

AMENDMENT

COVER PAGE

Filed Date: 02/25/2026 01:48 PM  
SAN: FPPC

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
McCallon Larry Keith

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Highland

Division, Board, Department, District, if applicable

Your Position

City/Town Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: SEE ATTACHED LIST Position: \_\_\_\_\_

2. Jurisdiction of Office (Check at least one box)

- State  Judge (Supreme, Appellate, Superior Court), Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- Multi-County \_\_\_\_\_  County of \_\_\_\_\_
- City of Highland  Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2025, through December 31, 2025.  Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one circle below.)
- or- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2025.  The period covered is January 1, 2025, through the date of leaving office.
- Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_ -or-  The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Candidate: Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary (required)

► Total number of pages including this cover page: 2

Schedules attached

- Schedule A-1 - Investments – schedule attached  Schedule C - Income, Loans, & Business Positions – schedule attached
- Schedule A-2 - Investments – schedule attached  Schedule D - Income – Gifts – schedule attached
- Schedule B - Real Property – schedule attached  Schedule E - Income – Gifts – Travel Payments – schedule attached
- Attachment 700-P - Prospective Employment (87200 Filers Only) – schedule attached

-or-  None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/25/2026 01:48 PM Signature \_\_\_\_\_  
(month, day, year) (File the originally signed paper statement with your filing official.)

## STATEMENT OF ECONOMIC INTERESTS

## COVER PAGE ATTACHMENT

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION
Name <u>Larry McCallon</u>

## EXPANDED STATEMENT LIST

Agency Name	Division, Board, Department, District	Position or Title	Jurisdiction	Type of Statement	Period Covered
Southern CA Assn. of Governments		Regional Council Member	SEE BELOW	Annual	01/01/25 - 12/31/25
South Coast Air Quality Management District		SCAQMD Board Member	Multi-county Los Angeles, Orange, Riverside, San Bernardino	Annual	01/01/25 - 12/31/25
Highland Housing Authority		Member	City of Highland	Annual	01/01/25 - 12/31/25
Omnitrans		Alternate Board Member	Other Omnitrans service area within San Bernardino County	Annual	01/01/25 - 12/31/25
San Bernardino Council of Governments		Board Member	County of San Bernardino	Annual	01/01/25 - 12/31/25
San Bernardino County Transportation Agency		Board Member	County of San Bernardino	Annual	01/01/25 - 12/31/25
Successor Agency to the Highland Redevelopment Agency		Agency Member	City of Highland	Annual	01/01/25 - 12/31/25

## DESCRIPTION OF JURISDICTION

**Agency:** Southern CA Assn. of Governments

**Jurisdiction Type:** Multi-county

**Description:** Multi-county Imperial, Los Angeles, Orange, Riverside, San Bernardino, Ventura