



# HIGHLAND NEWSLETTER

## AFTER THE RAIN: POTHOLES AND REPAIRS

Winter storms and heavy rain often lead to an increase in potholes. When water seeps beneath the roadway surface, it weakens the pavement. As vehicles drive over those weakened areas, the asphalt breaks apart, creating the potholes many drivers notice after a storm.

Reporting potholes helps Public Works crews respond faster and prioritize the most traveled areas first. Before submitting a request, residents are encouraged to double-check whether the location is inside the City of Highland, the City of San Bernardino, or San Bernardino County. Each agency maintains its own streets and repair schedules, so reporting to the correct jurisdiction helps ensure quicker service. We've included a **City Boundary Map** in this newsletter to help residents verify locations before reporting.

### How soon are potholes repaired?

In most cases, crews are dispatched within 2-3 business days to evaluate the location and determine the appropriate repair.



### What information helps when reporting a pothole?

Provide:

- Exact street name and nearest cross street
- Direction of travel (northbound, westbound, etc.)
- A brief description (single pothole, multiple areas, etc.)
- Photo, if safe to take

### What if the pothole is on a freeway or state highway?

Those are maintained by Caltrans and must be reported directly to them. [www.csr.dot.ca.gov](http://www.csr.dot.ca.gov)

From time to time, residents report issues in locations that may appear to be in Highland but actually fall within neighboring jurisdictions. This can sometimes cause delays while we route the request to the correct agency.

A few common examples include:

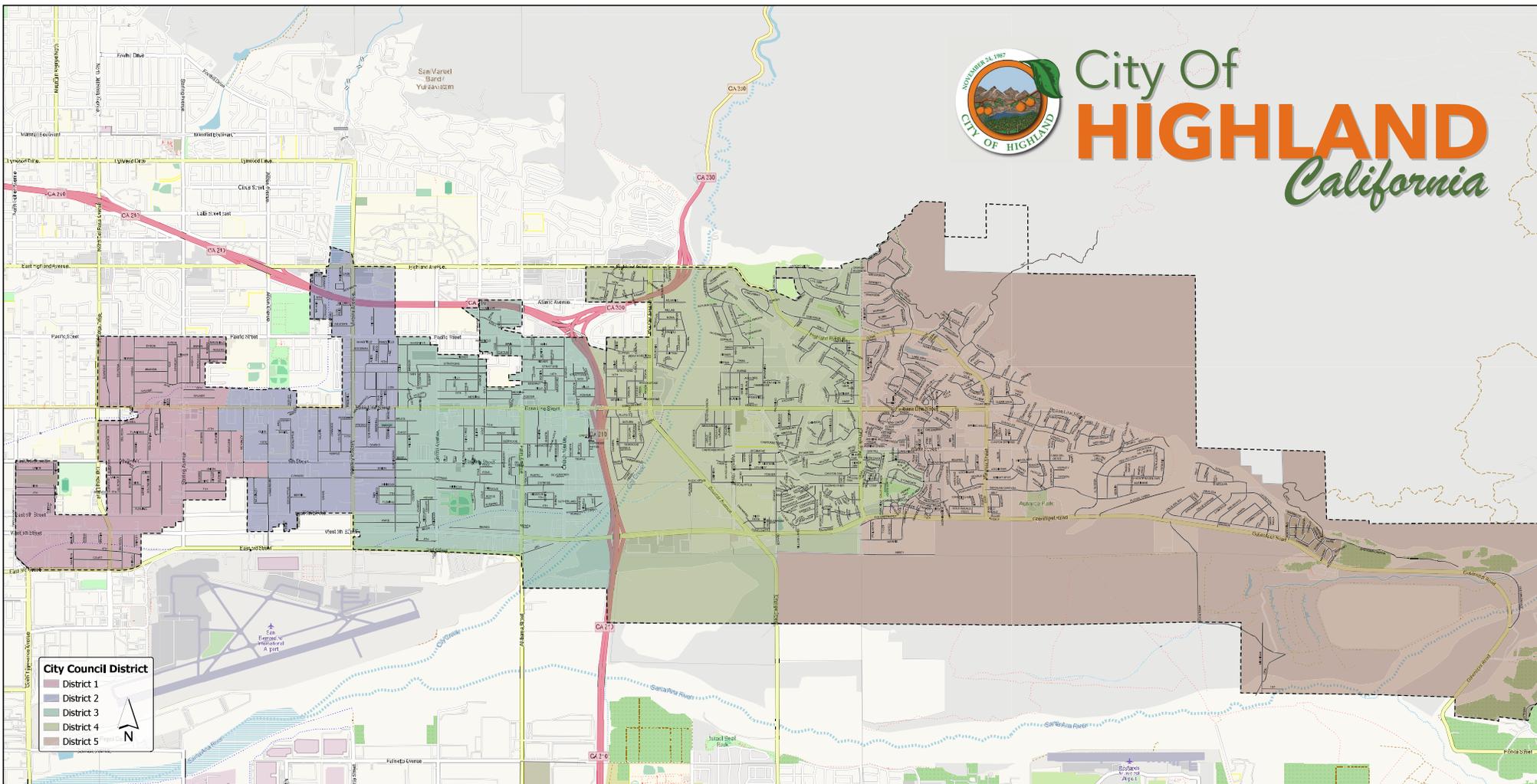
- Victoria Avenue & 5th Street – Only the northeast corner is within the City of Highland. The remaining corners are in the City of San Bernardino.
- Highland Avenue – Not the entire stretch is Highland's responsibility.
- Private streets – Some neighborhood streets, gated communities, and commercial centers have privately owned streets. Potholes and repairs in these locations must be handled by the property owner or homeowners association, not the City.

If you're unsure, use the included boundary map or share the nearest address/cross streets, with Public Works staff that can help verify and direct the request to the right agency.





# City Of **HIGHLAND** *California*



- City Council District**
- District 1
  - District 2
  - District 3
  - District 4
  - District 5

# CALENDAR OF EVENTS

City of Highland  
LifeStream

**Blood Drives**

2026 SCHEDULE

**BLOOD DRIVES**

JANUARY	26
MARCH	30
JUNE	1
JULY	27
SEPTEMBER	28
NOVEMBER	30

**COMMITTEE MEETINGS:**  
MONDAY'S | 4PM | HIGHLAND CITY HALL | 27215 BASE LINE

**BLOOD DRIVES:**  
MONDAY'S | 12PM - 5PM | HIGHLAND POLICE DEPT | 26985 BASE LINE

**INFORMATION/APPOINTMENTS:** 909-864-6861 EXT. 203

**January 8, 2026**

Community Trails Committee Special Meeting  
6:00pm  
City Hall Council Chambers - 27215 Base Line

**January 12, 2026**

4:00pm to 5:00pm  
Blood Drive Committee Meeting  
City Hall - 27215 Base Line

**January 13, 2026**

Finance/Personnel Subcommittee Meeting  
11:00am  
City Hall Upright Conference Room - 27215 Base Line

Connect With Your State Representative's Office  
10:00am - 12:00pm  
City Hall - 27215 Base Line

Public Safety Subcommittee Meeting  
4:00pm  
City Hall Upright Conference Room - 27215 Base Line

City Council Regular Meeting  
6:00pm  
City Hall Council Chambers - 27215 Base Line

**January 15, 2026**

Historic and Cultural Preservation Board Special Meeting  
4:00pm  
City Hall Council Chambers - 27215 Base Line

**January 19, 2026**

Martin Luther King Jr. Day - City Hall Closed

**January 20, 2026**

Planning Commission Regular Meeting  
6:00pm  
City Hall Council Chambers - 27215 Base Line

**January 25, 2026**

Highland Improvement Team Special Event  
7:00am Sign-In  
Event 7:00am-11:00am  
For more info: (909) 684-6861, ext. 203

**43RD ANNUAL HIGHLAND Y RUN**

The Highland Y Run is a fundraising event for the Highland Y that offers a scenic 5K Run/Walk, 10K Run/Walk, and Family Fun Run (unchipped) in the city of Highland. All net proceeds benefit the YMCA Financial Assistance program.

**JANUARY 25, 2026**

**HIGHLAND Y RUN FEATURES**

- Top Finisher Trophies
- Finisher Medals\*
- Event T-shirt\*\*
- 5K/10K Chipped Races
- Scenic Course

**SCAN QR CODE TO REGISTER**  
ymcaeastvalley.org

\*First 500 finishers will receive a medal. \*\*Register by 1/5/2025 to be guaranteed a t-shirt

# ONO HAWAIIAN BBQ GRAND OPENING

27864 Greenspot Road

We're excited to welcome Ono Hawaiian BBQ to Highland near SR-210! Join the celebration on **Friday, January 9, 2026 at 11:00am** for the grand opening of this popular island-inspired eatery.

Enjoy classic Hawaiian favorites – from savory BBQ plates to mouthwatering sides – right here in our community. Stop by on opening day to taste the aloha spirit and support a new local business!



## 2026 CITRUS HARVEST FESTIVAL



Commencing in 1997, the Citrus Harvest Festival has established itself as one of the premier community fairs in San Bernardino County. Located along the blocks of Main Street between Cole Avenue and Church Avenue, visitors are welcomed into an inviting atmosphere complete with historic buildings, traditional homes, and charming local shops and businesses.

On **March 28, 2026**, the event will feature vendors, a car show hosted by the Highland Area Historical Society, live music and entertainment, a historic home tour, and a variety of food truck options.

If you're interested in becoming a vendor, you can submit your application through our online portal. Applications are processed in the order they are received, and vendor spaces are assigned on a first-come, first-served basis. After you submit your application, staff will review your documents. If everything is complete, you'll receive an emailed invoice for the vendor fees. Once payment is received, your space for the festival will be secured. The application deadline is **March 9, 2026**.

For additional information please contact the Citrus Harvest Festival Liaison at (909)864-6861, ext: 258.



# BACKYARD CHICKENS: HOW MANY ARE ALLOWED?

More residents are becoming interested in keeping backyard chickens, and one of the most common questions we receive is how many are allowed. Under the Highland Municipal Code, chickens are grouped with “poultry, rabbits, and other small animals,” and the number permitted depends on the size of your lot.

## How Many Are Allowed?

On parcels under 10,000 square feet, a maximum of 20 adult animals total may be kept, in any combination of chickens, rabbits, and other small animals. On parcels 10,000 square feet or larger, up to 50 animals per 20,000 square feet may be kept, with a maximum of 500 animals total on one property.

## What About Roosters?

In residential zoning districts R-1, R-2, and R-3, no more than one rooster is allowed per parcel.



## Permit Required?

The keeping of the following animals in any combination shall be permitted subject to issuance of a Department Review Permit within any residential district.

## Other Things to Keep in Mind

- Animals must be kept so they do not create odors, noise, or nuisance.
- Coops and enclosures must meet setback and sanitation requirements.
- Homeowners’ associations may have stricter rules.
- Be sure to confirm your zoning district before purchasing animals.

Residents who have questions or would like help determining how the rules apply to their property are encouraged to contact the City’s Planning Department.

# NATURAL PARKLAND TRAIL



Restoration and beautification is nearly complete, and portions of the Natural Parkland Trail are accessible for walking. Motorized bikes, including E-bikes, are not allowed on the trail. Located at the eastern most end of Base Line, the trail provides 1.6 miles of scenic views of the foothills and the Inland Valley.

Work to be completed includes seating for an outdoor educational area, and replacement of educational panels located throughout the trail.

# FREE CHRISTMAS TREE MULCH

**Available mid-January to mid-February or while supplies last.**

Burrtec’s Material Recovery Facilities (MRF) offer Christmas tree mulch at NO ADDITIONAL CHARGE. The Christmas tree mulch is provided on a first come, first serve basis. Mulch is available while supplies last. New stock is replenished daily. Other landscape products such as compost, mulch and wood chips are also available for purchase.

## AGUA MANSA TRANSFER STATION/MRF

1830 Agua Mansa Road, Jurupa Valley, CA 92509 | (951) 786-0544  
Monday - Friday, 7am - 6pm | Saturday 7am - 4:30pm | Sunday 8am - 3pm

## WEST VALLEY TRANSFER STATION/MRF

13373 Napa Street, Fontana, CA 92335 | (909) 899-0911  
Monday - Friday, 7am - 6pm | Saturday 7am - 3pm | Sunday 8am - 3pm

# VOLUNTEERS NEEDED!

Each year, jurisdictions across the nation participate in the federal Point-in-Time (PIT) Count, a one-day effort to identify and survey people experiencing homelessness in our communities. In San Bernardino County, this coordinated count helps local agencies better understand needs, secure critical funding, and design programs that support housing stability, outreach, mental-health services, and prevention.

The PIT Count provides an important snapshot of homelessness across the region and helps guide how and where services are delivered.

Information collected is used to shape outreach strategies, expand supportive housing, and strengthen access to mental-health and social-service programs. It also helps the County compete for essential state and federal funding that supports shelters, prevention efforts, and long-term housing solutions.

The count is conducted by trained volunteers and partner organizations in a respectful and confidential manner. Community participation is essential – the more complete the count, the clearer the picture of local needs as we continue working toward safe, stable housing for all.



The California Secretary of State is continuing its Apostille Pop-Up Shop event series in San Bernardino County, bringing convenient, in-person Apostille services closer to residents and businesses.

The upcoming Apostille Pop-Up Shop will take place on **Wednesday, January 14, 2026**, from **9:00 am to 4:00 pm**, at the Hall of Records, located at 222 W. Hospitality Lane, First Floor, San Bernardino. The event is hosted in partnership with the San Bernardino Assessor-Recorder County Clerk, and free parking will be available.

An Apostille is a certificate that authenticates the signature of a California public official on a document for use in another country. It verifies the authenticity of the signature, the official's capacity, and, when applicable, the seal or stamp on the document.

Residents who need documents authenticated for international use are encouraged to attend. For questions regarding the event, please email:

[ApostillePopUpShop@sos.ca.gov](mailto:ApostillePopUpShop@sos.ca.gov)

<p><b>Payment Options:</b>          Visa, Mastercard, Check, or Money Order. No Cash.</p>	<p>Scan for More Information</p> 
 	




**VOLUNTEERS NEEDED**

**POINT-in-TIME COUNT 2026**

**Jan. 22, 2026**



*To volunteer, please scan QR code.*

For more information, please visit:

[sbchp.SBCounty.gov](http://sbchp.SBCounty.gov)

# HIGHLAND IMPROVEMENT TEAM

## Have You Heard About the Highland Improvement Team?

The Highland Improvement Team (aka H.I.T.) is a dedicated group of amazing volunteers who come together to complete cleanup projects for qualifying Highland senior residents in need of a helping hand.

H.I.T. can assist with projects such as yard clean-ups, minor landscaping, and garage cleanouts.

To apply for a H.I.T. cleanup project, the following requirements must be met:

- Property owner must be 55 years of age or older, or disabled (any age).
- Property must be located within the City of Highland.
- Applicants must own and reside in the home.

Qualifying applications will be reviewed for approval and once approved, scheduled for a cleanup on the project calendar. H.I.T. projects are scheduled once per month, typically on a Saturday from 8:00am to 12:00pm.

Each project must require enough work to fill the four (4) hour timeframe. All requests are screened and scheduled on a first-come, first-served basis. Best of all, there are no income requirements and no cost for the homeowner.

## Interested in Volunteering?

We are always looking for new H.I.T. volunteers! This is a wonderful way to give back to the community, and we would love to have you join our team.

For more information, to apply for a cleanup, or to volunteer, please contact Volunteer Services at (909) 864-6861, ext. 203, or reach out to Denise Moreno, Volunteer Services Coordinator by email at [dmoreno@highlandca.gov](mailto:dmoreno@highlandca.gov).

Our upcoming H.I.T. event is highlighted below:

**HIGHLAND IMPROVEMENT TEAM**  
**SPECIAL EVENT PROJECT**  
**SUNDAY**  
**JANUARY 25, 2026**  
**SIGN-IN: 7:00AM**  
**EVENT HELP: 7:00AM - 11:00AM**

*Get Involved... Volunteer With Us!*

Join Our Volunteer Team for Monthly Community Cleanups & Projects!

Contact Volunteer Services by **January 21st** to sign up and for all the details!  
 909-864-6861 ext. 203

**CITY OF HIGHLAND**  
 California

# BLOOD DRIVES

Mark your calendar! Appointments for Highland's 2026 Blood Drives are now available. Please consider giving back to our community by donating the gift of blood. LifeStream is currently in urgent need, as blood supplies remain at critically low levels. All Highland Blood Drives will take place at the Highland Police Station (26985 Base Line) from 12:00pm to 5:00pm! See the 2026 Blood Drive dates below and follow the links to reserve your appointments for the entire year. Your donation truly saves lives.

- Monday, January 26, 2026  
[https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/125811](https://giftoflife.lstream.org/donor/schedules/drive_schedule/125811)
- Monday, March 30, 2026  
[https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/125826](https://giftoflife.lstream.org/donor/schedules/drive_schedule/125826)
- Monday, June 1, 2026  
[https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/125812](https://giftoflife.lstream.org/donor/schedules/drive_schedule/125812)
- Monday, July 27, 2026  
[https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/125813](https://giftoflife.lstream.org/donor/schedules/drive_schedule/125813)
- Monday, September 28, 2026  
[https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/125814](https://giftoflife.lstream.org/donor/schedules/drive_schedule/125814)
- Monday, November 30, 2026  
[https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/125815](https://giftoflife.lstream.org/donor/schedules/drive_schedule/125815)

For more information or to schedule an appointment by phone, contact Denise Moreno, Volunteer Services Coordinator, at (909) 864-6861, ext. 203 or email [dmoreno@highlandca.gov](mailto:dmoreno@highlandca.gov).

# HEALTHY EATING HABITS WORKSHOP AT THE YMCA



Ready to build a healthier routine without giving up the foods you love? Join the YMCA for an engaging workshop focused on balanced meals, mindful moderation and adding variety to your everyday plate. They will break down simple, sustainable habits that fit real life. No strict diets, just practical tools to help you thrive.

- Create balanced meals
- Practice moderation
- Build small habits that lead to lasting change
- Add variety to boost energy, nutrition, and enjoyment

This workshop is free for everyone and all ages are welcome. It will be presented by Nory Ruiz.

To register for this workshop you may scan this QR code or call the YMCA at (909) 425-9622.



# 43RD ANNUAL HIGHLAND Y RUN

The Highland Y Run is a long-standing community tradition in Highland that brings together runners, walkers, and supporters of all ages. Held on January 25, 2026, the event features a 5K Fun Run, a chipped 5K, and a 10K, welcoming everyone from first-time participants to experienced racers.

All net proceeds stay local, supporting the Highland YMCA's Financial Assistance program, which helps ensure access to youth development, healthy living, and social programs for families facing financial hardship. To register, please visit <https://runsignup.com/Race/CA/Highland/HighlandYRun>.

**43RD ANNUAL HIGHLAND Y RUN**

## IMPORTANT INFORMATION AND RACE TIMES FOR PARTICIPANTS

Make sure you come pick up your participant packet and check-in prior to the event on Saturday, January 24th from 9am-2pm at the Highland Family YMCA. If you are unable to come Saturday, we will open check-in for participants on Sunday, January 25th at 6:30am at Arroyo Verde Elementary School located at 7701 Church Street in Highland where the event starts.

**Please note: If you registered for the event after January 6th, participant shirts are not guaranteed. We have a limited supply, so additional shirts and goodie bags will be distributed on a first come basis.**

**10K CHIPPED RACE - START TIME 7:45AM**  
**5K CHIPPED & UNCHIPPED RACE - START TIME 7:50AM**

# CA MINIMUM WAGE INCREASE

On January 1, California's statewide minimum wage increased from \$16.50 to \$16.90 per hour.

Some California cities also have their own local minimum-wage ordinances that are higher than the state rate. According to the California Department of Industrial Relations, several cities now pay more than \$17 per hour, and some approach or exceed \$20. For example, West Hollywood currently has the highest rate in the state at \$20.25 per hour.

Locality	Date	Rate
West Hollywood	1/1/2026	\$20.25
Emeryville	7/1/2025	\$19.90
Mountain View	1/1/2026	\$19.70
Sunnyvale	1/1/2026	\$19.50
San Francisco	7/1/2025	\$19.18
Richmond	1/1/2026	\$19.18
Berkeley	7/1/2025	\$19.18

Residents who want to see the full list or learn more can visit the California Department of Industrial Relations' website [www.dir.ca.gov](http://www.dir.ca.gov).

# BE STORM READY: PREPAREDNESS STARTS HERE



No matter where you live in San Bernardino County, flooding is the most common natural disaster you are likely to face. The desert, mountain, and valley regions have all experienced significant flooding events.

Heavy rainfall can quickly transform normally dry washes and riverbeds into powerful, fast-moving streams. As little as 12 inches of moving water can sweep a vehicle away. Never attempt to cross a roadway covered by water. If you can't see the road, don't risk it. Remember: **Turn Around, Don't Drown.**

If heavy rain is forecast or already falling steadily, monitor the news, websites, and social media for weather updates, and refer to SBC Fire's weather warning system by visiting <https://sbcfire.org/#status>.

Flooding occurs when water temporarily covers land that is usually dry. It is the most frequent natural disaster in the United States. Staying in flooded areas or driving or walking into floodwaters can result in serious injury or death.

## Flood Warning Types

- **Flood Watch: Be Prepared!** Flood Watch means flooding is possible in your area.
- **Flood Warning: Take Action!** Flood Warning means flooding in your area is already occurring or going to occur.
- **Flash Flood Warning: Take Action!** Flash floods often come up quickly during heavy rain.

## Sign up for alerts and stay prepared for a flood

- Sign up for the Telephone Emergency Notification System (TENS) for all your telephone numbers by visiting <https://www.smart911.com/smart911/registration/registrationLanding.action>.
- Download the Ready SB County App. It is a free emergency toolkit from the San Bernardino County OES. Get real-time alerts, evacuation maps, safety check-ins, and preparedness resources for you and your loved ones. You can download the app by visiting <https://sbcounty.apparmor.com/clients/sbcounty.gov/>.

## Sandbag Information

Sandbags help to divert or redirect water, mud, and debris from your property and help prevent soil erosion.

A limited amount of sandbags are available to Highland residents, businesses, and organizations prior to large storm events at the following self-serve locations:

- City Hall: 27215 Base Line, Highland 92346
- Fire Station #1: 26974 Base Line, Highland 92346
- Fire Station #2: 29507 Base Line, Highland 92346
- Fire Station #3: 7649 Sterling Avenue, San Bernardino 92410

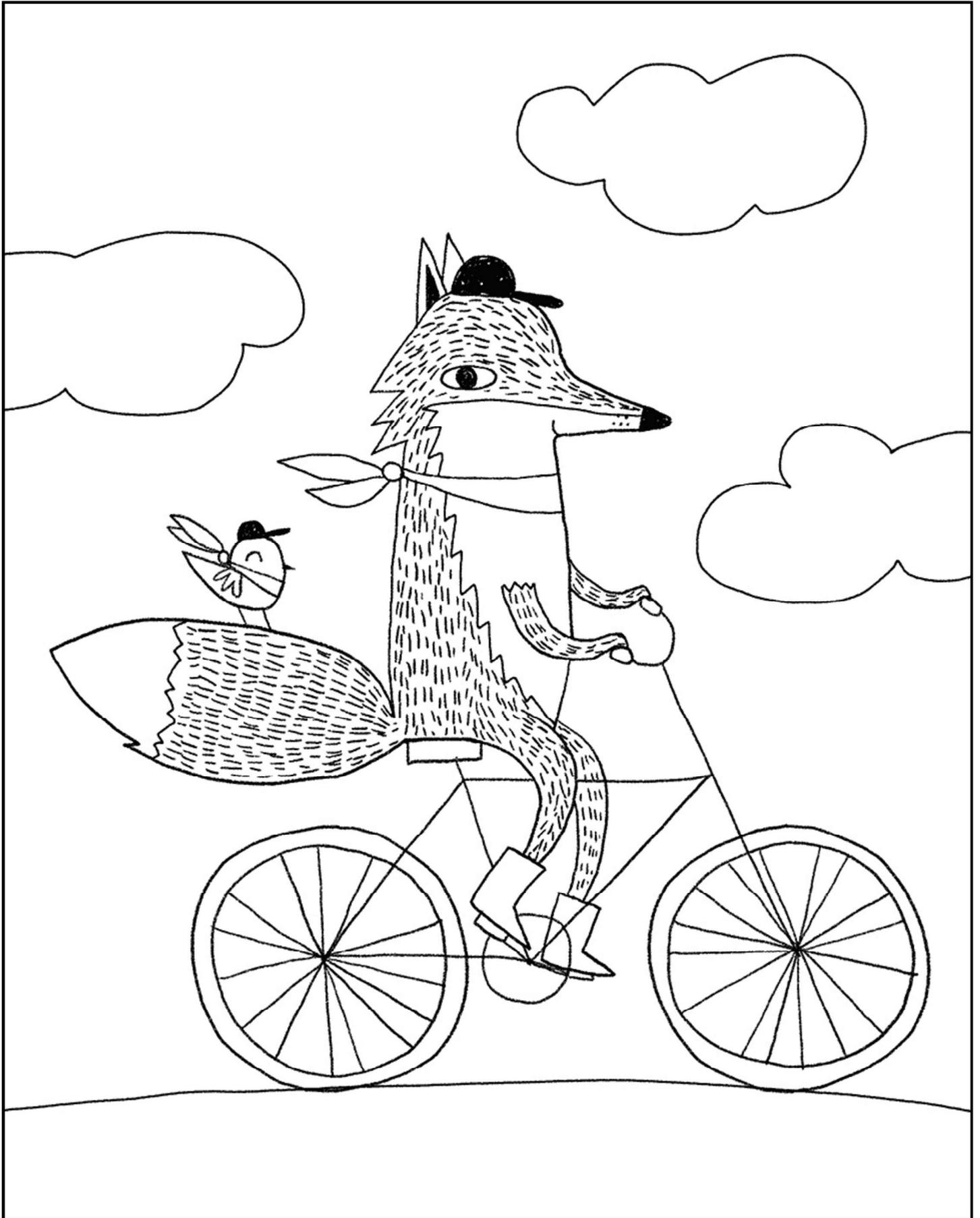
*\*Sand is only available at City Hall.*

There is a limit of ten (10) sandbags per household, organization or business. Bring a shovel and be prepared to fill your own sandbags.

## How to use Sandbags?

Watch the following video courtesy of San Bernardino County Fire: <https://www.youtube.com/watch?v=R8Ja2x0Tf4k>

# KIDS CORNER



# COMMUNITY INFORMATION

## INTERNSHIP PROGRAM

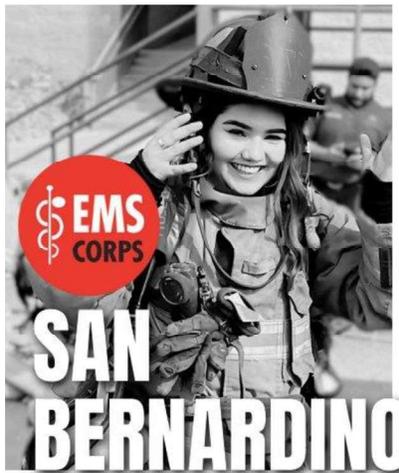


Senator Rosilicie Ochoa Bogh is now accepting applications for Spring interns in the Redlands District Office.

**DEADLINE TO APPLY IS JANUARY 16, 2026**

<https://tinyurl.com/SpringInternship2026>

SENATOR ROSILICIE OCHOA BOGH  
@SENOCHOABOGH



EMS CORPS

**SAN BERNARDINO**

**WE PREPARE YOUNG PEOPLE FOR CAREERS IN EMS AND FIRE**

EMS Corps has trained hundreds of young people underrepresented in the fire and healthcare workforce for careers in EMS. Many have gone on to become **paramedics, nurses, firefighters, and doctors.**

**THE 5-MONTH PROGRAM INCLUDES:**

- ✔ EMT training and ridealongs
- ✔ Life coaching, mentorship, job readiness training, and physical fitness.
- ✔ Earned \$1500/month stipends during the program
- ✔ Assistance finding jobs after graduation

VISIT [SANBERNARDINOEMSCORPS.ORG](http://SANBERNARDINOEMSCORPS.ORG)



LEARN MORE & APPLY!



THE NEXT EMS CORPS  
**FEBRUARY 2026**

Applicants should be 18-26, reside in California, and have a high school diploma or GED. **Spots are limited.**

**OUR PARTNERS**



**REDLANDS FIRE DEPARTMENT**  
EMERGENCY MANAGEMENT DIVISION



**MARCH CERT CLASS**

LEARN DISASTER PREPAREDNESS & RESPONSE SKILLS



**Friday, March 6, 2026 | 6:00 PM – 10:00 PM**  
**Saturday, March 7, 2026 | 8:00 AM – 5:00 PM**  
**Sunday, March 8, 2026 | 8:00 AM – 5:00 PM**

**EDDIE & GLORIA FLORES SENIOR CENTER**  
111 W Lugonia Ave, Redlands, CA 92374

*\* Stop the Bleed' training included \**

**SPACE IS LIMITED – REGISTER NOW!**

Sign up at:

[www.cityofredlands.org/certregistrations](http://www.cityofredlands.org/certregistrations)

# YOUR Community



## **CITY HALL**

27215 Base Line  
Highland, CA 92346  
(909)864-6861

Monday - Thursday 7:30am - 5:30pm  
**CLOSED ON FRIDAYS**

## **SPECIAL COUNTER HOURS**

Building & Safety: No permits issued  
after 5:00pm  
Engineering: 7:30am - 4:00pm

## **HIGHLAND CITY COUNCIL**

Mayor Penny Lilburn  
District 3  
Mayor Pro Tem Jimmy Saldana  
District 2  
Councilmember Gregory Hogan  
District 1  
Councilmember Larry McCallon  
District 5  
Councilmember John P. Timmer  
District 4

## **HIGHLAND POLICE STATION**

26985 Base Line Highland, CA 92346  
(909)425-9793

For emergency calls, dial 9-1-1

## **FIRE STATION NO.1**

26974 Base Line Highland, CA 92346  
(909)862-3031

## **FIRE STATION NO. 2**

29507 Base Line Highland, CA 92346  
(909)862-1760

## **FIRE STATION NO. 3**

7649 Sterling Ave. Highland, CA 92346  
(909)884-4100

## **HIGHLAND SAM RACADIO LIBRARY**

7863 Central Ave. Highland, CA 92346  
(909)798-8490

Mon - Wed 10:00am-8:00pm

Thurs - Fri 10:00am-6:00pm

Saturday 9:00am-5:00pm

**CLOSED ON SUNDAYS**

## **HIGHLAND FAMILY YMCA**

7793 Central Ave.  
Highland, CA 92346  
(909)864-8297

## **HIGHLAND CORPORATION YARD**

7935 Central Ave.  
Highland, CA 92346  
(909)863-0284

**STAY CONNECTED WITH OUR SOCIALS**



# HELPFUL Resources

Caltrans  
(909)383-4285

Highland Post Office  
(909)864-2463

City of Redlands  
(909)798-7500

Highland Senior Center  
(909)862-8104

City of San Bernardino  
(909)384-7272

Omnitrans  
(800)966-6428

City of San Bernardino Animal  
Services (909)384-1304

San Bernardino County  
(909)387-2020

Highland Chamber of Commerce  
(909)864-4073

San Bernardino County Animal  
Control (800)472-5609

Stay Connected with the City  
and subscribe to our  
eNewsletter.

Sign up for our eNewsletter:  
[highlandca.gov/list.aspx](http://highlandca.gov/list.aspx)

Scan the QR  
code for digital  
versions of our  
Newsletter



## UTILITIES



Burrtec Waste Industries, Inc.  
5455 Industrial Parkway  
San Bernardino, CA 92410  
(909)889-1969



East Valley Water District  
31111 Greenspot Road  
Highland, CA 92346  
(909)889-9501  
[www.eastvalleywater.gov](http://www.eastvalleywater.gov)



Southern California Edison  
(800)684-8123

Southern California Gas  
Company  
(888)607-4357

## ELECTED OFFICIALS

Alex Padilla (D)	U.S. Senator	CA	<a href="http://www.padilla.senate.gov/">www.padilla.senate.gov/</a>
Adam Schiff (D)	U.S. Senator	CA	<a href="http://www.schiff.senate.gov/">www.schiff.senate.gov/</a>
Jay Obernolte (R)	U.S. Representative	CA - District 23	<a href="http://www.obernolte.house.gov/">www.obernolte.house.gov/</a>
Pete Aguilar (D)	U.S. Representative	CA - District 33	<a href="http://www.aguilar.house.gov/">www.aguilar.house.gov/</a>
Rosilicie Ochoa Bogh (R)	State Senator	District 19	<a href="http://www.sr19.senate.ca.gov/">www.sr19.senate.ca.gov/</a>
Elóise Gomez Reyes (D)	State Senator	District 29	<a href="http://www.sd29.senate.ca.gov/">www.sd29.senate.ca.gov/</a>
Tom Lackey (R)	State Representative	District 34	<a href="http://www.ad34.asmrc.org/">www.ad34.asmrc.org/</a>
James C. Ramos (D)	State Representative	District 45	<a href="http://www.a45.asmdc.org/">www.a45.asmdc.org/</a>
Greg Wallis (R)	State Representative	District 47	<a href="http://www.ad47.asmrc.org/">www.ad47.asmrc.org/</a>

San Bernardino County Supervisor Dawn Rowe (Third District)

(909)387-4855

<https://bosd3.sbcounty.gov/>