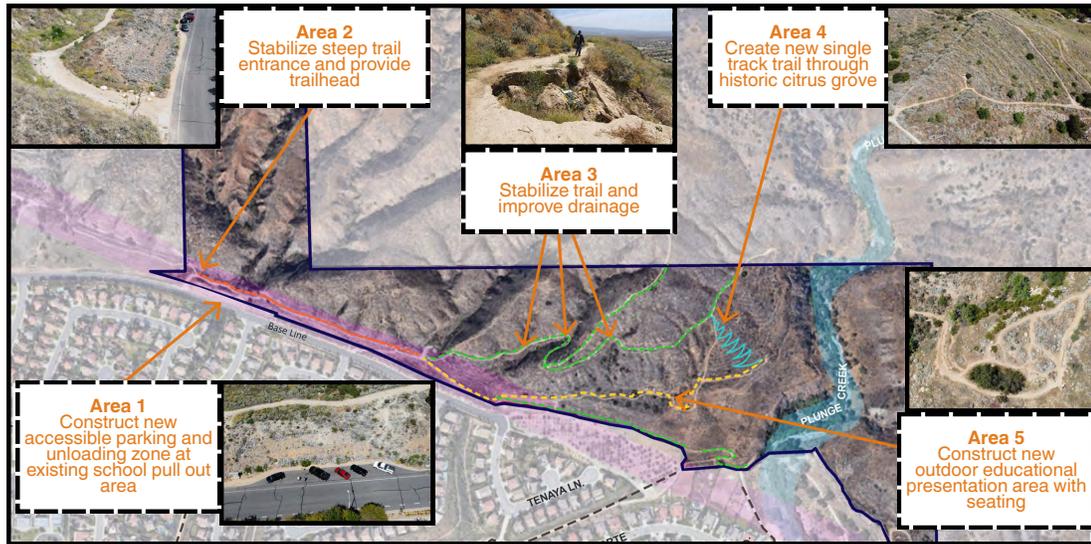




NATURAL PARKLAND TRAIL RENOVATIONS



CITY OF HIGHLAND RECEIVES DISTINGUISHED BUDGET PRESENTATION AWARD



Government Finance Officers Association (GFOA) announced the City of Highland received GFOA's Distinguished Budget Presentation Award for its budget.

This award represents a significant achievement for our organization. It reflects our governing body's and staff's strong commitment to upholding the highest standards in governmental budgeting.

To earn this recognition, we met nationally recognized guidelines for effective budget presentation. These guidelines evaluate how well our budget functions as:

- a policy document
- a financial plan
- an operations guide
- a communications tool

Our budget had to be rated "proficient" in all four categories, as well as in fourteen mandatory criteria within those categories.

Over 1,900 participants take part in the Budget Awards Program. Each quarter, GFOA posts the latest award recipients and their budget documents on its website. These recipients set a high standard in budgeting and serve as models for other governments across North America.

The Government Finance Officers Association (GFOA) promotes excellence in government finance through best practices, training, resources, and research for its 25,000+ members and their communities.

The City of Highland has officially begun renovations to the Natural Parkland Trail, a popular trail on the east side of Highland just north of Base Line. The project will include regrading sections of the trail to improve accessibility and reduce erosion, the installation of new wayfinding and interpretive signage, and the construction of an educational area that will serve as a hub for learning and a resting spot for those who choose to make their way on the trails.

This trail improvement has been in the planning process for a few years and is being largely funded through state grants with the State Department of Parks and Recreation. The City of Highland is dedicated to finding as many resources as possible to continue to update, maintain and expand our trail systems. Construction is expected to continue throughout the end of the year.

If you are interested in being more involved with this project or future trail projects within the City of Highland, please consider applying to the Community Trails Committee.



CITY HALL WILL BE CLOSED ON MONDAY, SEPTEMBER 1, 2025 IN OBSERVANCE OF LABOR DAY





CALENDAR OF EVENTS

September 1, 2025

Labor Day
City Hall Closed



September 2, 2025

Finance/Personnel Subcommittee Meeting
1:00pm
City Hall - 27215 Base Line

Planning Commission Meeting
6:00pm
City Hall Council Chambers - 27215 Base Line

September 6, 2025

Highland Improvement Team Cleanup
7:30am to 12:00pm
Check-in - City Hall - 27215 Base Line

September 9, 2025

Meet your State Representative
10:00am to 12:00pm
City Hall - 27215 Base Line

City Council Regular Meeting
6:00pm
City Hall Council Chambers - 27215 Base Line

September 16, 2025

Planning Commission Meeting
6:00pm
City Hall Council Chambers - 27215 Base Line

September 18, 2025

Public Safety Subcommittee Meeting
4:15pm
City Hall - 27215 Base Line

September 29, 2025

Blood Drive
12:00pm to 5:00pm
Highland Police Station - 26985 Base Line

October 11, 2025

Discover Highland Run 5K & 10K
8:00am
Arroyo Verde Elementary School - 7701 Church St.
To Enter: [Register.chronotrack.com/r/87949](https://register.chronotrack.com/r/87949)
For information: Highland Area Chamber of Commerce (909) 864-4073

NEW HOLIDAY HOURS

CITY HALL WILL BE CLOSED
FROM CHRISTMAS EVE
WEDNESDAY,
DECEMBER 24, 2025
THROUGH NEW YEAR'S DAY
THURSDAY, JANUARY 1, 2026.
WE WILL RESUME OUR
REGULAR BUSINESS
HOURS ON MONDAY,
JANUARY 5, 2026.

INSPECTION SERVICES FROM BUILDING & SAFETY,
CODE ENFORCEMENT, AND ENGINEERING WILL BE
MADE AVAILABLE DURING THESE DATES EXCEPT
FROM THE HOLIDAYS OBSERVED (CHRISTMAS EVE,
CHRISTMAS DAY, NEW YEAR'S EVE, AND NEW YEAR'S)

MORE INFORMATION: (909) 864-6861

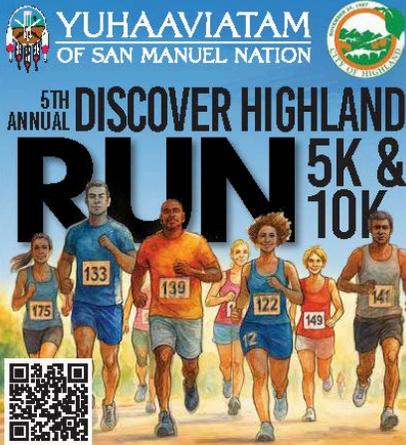
CITY OF
HIGHLAND
California



ARROYO VERDE
SCHOOL
HIGHLAND

Dog Friendly Event
"Award for
Best Dressed Dog"

REGISTRATION
NOW OPEN



SAT. OCT 11, 2025 | 8AM

5K
\$35
10K
\$45

\$5 Fee To Register
Day of the Event

For team discount
codes call the
race director
or the chamber office.

\$5 Discount For
Registered
Teams of
5 or More

Runner Registration at: <https://register.chronotrack.com/r/87949>

Our Hero Sponsors:



Our Champion
Sponsors:



FOR RUN DIRECTORS

MORE: James Held, 909-936-2528 jamesheld2020@gmail.com
INFO: Chris Nielsen, 909-864-4073 (C); 909-864-4073 hcc@highlandchamber.org

Register on line: www.highlandchamber.org Commemorative medal, swag bag,
and Event T-Shirt for registered runners. Late registrants and day of, as available.



FINANCE REMINDERS



DOG LICENSE

The City of Highland is launching a new, user-friendly pet licensing system in partnership with DocuPet.

Pet owners will soon be able to license their pets online, by phone, mail, or in person. The system offers:

- 24/7 HomeSafe® lost pet recovery
- Custom tags that serve as official licenses
- Easy online management of pet profiles and renewals

Stay tuned for additional updates in the coming months.

For more information call (909) 864-6861, ext. 243.

BUSINESS LICENSE

All business licenses will expire on December 31, 2025 as the City moves to a calendar-year renewal cycle. New licenses issued before then will be prorated to fit this schedule.

Renewal notices for 2026 will be sent on December 1, 2025 by email and mail. Please update your contact info to avoid delays.

Thank you for helping us keep the licensing process smooth and consistent!

For more information call (909) 864-6861, ext 239.

LABOR DAY COLLECTION SCHEDULE FOR HIGHLAND

Hi Highland neighbors! Labor Day is just around the corner, and while you might be firing up the grill, relaxing by the pool, or enjoying a well-earned break—our friends at Burrtec Waste Industries, Inc. are taking a day off too!

Heads up! There will be no trash, recycling, or organics collection on Monday, September 1st, 2025, in honor of Labor Day. That means all pickups for the week will be delayed by one day. But don't worry—we've got the scoop on when to roll those bins to the curb:



Labor Day Holiday Trash Pickup Schedule:

- If your usual pickup is Monday (September 1) ➡ Pickup on Tuesday, September 2
- If your usual pickup is Tuesday (September 2) ➡ Pickup on Wednesday, September 3
- If your usual pickup is Wednesday (September 3) ➡ Pickup on Thursday, September 4
- If your usual pickup is Thursday (September 4) ➡ Pickup on Friday, September 5
- If your usual pickup is Friday (September 5) ➡ Pickup on Saturday, September 6

Even street sweeping will be taking a mini-vacation and resume one day later than usual.

So go ahead, enjoy that extra burger and celebrate the long weekend! Just don't forget to push your bins out one day later than normal next week.

Got questions?

Burrtec Waste Industries, Inc. at (909) 889-1969
City of Highland, Public Services Division at (909) 864-6861, ext. 271

Have a safe and joyful Labor Day, Highland!

HIGHLAND IMPROVEMENT TEAM (H.I.T)



Join us for our next Highland Improvement Team (H.I.T.) project on Saturday, September 6th from 8am to 12pm.

In addition to our regular project, we will also dedicate time to contributing letters to Operation Gratitude in honor of 9/11 Day of Service. Interested volunteers can sign-in that morning at Highland City Hall (27215 Base Line) from 7:30am to 8am.

H.I.T. is an all-volunteer group whose primary focus is on property cleanup projects for disabled and senior citizens, with no income requirements or charges to the homeowner. Our dedicated team of volunteers handles all the work and repairs for H.I.T. projects

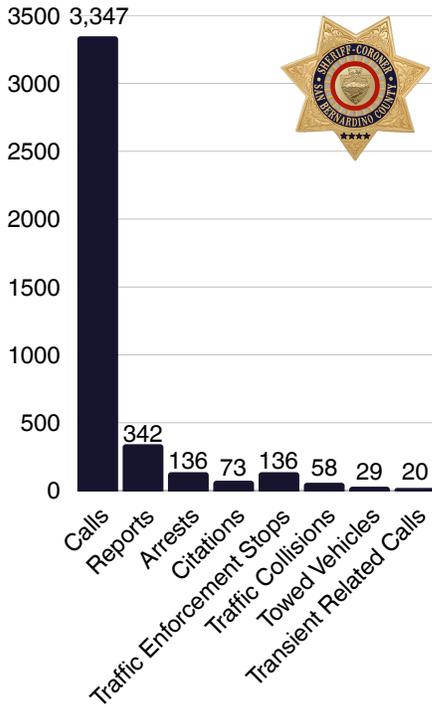
In addition, we are always looking for new H.I.T. volunteers. This is a fantastic way to give back to your community and we would be thrilled to have you join our team!

Please contact Volunteer Services if you have questions, are interested in joining the Highland Improvement Team or want to know if your home will qualify for a cleanup at (909) 864-6861, ext. 203.

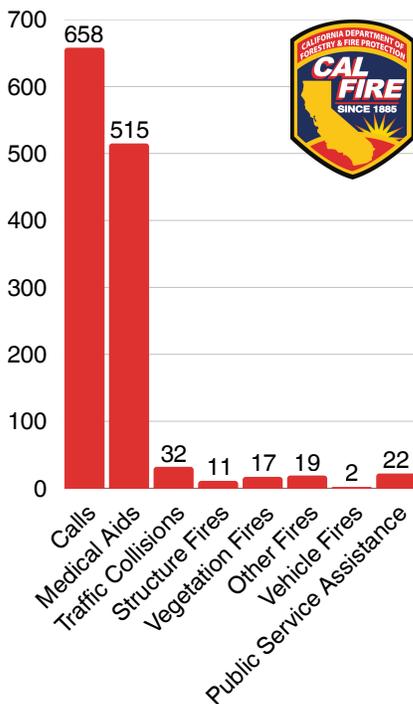


PUBLIC SAFETY JULY STATISTICS

SHERIFF'S DEPARTMENT



FIRE DEPARTMENT



BUILDING & SAFETY INSPECTION REQUESTS NOW ONLINE

The City of Highland is making it easier than ever for residents to schedule their Building and Safety inspections. This convenient online service allows homeowners, contractors, and developers to schedule inspections quickly and efficiently, without the need for a phone call or in-person visit. Scheduling your required inspections is just a few clicks away.



To schedule an inspection online:

1. Visit: www.cityofhighland.org
2. Click: "Departments" > "Building & Safety" > "Inspections"
3. Under "Requesting an Inspection" Click: [Permit Portal](#) > Proceed to Site
4. Click: [Search](#)
5. Enter your permit number > Search
6. Click: [Request an Inspection](#)
7. Please read through all the instructions and fill out **ALL** fields.
8. Click: Submit

If you do not have a access code or cannot locate yourself in the contractor search please contact a staff member at (909) 864-6861, ext. 232 or email bcounter@cityofhighland.org

You will receive a confirmation that the inspection request has been made. Once your request has been received, during business hours, Staff will send the requestor an email to either confirm approval or denial of the inspection.

INSPECTION SCHEDULE

The daily inspection schedule is also available online for your convenience and posted daily by 8:00am during normal business hours. Inspectors are unable to guarantee exact inspection times, as unexpected issues or emergencies may arise on other jobs. However, we make every effort to accommodate AM or PM time block preferences.

CHANGES TO THE ONLINE PASSPORT STATUS SYSTEM

The Department of State is making it easier than ever to stay updated on your passport application status. By providing an email address on the application form, you will automatically be enrolled in email updates about your passport's progress.



The first email you will receive will confirm that your application is "In Process" as soon as an agency or center begins reviewing it. To ensure you receive these updates, we strongly encourage you to double-check the spelling of your email address when filling out the form.

If you need to unsubscribe or update your email address, you can visit passportstatus.state.gov. Simply enter your last name, date of birth, and the last four digits of your Social Security number to make changes.

For additional questions regarding your application status, please visit travel.state.gov/passportstatus.

NEED A NEW PASSPORT?

The City Clerk's Office provides Passport Acceptance Services by appointment only, no walk in service is available. For detailed requirements and additional information, please visit our website <https://www.cityofhighland.org/326/Passport-Services> or call our office at (909) 864-6861, ext. 227.



HIGHLAND LIBRARY

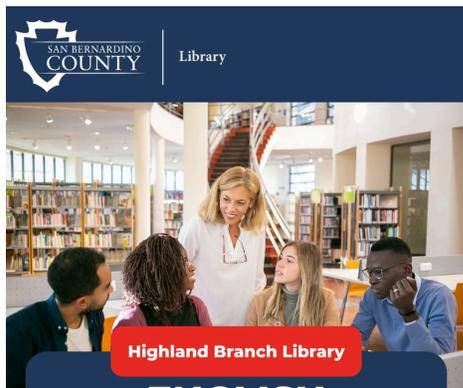
Did you know, the Highland library offers a numerous amount of services to our community?

Getting ready for a big test? Peterson's Test Prep is FREE with your San Bernardino County Library card! Access practice exams, study guides, and tools to boost your scores and advance your career. Start preparing today. your future is just a library card away!

Residents are invited to join the San Bernardino County Highland Branch Library for English Conversation - a friendly space to improve your English, build confidence and meet new friends.

Highland Branch Library
7863 Central Ave.
Highland, CA 92346
Tuesdays at 2:00pm

The San Bernardino County Library is a network of 32 libraries that serves a diverse population over a vast geographic area. We strive to provide equal access to information, technology, and services for all people who call San Bernardino County home.



Highland Branch Library

ENGLISH CONVERSATION

Tuesdays at 2:00 PM

library.sbcounty.gov

EXPLORE THE STARS WHILE LEARNING THE IMPORTANCE OF PET SAFETY AT COUNTY MUSEUM'S COSMIC NIGHTS

Stargazing and summertime pet safety collide at the next Cosmic Nights event at San Bernardino County Museum (SBCM). In partnership with San Bernardino Valley Amateur Astronomers (SBVAA) and San Bernardino County Animal Care, on Saturday, August 30 from 7:00pm to 10:00 pm for an evening of celestial exploration, hands-on fun, and educational tips from animal experts.

"While Cosmic Nights events always aim to connect guests to the cosmos, this time they're also bringing the message down to Earth with practical advice that can save lives," said Curator of Education Eliana Zacarias. "We're proud to collaborate with the San Bernardino County Animal Care team to help families care for both their curiosity and their companions."

Event highlights include:

- Live stargazing through high-powered telescopes from SBCVAA
- Pet safety demos
- Make-your-own pet bandana station
- Educational resources from Animal Care
- Local food vendors
- Museum galleries open for after-hours exploration

Admission to Cosmic Nights is included with paid museum entry. All ages are welcome, and families are encouraged to bring blankets or lawn chairs for stargazing on the museum grounds. Don't miss this unique opportunity to explore the universe while learning how to protect the animals we love here at home.

The San Bernardino County Museum is located at 2024 Orange Tree Lane, at the California Street exit from Interstate 10 in Redlands. The museum is open Tuesdays through Sundays from 9:00 am to 5:00 pm. General admission is \$10 (adult), \$8 (military or senior), \$7 (student), and \$5 (child ages 6 to 12). Children five and under are admitted free. Museum members receive a 50% discounted admission rate. Parking is free and the museum is accessible to people with disabilities. For more information, visit museum.sbcounty.gov.

San Bernardino County Museum's exhibits of regional, cultural, and natural history and the Museum's other exciting events and programs reflect the effort by the Board of Supervisors to achieve the Countywide Vision by celebrating arts, culture and education in the county, creating quality of life for residents and visitors.



COSMIC
Nights

7:00PM - 10:00PM

Join us as we take a look at the constellations in the sky!

Museum galleries will be open • Regular admission applies
Telescopes provided by the San Bernardino Valley Amateur Astronomers.

COMMUNITY INFORMATION



FREE CONSERVATION WORKSHOP

PREPPING YOUR GARDEN TO THRIVE IN THE FALL

SEPTEMBER 6, 2025
SIGN UP AT
EASTVALLEYWATER.GOV/WORKSHOPS



Daily Double

\$60 in Rewards!

Get \$60 in rewards when you donate **platelets** at any donor center on Friday, August 29! That's 600 points!

I like to redeem my points for e-gift cards!



SAN BERNARDINO  COMMUNITY COLLEGE DISTRICT

SAN BERNARDINO COUNTY PATHWAY CERTIFICATE

FREE* 120 Hour Program
San Bernardino County Career Path Builder Program
entry level training for individuals aged 18 - 28.

Participants who complete will receive certification from SB County that meets the minimum requirements for the following careers:

- Office Assistant III
- Health Services Assistant I
- Care Assistant
- Animal Control Officer Trainee
- Child Support Assistant
- Park Ranger I
- Eligibility Worker Trainee
- Sheriff's Custody Assistant
- Food Service Worker I
- Workforce Development Technician

ENROLL NOW!
For more information contact:
Tiffany Lee
Apprenticeship Program Administrator
909-384-4011
tee@sbccd.edu

*Enrollment is available to individuals aged 18-28, based on program review and approval.




PROGRAM DATES

Week 1 - August 25-28, 2025 (Monday - Thursday)
Week 2 - September 2-5, 2025 (Tuesday - Friday)
Week 3 - September 8, 10, 11, 12, 2025 (M, W, TH, F)
Week 4 - September 15-18, 2025 (Monday - Thursday)



San Bernardino Community College District | sbccd.edu



SAFE SHARPS & MEDICATION DISPOSAL

DID YOU KNOW THAT FREE MAIL BACK OPTIONS ARE AVAILABLE TO RESIDENTS FOR PROPER AND SAFE DISPOSAL OF YOUR SHARPS AND MANY MEDICATIONS? PLEASE USE THE QR CODES BELOW OR VISIT MED-PROJECT.ORG FOR INFORMATION ABOUT FREE DISPOSAL OPTIONS AND TO REQUEST A MAIL BACK CONTAINER FOR YOUR SHARPS OR MEDICATION.

For sharps disposal please visit 

For medication disposal please visit 





CITY HALL

27215 Base Line
Highland, CA 92346
(909)864-6861

Monday - Thursday 7:30am - 5:30pm
Closed on Fridays

Special Counter Hours

Building & Safety: No permits issued after
5:00pm

Engineering: 7:30am - 4:00pm

HIGHLAND SHERIFF'S STATION

26985 Base Line Highland, CA 92346
(909)425-9793
For emergency calls, dial 9-1-1

FIRE STATION #1

26974 Base Line Highland, CA 92346
(909)862-3031

FIRE STATION #2

29507 Base Line Highland, CA 92346
(909)862-1760

FIRE STATION #3

7649 Sterling Ave. Highland, CA 92346
(909)884-4100

HIGHLAND SAM RACADIO LIBRARY

7863 Central Ave. Highland, CA 92346
(909)798-8490

Monday 10:00am-8:00pm

Tuesday 10:00am-8:00pm

Wednesday 10:00am-8:00pm

Thursday 10:00am-6:00pm

Friday 10:00am-6:00pm

Saturday 9:00am-5:00pm

Sunday Closed

HIGHLAND FAMILY YMCA

7793 Central Ave. Highland, CA 92346
(909)864-8297

HIGHLAND CORPORATION YARD

7935 Central Ave. Highland, CA 92346
(909)863-0284

HIGHLAND SENIOR CENTER

3102 Highland Ave. Highland, CA 92346
(909)862-8104

YOUR COMMUNITY

HIGHLAND CITY COUNCIL

Mayor Penny Lilburn - District 3
Mayor Pro Tem Larry McCallon - District 5
Councilmember Gregory Hogan - District 1
Councilmember Jimmy Saldana - District 2
Councilmember Johh P. Timmer - District 4

ELECTED OFFICIALS

Alex Padilla (D)	U.S. Senator	CA	www.padilla.senate.gov/
Adam Schiff (D)	U.S. Senator	CA	www.schiff.senate.gov/
Jay Obernolte (R)	U.S. Representative	CA - Dist. 23	www.obernolte.house.gov/
Pete Aguilar (D)	U.S. Representative	CA - Dist. 33	www.aguilar.house.gov/
Rosilicie Ochoa Bogh (R)	State Senator	District 19	www.sr19.senate.ca.gov/
Elóise Gomez Reyes (D)	State Senator	District 29	www.sd29.senate.ca.gov/
Tom Lackey (R)	State Representative	District 34	www.ad34.asmr.org/
James C. Ramos (D)	State Representative	District 45	www.a45.asmdc.org/
Greg Wallis (R)	State Representative	District 47	www.ad47.asmr.org/

San Bernardino County Supervisor Dawn Rowe (Third District)
(909)387-4855
<https://bosd3.sbcounty.gov/>

UTILITIES

Burrtec Waste Industries, Inc.
5455 Industrial Parkway San Bernardino, CA 92410
(909)889-1969

East Valley Water District
31111 Greenspot Road Highland, CA 92346
(909)889-9501
www.eastvalleywater.gov

Southern California Edison
(800)684-8123

Southern California Gas Company
(888)607-4357

OTHER HELPFUL RESOURCES

- Caltrans (909)383-4285
- City of Redlands (909)798-7500
- City of San Bernardino (909)384-7272
- City of San Bernardino Animal Services (909)384-1304
- Highland Chamber of Commerce (909)864-4073
- Highland Post Office (909)864-2463
- Omnitrans (800)966-6428
- San Bernardino County (909)387-2020
- San Bernardino County Animal Control (800)472-5609
- South Coast AQMD 1-800-CUT-SMOG (288-7664)

The Highland Newsletter is published to highlight information, news and activities. Previous editions are available at: <https://www.cityofhighland.org/295/Highland-Newsletter> . To sign-up to receive an electronic version, visit <https://www.cityofhighland.org/list.aspx> .