



CITY MANAGER'S REPORT HIGHLIGHTS

At the City Council meeting on Tuesday, August 12, 2025, the City Manager provided an update on key developments moving the City forward.

Community Development

Dave's Hot Chicken officially opened for business on July 18. The new 2,200 square foot restaurant is located at 27876 Greenspot Road within the Greenspot Crossing Center next to Chipotle.

Public Safety

The arrival of a new Type VI Fire Apparatus (Brush Patrol), a 2023 RAM 5500 equipped with a 300-gallon water tank and housed at Fire Station No. 2. This versatile unit can access areas larger medic engines cannot. It responds to calls with access challenges, wildland fires, and state missions.

Public Works

- Construction of the 9th Street Sidewalk Project on the south side of 9th Street east of Victoria Avenue is nearly complete.
- Paving of the 2025 Arterial Resurfacing Project is completed. Signing and striping is anticipated to be finished in the next couple of weeks.
- The Natural Parkland Trail Project is officially starting construction at the end of August 2025. The Project is located north of Base Line near Aplin Street, includes trail repairs, new connections, trailhead facilities, and landscaping.
- Road Closure Alert - San Bernardino County Flood Control District will be working on their Elder Creek Channel Project on Tyler Street s/o Old Greenspot Road. Tyler Street will be closed 24 hours a day from August 13, 2025 through August 29, 2025

Residents are encouraged to follow the City's website and social media channels for project updates and public meeting information.

STATE OF THE CITY ADDRESS

Join us for Highland's State of the City Address on Thursday, August 28, 2025. This annual event brings residents, businesses, and community partners together to hear updates from City leadership on key projects, public safety, economic development, and upcoming initiatives.



CITY OF HIGHLAND

STATE OF THE CITY

Address

THURSDAY, AUGUST 28, 2025

5:30 PM

2025 | Mayor Penny Lilburn

Sterling Natural Resource Center

25318 5th Street,
San Bernardino, CA 92410

Light refreshments will be served.

Sponsored By:



YUHAAVIATAM
OF SAN MANUEL NATION



Please contact Volunteer Services at 909-864-6861 ext. 203 or scan the QR code to register.

Registration is encouraged but is not required. Registration is voluntary, and all persons may attend the meeting regardless of whether a person registers to attend.





CALENDAR OF EVENTS

August 16, 2025

Used Oil Filter Exchange and Recycling Event
9:00am to 2:00pm
Auto Zone - 27292 Base Line

August 19, 2025

Planning Commission Meeting
6:00pm
City Hall Council Chambers - 27215 Base Line

August 28, 2025

State of the City Address
5:30pm
Sterling Natural Resource Center - 25318 5th St. San Bernardino, CA 92410

September 1, 2025

Labor Day
City Hall Closed



September 2, 2025

Planning Commission Meeting
6:00pm
City Hall Council Chambers - 27215 Base Line

September 6, 2025

Highland Improvement Team Cleanup
7:30am to 12:00pm
Check-in - City Hall - 27215 Base Line

September 9, 2025

Meet your State Representative
10:00am to 12:00pm
City Hall - 27215 Base Line

September 16, 2025

City Council Regular Meeting
6:00pm
City Hall Council Chambers - 27215 Base Line

September 16, 2025

Planning Commission Meeting
6:00pm
City Hall Council Chambers - 27215 Base Line

September 29, 2025

Blood Drive
12:00pm to 5:00pm
Highland Police Station - 26985 Base Line

Bring Used Oil Filters to Recycle and Exchange for a Voucher to Get a New One FREE!

JOIN US!
Saturday, August 16, 2025
9am to 2pm

USED OIL FILTER Exchange & Recycling Event

EVENT LOCATION:
AutoZone
27292 Baseline Road
Highland, CA 92346
Offer valid ONLY at this address

DETAILS:

- ▶ One oil filter voucher per household (limited supply)
- ▶ Voucher has a maximum value of \$15.00
- ▶ Expiration: 2 p.m. Saturday, August 16, 2025
- ▶ No exchange or cash refund after event
- ▶ Recycle oil filter safely: drain for 12 hours and transport in non-leaking container or bag
- ▶ Available to San Bernardino County residents only – bring ID or utility bill for verification

For information, call 909.382.5401 or 1.800.OILY CAT (645.9228) or visit: sbcfire.org/hhw



CITY OF HIGHLAND

INTERESTED IN SERVING YOUR **Community?**

COMMUNITY TRAILS COMMITTEE VACANCY

DEADLINE TO SUBMIT: SEPTEMBER 18, 2025

FOR MORE INFORMATION

PHONE (909) 864-6861

HIGHLAND CITY HALL
27215 BASE LINE
HIGHLAND, CA 92346



AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION (ASPA) HONORS HIGHLAND'S DIRECTOR OF ADMINISTRATIVE SERVICES



The American Society for Public Administration (ASPA) is the leading professional membership association for public service.

Its members include professionals from federal, state, and local governments; academic researchers and scholars; students; nonprofit leaders; and others dedicated to promoting excellence in public service both in the United States and globally.

The ASPA held an banquet to celebrate and honor the Inland Empire's outstanding elected officials and public service professionals. This event recognized local public administration professionals who have demonstrated exceptional leadership and unwavering dedication to serving our communities.

This year, the ASPA awarded Leticia Nava-Cruz, Highland's Director of Administrative Services/City Treasurer, for Outstanding Rising Administrator 2025.

A huge congratulations to Leticia Nava-Cruz for her incredible dedication, hard work, and unwavering commitment to our community!



WELCOME BRIAN WOLFE - ASSIST. PUBLIC WORKS DIRECTOR



Public Works Dept.

The City of Highland is pleased to welcome Brian Wolfe as our new Assistant Public Works Director. Brian brings more than 25 years of experience in civil engineering and land surveying, serving both private and public sectors. Brian has provided capital improvement design, staff augmentation, and plan check services for numerous Southern California public agencies, along with expertise in public works construction inspection, and construction surveying.

Brian is no stranger to Highland—he has previously worked with the City on Public Works projects through the private firm TKE Engineering, Inc., and grew up in the area. We are excited to have Brian on board and look forward to the expertise, leadership, and dedication he will bring to the City of Highland.

NEW PET LICENSING SYSTEM COMING SOON - DOCUPET

The City of Highland is rolling out a new pet licensing system in partnership with DocuPet a leader in pet identification and lost pet recovery. Launching later this year, the updated platform will make licensing faster, easier, and more secure.



Pet owners will be able to license their pets online, by phone, by mail, or in person. DocuPet's system includes:

- HomeSafe® 24/7 Lost Pet Service to help reunite lost pets through linked tags and online profiles.
- Custom designer tags that double as official licenses.
- A user-friendly platform for managing pet profiles and renewals.
- Community-focused tools to reduce shelter intake and support responsible pet ownership.

The system will be available in the coming months. Stay tuned for updates, including key launch dates and registration details. For more information, please contact us at (909) 864-6861, ext. 243.

IMPORTANT BUSINESS LICENSE RENEWAL REMINDER

The City would like to remind all business owners that all business licenses will expire on December 31, 2025. To streamline our licensing process, we are transitioning all licenses to a calendar-year renewal cycle. As a result, any new licenses issued between now and December 31, 2025, will be prorated accordingly to align with this schedule.

Renewal notices for the 2026 calendar year will be sent out on December 1, 2025. These notices will be delivered via email (for those who have provided an email address) and by mail. If you haven't updated your contact information recently, we encourage you to do so to ensure you receive your renewal notice without delay.

Thank you for your cooperation in helping us maintain a consistent and efficient licensing process!

UPDATED FEE SCHEDULE FOR FISCAL YEAR 2025/2026

We would like to inform all residents that our updated fee schedule for the 2025/2026 fiscal year will go into effect on **September 6, 2025**.

To review the updated fees, please visit our website at www.cityofhighland.org.

1. Click "Departments" on the top menu.
2. Under "Administrative Services Department" click "Finance Publications"
3. The "2025/2026 Fee Schedule" is listed under "Publications"



If you have any questions, you may reach out to our Finance Department by calling (909) 864-6861.



NATIONAL ASSOCIATION OF COUNTIES (NACo) RECOGNIZES SAN BERNARDINO COUNTY MUSEUM



NACo unites leaders from across the nation to help shape federal policy, exchange best practices, and empower counties to build a stronger America.

Each year, the NACo Achievement Awards honor exceptional programs within various categories that reflect the wide-ranging services counties deliver. The awards program aims to highlight innovative practices in county government. Each submission is evaluated based on its individual merits, rather than in competition with other entries.

This year, San Bernardino County Museum earned recognition for twelve programs:

- Enhancing Accuracy and Accessibility: Improving a Historical Database
- Honoring the Past, Inspiring the Future: 50 Years at SBCM
- Access in Archaeology
- Activating a Historic Cemetery
- Activating a Historic Site – Agua Mansa
- Activating a Historic Site – Merced House
- Activating an Unused Space
- Collaborating to Improve Museum Access
- Collaborating to Install a Historic Car
- Creating a STEAM Lab for Kids
- Innovative Evening Programming
- Rethinking an Outdated Event

For more information on NACo's Achievement Awards, please visit <https://www.naco.org/page/achievement-awards#database>



WHERE CAN I PARK MY RV? - RULES FOR RV TRAILERS AND CAMPERS

Summer is here! Whether you own a motorhome, camper trailer, or boat on a trailer, Highland has rules for where and how long you can park, both at home and on city streets. Follow these simple guidelines to avoid fines, towing, or permit revocation.



WHERE CAN I PARK MY RV AT HOME?

- Preferred Spots: Side yard of rear yard.
- Driveway Use: Only if no suitable location within the side or rear yard is available that meets the requirements specified within HMC Section 16.52.080.
- Pavement Required: Motorized RVs must be stored on asphalt or concrete. Non-motorized may be stored on asphalt, concrete, gravel or pavers.
- One motorized RV per property. (Must belong to the resident or property owner).
- No living in RVs while parked at home.
- No dumping waste on you property. Use certified disposal sites.

PARKING ON CITY STREETS (HMC SECTION 10.28)

You must have a temporary parking permit from the city.

- Apply at the Planning Division before parking.
- Permit must be displayed in the lower driver's side window.
- Up to 72 hours allowed along you property frontage.
- Must park 10 feet from neighboring driveways & 30 feet from intersections.
- One RV per residence on the street at a time.
- Non-motorized RVS (trailers) can't be parked without being attached to the tow vehicle.
- No moving your RV a short distance to "reset" the time limit. Rules apply within a 1/4 mile radius.

If you're unsure about your setup or would like to ask about your specific property reach out to the Planning Division by calling (909) 864-6861 or email planning@cityofhighland.org

CLEAR THE SHELTERS CAMPAIGN - FREE ADOPTIONS

Celebrate the 10th Annual Clear the Shelters event through the month of August at the Big Bear and Devore animal shelters. Each qualifying adoption includes spaying or neutering, a microchip, and age-appropriate vaccinations. The Animals aRe First Fund (ARFF) is a nationwide adoption campaign in partnership with NBCUniversal and is sponsoring the pet adoption fees for dogs/cats adopted.

Adopt a pet and gain a new family member! Give these precious pets a second chance at happiness and a loving home. Clear the Shelters is spreading love and joy, one adoption at a time. Be part of this incredible journey!

For more information about pets available for adoption, please visit San Bernardino County Animal Care at animalcare.sbcounty.gov/pets or call (800) 472-5609. To make a donation to assist animals at the shelter, visit arffund.org.

Devore Animal Shelter
(909) 386-9820
19777 Shelter Way
San Bernardino, CA 92407

Big Bear Animal Shelter
(909) 866-4943
42080 N Shore Dr
Big Bear, CA 92314



CLEAR THE SHELTERS



NATIONAL NIGHT OUT - RECAP



We extend our gratitude to all the residents and event participants who joined us last week, contributing to the success of National Night Out with Highland.

This event not only provided valuable information about local resources but also served as a great opportunity to strengthen the bonds between law enforcement and community members. Those in attendance engaged in safety education, explored community resources, enjoyed activities, received giveaways, and indulged in complimentary pizza, courtesy of Mountain Mike's in Highland!

We hope everyone had a wonderful time and look forward to seeing you again next year.

For further details about this annual August event, please contact Volunteer Services at (909) 864-6861, ext. 203.



SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT RECOGNIZED FOR LINE FIRE RECOVERY EFFORTS



On July 23, 2025, City of Highland and East Valley Water District (EVWD) elected officials formally recognized the San Bernardino County Flood Control District during the EVWD Board Meeting for its exceptional emergency response and support to both agencies during and after the Line Fire of September 2024. In the aftermath of the flooding/debris flows, the Flood Control District swiftly mobilized over 25 County staff and 30 contract operators to clear more than 80,000 cubic yards of sediment and debris—equivalent to

roughly 8,000 dump truck loads—from flood basins, channels, and city streets. This massive operation helped stabilize critical infrastructure and significantly reduced flood risks throughout the region. Their proactive work was instrumental in protecting EVWD and City facilities, ensuring continued reliability and safety during high-risk storm periods.

EVWD and City Officials expressed deep appreciation for the Flood Control District's partnership, leadership, and unwavering commitment to community safety and resilience. Special thanks to the key contributors including Third District Supervisor Dawn Rowe, Public Works Director Noel Castillo, Assistant Director Byanka Velasco, Deputy Director of Operations Sameh Basta, Flood Control Superintendent Angel Lemus, and Flood Control Supervisor Mike Sotelo.

This recognition underscores the power of strong partnerships in safeguarding public infrastructure and protecting our Highland Residents. Thank you County Flood Control District!

PUBLIC WORKS DEPARTMENT PROJECT UPDATES

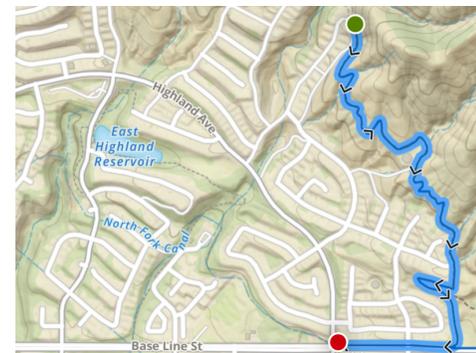
HVAC SYSTEM UPGRADES AT HIGHLAND YMCA

We're excited to share that the Highland YMCA facility is undergoing important HVAC system upgrades to improve comfort, energy efficiency, and air quality for all members and staff. These upgrades are part of our ongoing commitment to maintaining a safe, modern, and welcoming environment for our community. Once complete, members can look forward to improved climate control throughout the building.



SHELTON TRAIL FENCE REPLACEMENT

We're pleased to announce that the PVC trail fence along Shelton Trail—north of Highland Avenue and adjacent to Cloverhill Drive will be replaced starting Monday, August 18. This section of fencing was damaged during last year's Line Fire, and the upcoming work marks a key step in restoring the area. The replacement will enhance both safety and visual appeal along this well-used trail segment. Crews will work efficiently to minimize disruption, but we ask trail users to remain cautious and follow any posted signage near the work zone. This project reflects our continued commitment to maintaining Highland's trail system for all residents and visitors.



COMMUNITY INFORMATION

FREE CONSERVATION WORKSHOP

PREPPING YOUR GARDEN TO THRIVE IN THE FALL

SEPTEMBER 6, 2025
SIGN UP AT
EASTVALLEYWATER.GOV/WORKSHOPS

SAN BERNARDINO COUNTY | Library

All San Bernardino County Libraries will be closed Friday, August 15

SAN BERNARDINO COMMUNITY COLLEGE DISTRICT

SAN BERNARDINO COUNTY PATHWAY CERTIFICATE

FREE* 120 Hour Program
San Bernardino County Career Path Builder Program
entry level training for individuals aged 18 - 28.

Participants who complete will receive certification from SB County that meets the minimum requirements for the following careers:

- Office Assistant III
- Health Services Assistant I
- Care Assistant
- Animal Control Officer Trainee
- Child Support Assistant
- Park Ranger I
- Eligibility Worker Trainee
- Sheriff's Custody Assistant
- Food Service Worker I
- Workforce Development Technician

ENROLL NOW!
For more information contact:
Tiffany Lee
Apprenticeship Program Administrator
909-384-4011
tee@sbccd.edu

*Enrollment is available to individuals aged 18-28, based on program review and approval.

PROGRAM DATES

Week 1 – August 25-28, 2025 (Monday – Thursday)
Week 2 – September 2-5, 2025 (Tuesday – Friday)
Week 3 – September 8, 10, 11, 12, 2025 (M, W, TH, F)
Week 4 – September 15-18, 2025 (Monday – Thursday)

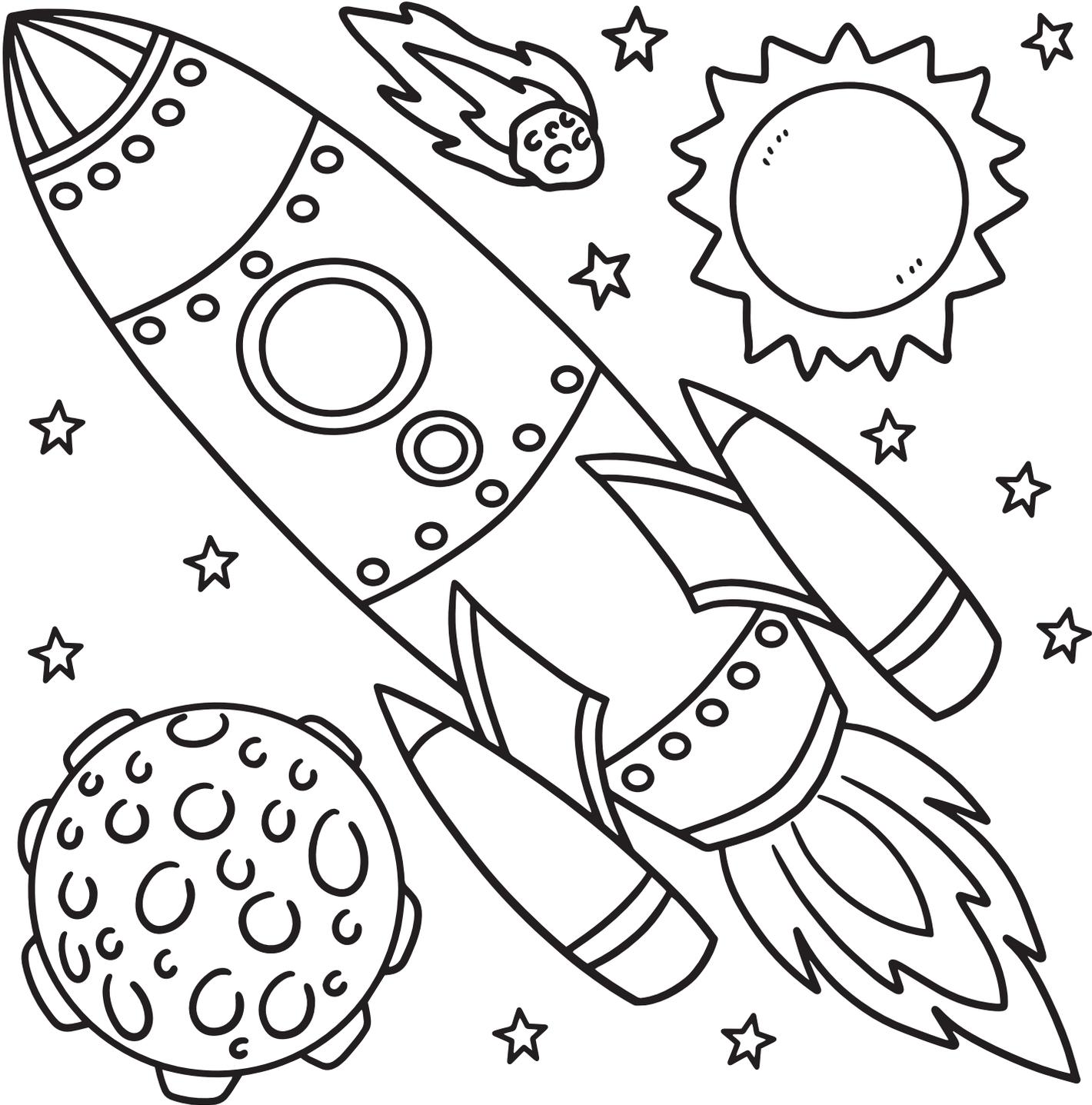
San Bernardino Community College District | sbccd.edu

STAY COOL BY VISITING A LIBRARY NEAR YOU

San Bernardino County **Preparedness** **STARTS Here**

SAN BERNARDINO COUNTY | Public Health Preparedness and Response

KIDS CORNER





CITY HALL

27215 Base Line
Highland, CA 92346
(909)864-6861

Monday - Thursday 7:30am - 5:30pm
Closed on Fridays

Special Counter Hours

Building & Safety: No permits issued after
5:00pm
Engineering: 7:30am - 4:00pm

HIGHLAND SHERIFF'S STATION

26985 Base Line Highland, CA 92346
(909)425-9793
For emergency calls, dial 9-1-1

FIRE STATION #1

26974 Base Line Highland, CA 92346
(909)862-3031

FIRE STATION #2

29507 Base Line Highland, CA 92346
(909)862-1760

FIRE STATION #3

7649 Sterling Ave. Highland, CA 92346
(909)884-4100

HIGHLAND SAM RACADIO LIBRARY

7863 Central Ave. Highland, CA 92346
(909)798-8490
Monday 10:00am-8:00pm
Tuesday 10:00am-8:00pm
Wednesday 10:00am-8:00pm
Thursday 10:00am-6:00pm
Friday 10:00am-6:00pm
Saturday 9:00am-5:00pm
Sunday Closed

HIGHLAND FAMILY YMCA

7793 Central Ave. Highland, CA 92346
(909)864-8297

HIGHLAND CORPORATION YARD

7935 Central Ave. Highland, CA 92346
(909)863-0284

HIGHLAND SENIOR CENTER

3102 Highland Ave. Highland, CA 92346
(909)862-8104

YOUR COMMUNITY

HIGHLAND CITY COUNCIL

Mayor Penny Lilburn - District 3
Mayor Pro Tem Larry McCallon - District 5
Councilmember Gregory Hogan - District 1
Councilmember Jimmy Saldana - District 2
Councilmember Johh P. Timmer - District 4

ELECTED OFFICIALS

Alex Padilla (D)	U.S. Senator	CA	www.padilla.senate.gov/
Adam Schiff (D)	U.S. Senator	CA	www.schiff.senate.gov/
Jay Obernolte (R)	U.S. Representative	CA - Dist. 23	www.obernolte.house.gov/
Pete Aguilar (D)	U.S. Representative	CA - Dist. 33	www.aguilar.house.gov/
Rosilicie Ochoa Bogh (R)	State Senator	District 19	www.sr19.senate.ca.gov/
Elóise Gomez Reyes (D)	State Senator	District 29	www.sd29.senate.ca.gov/
Tom Lackey (R)	State Representative	District 34	www.ad34.asmrc.org/
James C. Ramos (D)	State Representative	District 45	www.a45.asmdc.org/
Greg Wallis (R)	State Representative	District 47	www.ad47.asmrc.org/

San Bernardino County Supervisor Dawn Rowe (Third District)
(909)387-4855
<https://bosd3.sbcounty.gov/>

UTILITIES

Burrtec Waste Industries, Inc.
5455 Industrial Parkway San Bernardino, CA 92410
(909)889-1969

East Valley Water District
31111 Greenspot Road Highland, CA 92346
(909)889-9501
www.eastvalleywater.gov

Southern California Edison
(800)684-8123

Southern California Gas Company
(888)607-4357

OTHER HELPFUL RESOURCES

- Caltrans (909)383-4285
- City of Redlands (909)798-7500
- City of San Bernardino (909)384-7272
- City of San Bernardino Animal Services (909)384-1304
- Highland Chamber of Commerce (909)864-4073
- Highland Post Office (909)864-2463
- Omnitrans (800)966-6428
- San Bernardino County (909)387-2020
- San Bernardino County Animal Control (800)472-5609
- South Coast AQMD 1-800-CUT-SMOG (288-7664)

The Highland Newsletter is published to highlight information, news and activities. Previous editions are available at: <https://www.cityofhighland.org/295/Highland-Newsletter> . To sign-up to receive an electronic version, visit <https://www.cityofhighland.org/list.aspx> .