



29TH ANNUAL TRAILS DAY

Join us for this year's 29th Annual Trails Day celebration at Mediterra Park! We're excited to announce that this year's Trails Day Event will take place at the city's newest green space - Mediterra Park, nestled on the scenic east side of town within the vibrant Mediterra development.

This year we will have exclusive access - NOT accessible outside this event - to an area east of the current development which will one day be developed and expand upon our current trail system. We'll see some rare insight into the future of our trails along with some history of Highland, how citrus helped build our community, and the unique challenges that face our city with continued development.

Come enjoy a morning of outdoor fun, exploration, and community spirit! Festivities kick off at 8:00am with an approximately 2.5 mile hike and will run through the morning until 11:00am. Light refreshments will be provided.

For more information visit our Instagram page at: @cityofhighlandtrails or visit our city website at <https://www.cityofhighland.org/346/Trails-Day>

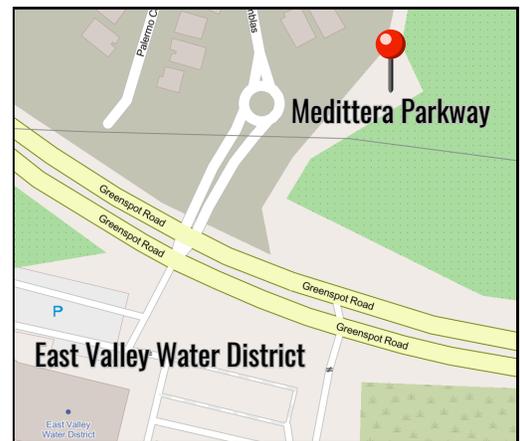
For a glimpse of our city wide trail system, please flip to the following page.

Don't miss the chance to be part of this special celebration in one of our city's most beautiful new green spaces!

Where is Trails Day?

Directions to Mediterra Park:
From 210 Freeway:
 - Take Greenspot Rd eastbound.
 - Take a left on Mediterra Parkway
 - Mediterra Park will be on your right

See you on June 7th!!



INTRODUCING: YUHAAVIATAM OF SAN MANUEL NATION

The San Manuel Band of Mission Indians has officially reclaimed its ancestral name!

As of April 15, 2025, their Tribe will be known as the Yuhaaviatam of San Manuel Nation across all partnerships and communications.

This change reflects a return to their roots. The name San Manuel Band of Mission Indians was assigned to them by the U.S. government in 1891 when their Reservation was established. That name is reflective of the Spanish mission system and colonization efforts by the federal government. But their true name, the one passed down through generations, is Yuhaaviatam (pronounced yu-HAH-vee-ah-tahm), meaning People of the Pines.

Community members and City staff were invited to a Highland Chamber of Commerce Luncheon in May where representatives from Yuhaaviatam of San Manuel Nation presented the updated name change and provided background information.

Reclaiming this name is more than symbolic. It represents a reaffirmation of their sovereignty, their heritage, and their inherent right to self-determination. It is a tribute to their ancestors and a beacon for future generations. Learn more by visiting [ANameHasPower.com](https://www.youtube.com/watch?v=AQhQs1eDeZ4) or by watching: <https://www.youtube.com/watch?v=AQhQs1eDeZ4>



YUHAAVIATAM
OF SAN MANUEL NATION

FIREWORKS ARE ILLEGAL IN HIGHLAND

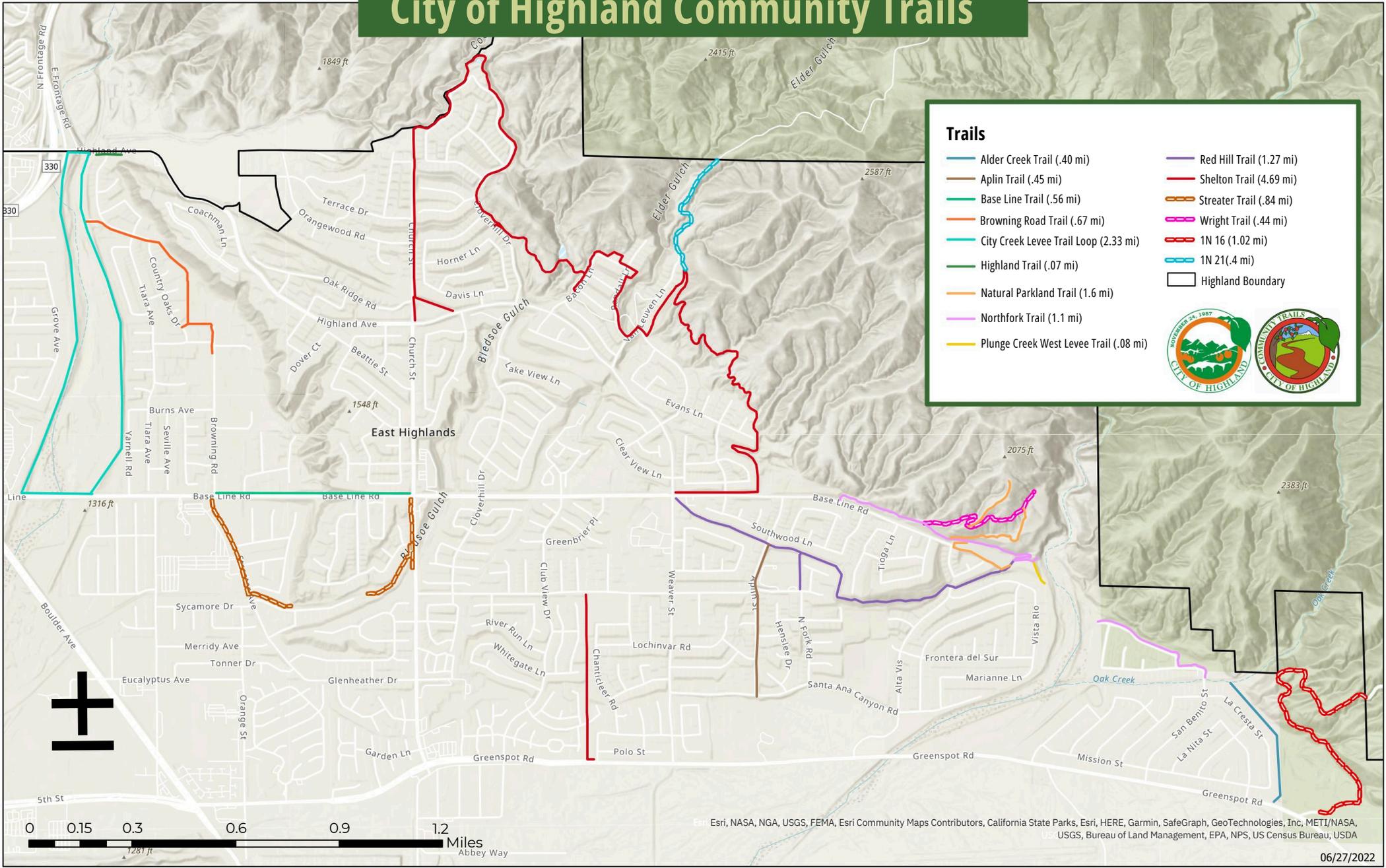
VIOLATORS WILL FACE A \$2,000 FINE

FIREWORKS ARE DANGEROUS AND CAN CAUSE

- FIRES
- INJURY/DEATH
- LOST PETS



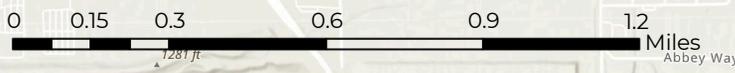
City of Highland Community Trails



Trails

Alder Creek Trail (.40 mi)	Red Hill Trail (1.27 mi)
Aplin Trail (.45 mi)	Shelton Trail (4.69 mi)
Base Line Trail (.56 mi)	Streater Trail (.84 mi)
Browning Road Trail (.67 mi)	Wright Trail (.44 mi)
City Creek Levee Trail Loop (2.33 mi)	1N 16 (1.02 mi)
Highland Trail (.07 mi)	1N 21 (.4 mi)
Natural Parkland Trail (1.6 mi)	Highland Boundary
Northfork Trail (1.1 mi)	
Plunge Creek West Levee Trail (.08 mi)	



Esri, NASA, NGA, USGS, FEMA, Esri Community Maps Contributors, California State Parks, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, Bureau of Land Management, EPA, NPS, US Census Bureau, USDA



SATURDAY, JUNE 7, 2025

Join Us for a Fire Station Open House!

Come meet your local heroes at Fire Station #2 on Saturday, June 7, from 9am to 2pm!

- Tour the station
- Explore fire engines up close
- Learn essential fire safety tips
- Meet the firefighters who keep our community safe!

Location: 29507 Base Line

More info: Volunteer Services at (909)864-6861 ext. 203



FRIDAY, JULY 4, 2025

Parade begins at 9:00am /Participant Check-in: 7:30am to 8:30am

Parade Route: starts at Base Line and Palm Avenue, follows Base Line to Central Avenue, then continues south down Central Avenue from Base Line to the Highland YMCA.

Want to Participate? We're accepting Parade Entry Forms through Monday, June 16!

Entry Forms: Forms are available at City Hall (27215 Base Line), within this newsletter, mailed or emailed to you by contacting Volunteer Services (909)864-6861, ext. 203.

CALENDAR OF EVENTS

June 5, 2025

Historic and Cultural Preservation Board Special Meeting
5:00pm
City Hall Council Chambers - 27215 Base Line

June 7, 2025

29th Annual Community Trails Day
8:00am to 11:00am
Mediterra Park - (North of EVWD 31111 Greenspot Rd, Highland, CA 92346)

June 10, 2025

Meet Your State Representative
10:00am to 12:00pm
City Hall - 27215 Base Line

June 10, 2025

City Council Regular Meeting
6:00pm
City Hall Council Chambers - 27215 Base Line

Housing Authority Special Meeting

6:30pm (or soon thereafter)
City Hall Council Chambers - 27215 Base Line

Successor Agency Special Meeting

6:30pm (or soon thereafter)
City Hall Council Chambers - 27215 Base Line

June 12, 2025

Coffee With a Cop
8:00am to 10:00am
Einstein Bros. - 27993 Greenspot Road, Suite 2

June 17, 2025

Planning Commission Meeting
6:00pm
City Hall Council Chambers - 27215 Base Line

June 24, 2025

Finance/Personnel Subcommittee
5:15pm
City Hall Upright Conference Room - 27215 Base Line

Public Works Subcommittee

5:30pm (or soon thereafter)
City Hall Upright Conference Room - 27215 Base Line

City Council Adjourned Meeting

6:00pm

Housing Authority Adjourned Meeting

Successor Agency Adjourned Meeting
6:30pm (or soon thereafter)
City Hall Council Chambers - 27215 Base Line



NATIONAL PET PREPAREDNESS MONTH



June is National Pet Preparedness Month. Your pets are an important part of your family and they rely on you to keep them safe.

1. Include Pets in Your Emergency Plan. When disaster strikes, don't forget your furry family members. Pets should be part of your family's emergency preparedness plan to ensure their safety and well-being.
2. Make a Plan: Create an evacuation plan that includes safe places where pets are welcome, and coordinate with friends or neighbors as a backup in case you're not home. Ensure your pets are microchipped and have updated ID tags.
3. Build an Emergency Kit: Assemble a pet emergency kit with essentials like food, water, medications, leashes, and comfort items. Include a photo of you with your pet in case you get separated.
4. Prepare for Travel: Help pets get used to carriers ahead of time to reduce stress during evacuation. Know your pet's hiding spots for quick access in an emergency.
5. For Larger Animals: Plan early for evacuating livestock or large pets. Identify transport needs, handlers, and suitable destinations.
6. Stay Informed: Sign up for alerts from local officials and download the FEMA app for real-time updates. Always bring pets indoors at the first sign of danger.

Being prepared can save lives—yours and your pet's.

For detailed information please visit <https://www.ready.gov/pets>

INSTALLATION OF A NEW FOUR-WAY STOP

9TH STREET AND CUNNINGHAM STREET

City of Highland is making safety improvements at the intersection of 9th Street & Cunningham Street by modifying the current two-way stop to a four-way stop.

Currently, there are only northbound and southbound traffic stops at this intersection. With this change, eastbound and westbound traffic will also stop, requiring traffic in all directions to stop before proceeding.

Installation of the stop signs and associated striping are scheduled for June 11. Temporary red flashers will be placed on 9th Street to alert drivers of the new traffic control.

Drivers should be prepared to stop in all directions at this intersection, drive cautiously, and pay attention to the newly installed stop signs. We appreciate the public's attention to these changes and continued support in promoting safer streets.



FOURTH OF JULY PARADE – REGISTRATION NOW OPEN! 🇺🇸

Get ready for the hottest event in town - our Annual Fourth of July Parade is back and it's going to be a blast! Mark your calendars for Friday, July 4, 2025. Check-in starts at 7:30am, and the parade kicks off promptly at 9:00am.

Calling all fun-seekers!

Whether you're a marching band maestro, youth group leader, car enthusiast, or just ready to strut your stuff, this parade is your time to shine...and the best part? It's totally FREE!

How to Register:

Grab a registration form from the City of Highland website, Facebook or IG, swing by Highland City Hall, or contact Volunteer Services to have one mailed to you.

Request and Submit Forms: 📄

In person or by mail:
City of Highland
27215 Base Line
Highland, CA 92346
Phone: 909-864-6861, ext. 203
Fax: (909)862-3180
Email: dmoreno@cityofhighland.org



Deadline : Please return your completed registration form by 5:00pm on Monday, June 16, 2025.

RELEASE/WAIVER OF LIABILITY

All parade participants are required to complete a waiver prior to the event. A link to the online waiver will be sent with your registration confirmation. Let's make this Fourth of July one to remember!

For more information, contact Volunteer Services at (909)864-6861, ext. 203.



SECRETARY OF STATE APOSTILLE POP-UP SHOP



The California Secretary of State is excited to continue the Apostille Pop-Up Shop event series in San Bernardino County.

Throughout the year, the California Secretary of State partners with local county offices to bring in-person Apostille services to a location near you. Below you will find details for an upcoming Apostille Pop-Up Shop event.

What is an Apostille?

An Apostille is a certificate that authenticates the signature of a California public official on a document for use in another country. An Apostille certifies the authenticity of the signature of the California public official who signed the document, the capacity in which that official acted and when appropriate, the identity of the seal or stamp which the document bears, e.g., a notary public seal.

DATE: Wednesday, June 25, 2025

LOCATION: In partnership with the San Bernardino Assessor-Recorder-County Clerk Hall of Records
222 W. Hospitality Lane, First Floor, San Bernardino, CA 92415
There is Free Parking!

TIME: 9:00am - 4:00pm



DON'T BE A TRASH FIRE: WHY HOT COALS AND GARBAGE CANS DON'T MIX

Look, we get it—there's nothing quite like a backyard BBQ. The burgers sizzle, the marshmallows toast to gooey perfection, and for a brief moment, you're the reigning grill master of the block. But when the last bite is eaten and you're left with a pile of glowing charcoal, there's one very important thing you shouldn't do: **Do. Not. Put. Hot. Coals. In. The. Trash. Barrel.**

Yes, that big ol' bin might seem like a convenient coal coffin, but trust us—it's a flamingly bad idea. Here's why tossing hot coals in your trash barrel is a recipe for disaster, served with a side of melted plastic and topped with a dollop of regret.

🔥 Hot Coals Don't Know They're Done

Just because your charcoal looks like it's cooled down doesn't mean it's ready for retirement. Those embers can smolder for hours—sometimes even days—just waiting for a little oxygen and a pile of paper towels to reignite their fiery ambitions. And guess what your trash bin is full of? Yep—perfectly flammable junk.

🚚 Trash Fires Are a Real Thing

Spoiler alert: your trash bin isn't fireproof. Neither is the truck that comes to haul it away. Sanitation workers have enough to deal with without your flaming garbage surprise exploding in the back of their rig like an action movie gone wrong. Fire departments aren't fans either.

So What Should You Do?

We're glad you asked, Grillmaster. Here's how to handle hot coals like a responsible adult with a healthy respect for spontaneous combustion:

1. Let Them Cool Completely – This takes time. As in, overnight or longer. Dumping water on them can help, but even then, give them a while.
2. Use a Metal Container – Once fully cooled, transfer the ashes to a metal can with a lid (like an old coffee can). Bonus: you can use wood ash in your garden or compost. Charcoal ash? Straight to the bin after cooling.
3. NEVER Use Plastic – Your trash barrel has feelings. Melty, toxic, smoky feelings. Treat it with love.



So the next time you're tempted to say "Eh, it's probably fine," just remember: Trash fires are only funny in cartoons. In real life? Not so much. Stay safe. Stay cool. And keep the heat where it belongs—on the grill, not in the garbage. 🚒🔥

CALIFORNIA ADOPT-A-PET DAY

Adopt-A-Pet Day is coming to San Bernardino County Animal Care!

On Saturday, June 7, San Bernardino County Animal Care will participate in the 2nd annual #AdoptAPetCA, joining over 150 shelters statewide for a fee-waived adoption event, hosted by CalAnimals, the SF SPCA, and the ASPCA®.

Devore Animal Shelter will host a full celebration, including:

- FREE adoptions all-day
- Kona Ice (11:00am – 2:30 pm) - free for the first 30 adopters and available for purchase
- A fun photo booth
- Vendors & resource tables from 10:00am – 2:30pm



Come adopt your new best friend! All pets that qualify will be spayed/neutered, microchipped, and receive most vaccines.

Devore Animal Shelter: 19777 Shelter Way Devore San Bernardino, CA 92407

For additional information and future events, please visit <https://animalcare.sbcounty.gov/events/>

COMMUNITY INFORMATION



We Are Hiring!

Positions :

- Maintenance Superintendent/Senior Maintenance Worker

Join our team by visiting our website www.cityofhighland.org



EINSTEIN BROS BAGELS IS HOSTING COFFEE WITH A COP

Join us Thursday, June 12th for coffee, bagels and great conversations with our local Deputies

Let us answer your questions regarding our community
We will be available from 8:00 - 10:00 am at
27993 Greenspot Rd Ste 2, Highland, CA 92346

HIGHLAND POLICE DEPARTMENT



SCHOLARSHIP OPPORTUNITIES

The California Transportation Foundation (CTF) supports Caltrans by providing scholarships for students planning a career in transportation.

APPLICATION DEADLINE: JUNE 30th 2025

SCHOLARSHIPS

- H. Heckerth
- CTF Transportation
- G. Langsner Memorial
- James E. Roberts Engineering
- Arun Sudhakar Memorial
- M. Smith Langsner Memorial

VISIT THE SCHOLARSHIP WEBSITE TO LEARN MORE & APPLY TODAY!

www.the-ctf.org/scholarships

Provide a safe and reliable transportation network that serves all people and respects the environment

Questions? Connect with us at AskRecruitment@dot.ca.gov




PLANNING COMMISSION VACANCIES

Interested in serving your community?

The City of Highland is now accepting applications to fill vacancies on the Planning Commission.

**Deadline to submit:
June 16, 2025**

- Must be a Highland resident.
- Appointees serve without compensation.
- The term of office expires May 2029.
- The Planning Commission is required to meet on the first and third Tuesday of each month

Applications are available at Highland City Hall, or online at www.cityofhighland.org

FOR MORE INFORMATION

PHONE (909) 864-6861



HIGHLAND CITY HALL
27215 BASE LINE
HIGHLAND, CA 92346

ENTRY# (Office Use Only)



FOURTH OF JULY PARADE

Friday, July 4, 2025



7:30 AM Participant Check-in. Check-in and Lineup is at Church Avenue and Norwood Street (south of Base Line, enter Church Avenue from Fifth Street) All participants must be in place no later than 8:30am

9:00 AM Parade Starts!

Parade Route West on Base Line (north side of street) from Palm Avenue, South on Central Avenue, then east on Hibiscus Street ending at the Highland Family YMCA.

REGISTRATION FORM

Organization/Business/Individual: _____

Name of Entry: _____

Type of Entry: Car Truck Truck w/Trailer Equestrian* Band Walking Group

Other: _____

TOTAL number of: Participants _____ Vehicles _____

Please provide a brief description of your entry for the announcement booth: _____

***All Equestrian Entries MUST provide their own clean up team. Verification required.** _____

(Office Use Only) Date _____ Contact Name _____ Phone _____

Name: _____

Phone#: _____ Email: _____

Address: _____ City: _____ Zip: _____

Signature: _____ Date: _____

NO ENTRY FEE.

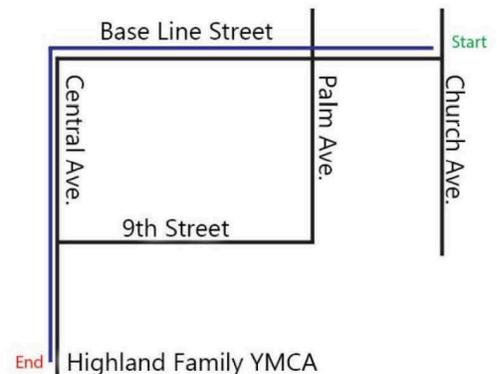
Please return completed registration ASAP to the City of Highland, all forms must be returned by 5pm on Monday, June 16, 2025.

Submit Forms:

- In person or by mail to: City of Highland - 27215 Base Line, Highland, CA 92346
- Fax: 909-862-3180
- Email: dmoreno@cityofhighland.org

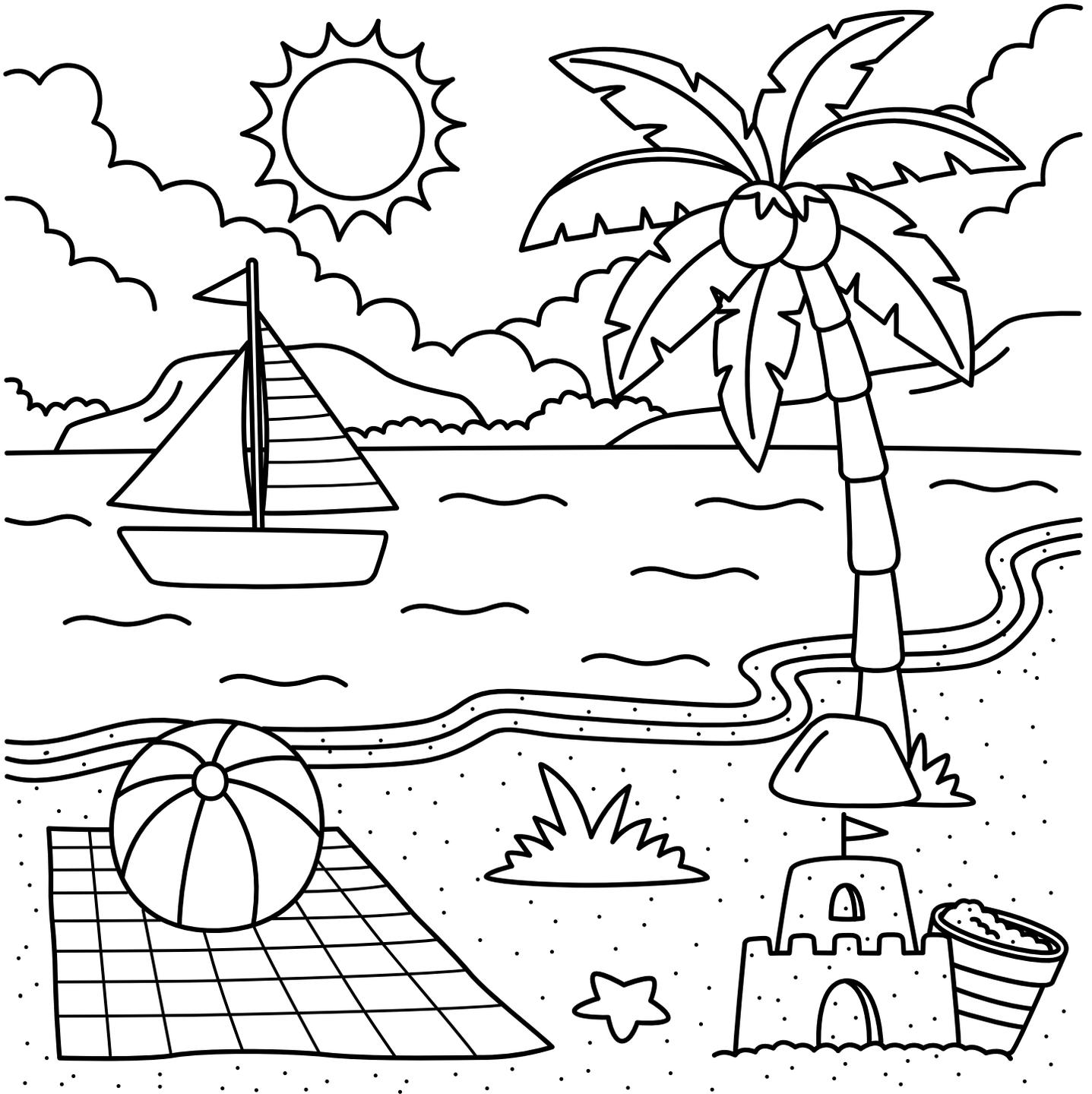
***RELEASE/WAIVER OF LIABILITY:** You will receive an online link along with your entry/registration confirmation. Each individual participant in your group who will be joining the parade must complete a Waiver of Liability.

Parade Route



Information: Volunteer Services 909-864-6861 ext. 203 or dmoreno@cityofhighland.org

Beach





CITY HALL

27215 Base Line
Highland, CA 92346
(909)864-6861
Monday - Thursday 7:30am - 5:30pm
Closed on Fridays

Special Counter Hours

Building & Safety: No permits issued after
5:00pm
Engineering: 7:30am - 4:00pm

HIGHLAND SHERIFF'S STATION

26985 Base Line Highland, CA 92346
(909)425-9793
For emergency calls, dial 911

FIRE STATION #1

26974 Base Line Highland, CA 92346
(909)862-3031

FIRE STATION #2

29507 Base Line Highland, CA 92346
(909)862-1760

FIRE STATION #3

7649 Sterling Ave. Highland, CA 92346
(909)884-4100

HIGHLAND SAM RACADIO LIBRARY

7863 Central Ave. Highland, CA 92346
(909)798-8490
Monday 10:00am-8:00pm
Tuesday 10:00am-8:00pm
Wednesday 10:00am-8:00pm
Thursday 10:00pm-6:00pm
Friday 10:00am-6:00pm
Saturday 9:00am-5:00pm
Sunday Closed

HIGHLAND FAMILY YMCA

7793 Central Ave. Highland, CA 92346
(909)864-8297

HIGHLAND CORPORATION YARD

7935 Central Ave. Highland, CA 92346
(909)863-0284

HIGHLAND SENIOR CENTER

3102 Highland Ave. Highland, CA 92346
(909)862-8104

YOUR COMMUNITY

HIGHLAND CITY COUNCIL

Mayor Penny Lilburn - District 3
Mayor Pro Tem Larry McCallon - District 5
Councilmember Gregory Hogan - District 1
Councilmember Jimmy Saldana - District 2
Councilmember Johh P. Timmer - District 4

ELECTED OFFICIALS

San Bernardino County Third District Supervisor Dawn Rowe
(909)387-4855
<https://bosd3.sbcounty.gov/>

Assemblymember James C. Ramos 45th District
<https://www.jamesramos.org/>

Congressmen Pete Aguilar 33rd District
(909)890-4445
<https://aguilar.house.gov/>

Senator Alejandro "Alex" Padilla
<https://www.padilla.senate.gov/>
(202)224-3553

Senator Laphonza Butler
<https://www.butler.senate.gov/>
(202)224-3841

State Senator Rosilicie Ochoa Bogh District 19
<https://sr19.senate.ca.gov/>
(909)335-0271

UTILITIES

AT&T Phone Service
(800)310-2355

Burrtec Waste Industries, Inc.
5455 Industrial Parkway San Bernardino, CA 92410
(909)889-1969

East Valley Water District
31111 Greenspot Road Highland, CA 92346
(909)889-9501
www.eastvalleywater.gov

Southern California Edison
(800)684-8123

Southern California Gas Company
(888)607-4357

OTHER HELPFUL RESOURCES

- Caltrans (909)383-4285
- City of Redlands (909)798-7500
- City of San Bernardino (909)384-7272
- City of San Bernardino Animal Services (909)384-1304
- Highland Chamber of Commerce (909)864-4073
- Highland Post Office (909)864-2463
- Omnitrans (800)966-6428
- San Bernardino County (909)387-2020
- San Bernardino County Animal Control (800)472-5609
- South Coast AQMD 1-800-CUT-SMOG (288-7664)

*The Highland Newsletter is published to highlight information, news and activities. Previous editions are available at:
<https://www.cityofhighland.org/295/Highland-Newsletter> . To sign-up to receive an electronic version, visit
<https://www.cityofhighland.org/list.aspx> .*