



## BLOOD DONOR HONOREE

Robert “Bob” Hitchman, a longtime Highland resident, is a true hero in the community and beyond. With an unwavering commitment to saving lives, Bob recently made history by setting a U.S. record for blood donations, reaching over an incredible 1,500+ donations, a milestone he achieved just a few months ago.

Since 1980, Bob has been donating blood every two weeks, totaling approximately 188 gallons of blood. His generous donations have directly saved over 4,500 lives. Bob is particularly known for being a platelet donor, with platelets often used by local hospitals to treat cancer patients, making his contributions even more vital.

As LifeStream Blood Bank’s top donor, Bob’s impact extends far beyond the Highland area. His consistent efforts have set an example of selflessness and community care, encouraging others to donate and make a difference. Bob’s dedication to the cause is a testament to the profound difference one person can make in the lives of many.



## \$1 MILLION GRANT FOR THE SMART CORRIDORS PROJECT



On January 15, 2025, the San Bernardino County Transportation Authority (SBCTA) released a Request for Information (RFI) for the development of smart arterial corridors in the San Bernardino Valley. The purpose of the RFI is to award up to \$5 million in funding to local jurisdictions in the San Bernardino Valley for investments in upgrades to traffic control equipment and signal coordination. These corridors will prioritize upgrades to traffic controller technology and communications to enhance traffic flow.

We are proud to announce that the City of Highland has been awarded a \$1 million grant for the development of Smart Arterial Corridors from the San Bernardino County Transportation Authority (SBCTA).

The improvements for this project will enhance signalized intersections across six major corridors, including Base Line, Greenspot Road, 5th Street, Boulder Avenue, Victoria Avenue, and Palm Avenue. Improvements include new traffic signal controller units, fiber optic communications, radar/video detection systems, and upgraded central management software. These upgrades will support future Transit Signal Priority (TSP) implementation and improved real-time traffic coordination. Construction is expected to begin by September 2026, with final signal timing adjustments and project close-out by June 2027.

Thank you to the program for the support in making these crucial upgrades possible! Stay tuned for more updates as we move forward with this important project. For additional questions on Public Works projects, please contact us at (909) 864-6861, ext. 217.

## ANNUAL MEMORIAL DAY COMMEMORATION

Monday, May 26, 2025 at 10am

Join American Legion Post 421 in remembering & paying tribute to our fallen heroes. On the corner of Base Line & Central Ave. (next to the Highland Police Station)





## CALENDAR OF EVENTS

### May 26, 2025

Memorial Day - City Hall Closed



### June 3, 2025

Planning Commission Meeting

6:00pm

City Hall Council Chambers - 27215 Base Line

### June 7, 2025

29th Annual Community Trails Day

8:00am to 11:00am

Mediterra Park - (North of EVWD 31111 Greenspot Rd, Highland, CA 92346)

### June 7, 2025

Open House at Fire Station #2 - Free Community Event

9:00am to 2:00pm

Fire Station #2 - 29507 Base Line

Volunteer Services: (909)864-6861, ext. 203

### June 10, 2025

Meet Your State Representative

10:00am to 12:00pm

City Hall - 27215 Base Line

### June 10, 2025

Public Works Subcommittee Meeting

5:30pm

City Hall - 27215 Base Line

### June 10, 2025

City Council Regular Meeting

6:00pm

City Hall Council Chambers - 27215 Base Line

### June 12, 2025

Coffee With a Cop

8:00am to 10:00am

Einstein Bros. - 27993 Greenspot Road, Suite 2

### June 17, 2025

Planning Commission Meeting

6:00pm

City Hall Council Chambers - 27215 Base Line

**City of Highland  
29th Annual  
Community Trails Day**

**June 7, 2025 8am - 11am  
Mediterra Park**

For more info on go to  
<https://cityofhighland.org/314/>  
or check out our instagram  
[@cityofhighlandtrails](https://www.instagram.com/cityofhighlandtrails)

**CITY OF HIGHLAND  
4TH OF JULY  
PARADE**

JOIN US  
FRIDAY, JULY 4, 2025  
FOR HIGHLAND'S ANNUAL  
FOURTH OF JULY PARADE!

**Parade Route**

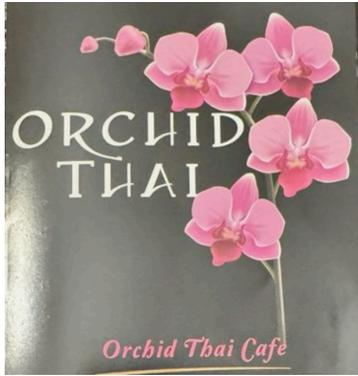
**PARADE BEGINS  
AT 9:00AM**

REGISTRATION/INFORMATION:  
909.864.6861 EXT. 203  
DMORENO@CITYOFHIGHLAND.ORG

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**RESTAURANT SPOTLIGHT**



**27266 Base Line**

Looking for authentic Thai cuisine? Check out Orchid Thai Restaurant. They offer an authentic Thai dining experience in a cozy, strip-mall setting. Family-owned and operated, this eatery is celebrated for its flavorful dishes, friendly service, and inviting atmosphere.

Orchid Thai's menu features a variety of classic Thai dishes, including:

- Drunken Noodles
- Pad See Ew
- Panang Curry
- Tom Kha Kai
- Lemon Chicken
- Mango with Sticky Rice

The restaurant also caters to vegan and vegetarian diets, offering customizable options like tofu-based curries and pad Thai.

Whether you're a local or just passing through, Orchid Thai Restaurant is a must-visit for those craving authentic Thai cuisine in a welcoming setting.

Monday: Closed  
 Tues. - Thurs.: 10:30am- 2:00pm  
 4:00pm – 8:00pm  
 Fri. -Sat.: 10:30am- 2:00pm  
 4:00pm – 9:00pm  
 Sunday: 11:00am – 2:00pm  
 4:00pm – 8:00pm

# MEMORIAL DAY

*Remember And Honor*

★ ★ ★ ★ ★

**The City of Highland's Public Services Department and Burrtec would like you to know:**

**2025 Memorial Service Holiday Delay Schedule**

Burrtec Waste Industries, Inc. will be closed on the Memorial Day Monday May 26, 2025. Therefore, Solid waste, Organic waste and Recycling collection service will be delayed by one day. Your regularly scheduled collection service will resume the following week. Please keep in mind that your street sweeping services will also be delayed by one day as well.

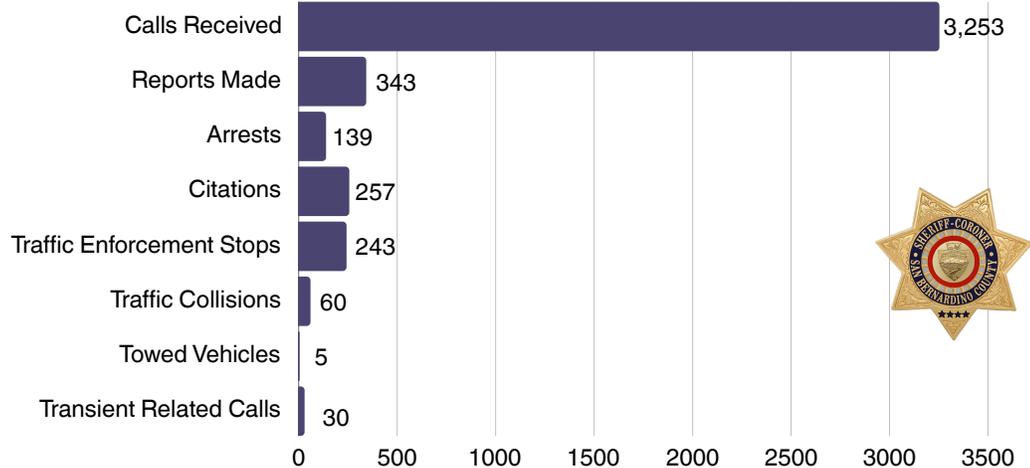
**Memorial Holiday Schedule is as follows:**

- If regular pickup day falls on: Monday, May 26  
Trash will be picked up on: Tuesday, May 27
- If regular pickup day falls on: Tuesday, May 27  
Trash will be picked up on: Wednesday, May 28
- If regular pickup day falls on: Wednesday, May 28  
Trash will be picked up on: Thursday, May 29
- If regular pickup day falls on: Thursday, May 29  
Trash will be picked up on: Friday, May 30
- If regular pickup day falls on: Friday, May 30  
Trash will be picked up on: Saturday, May 31

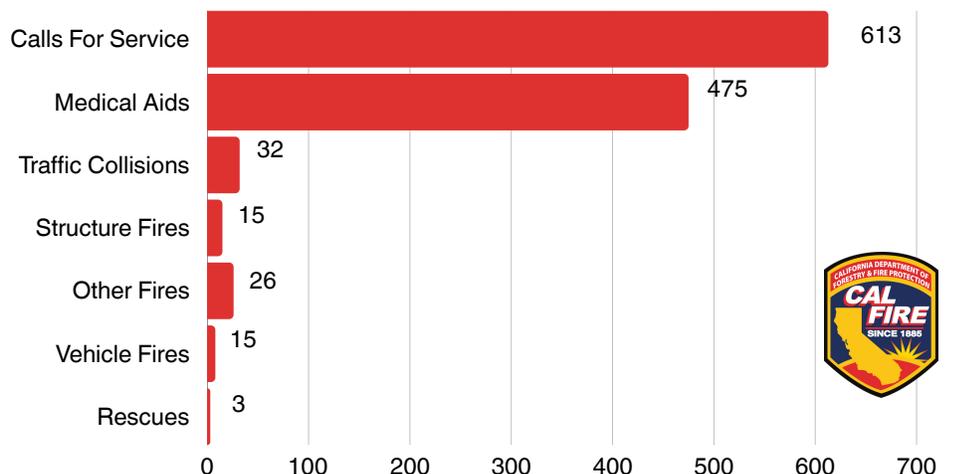
CITY OF HIGHLAND California  
 BURRTEC "We'll Take Care Of It"

**PUBLIC SAFETY APRIL STATISTICS**

SHERIFF'S DEPARTMENT



FIRE DEPARTMENT





## CORKY'S KITCHEN & BAKERY RIBBON CUTTING CEREMONY



On Wednesday May 14, Corky's Kitchen & Bakery held its official Highland Area Chamber of Commerce Ribbon Cutting Ceremony. This is Corky's 13th sit-down restaurant and is located within the Greenspot Crossings Shopping Center on Greenspot Road (27822 Greenspot Road, Suite 1).

During the event, the restaurant owners took the opportunity to introduce their entire corporate team and the restaurant's management staff. The event was well attended and the City of Highland Mayor, Penny Lilburn presented an official welcome certificate on behalf of the City Council.

Stop by and enjoy the menu offerings from Corky's and welcome them home to Highland.



## THINKING ABOUT BUILDING AN ADU?

Accessory Dwelling Units, commonly known as ADUs, backyard homes, or in-law units, are a popular way to create more housing, provide space for family, or generate rental income. If you're a homeowner in Highland, you may be wondering: Can I build one on my property? What are the rules?

Here's a simple guide to help you understand what's allowed under the City's newly updated ADU ordinance, which aligns with the latest state laws.



### FAQs

1. Are ADUs allowed?	ADUs are allowed (with limits). You can build an ADU or Junior ADU (JADU) on most residential zoned properties, as long as you're not in a Very High Fire Hazard Severity Zone or on a septic system.
2. Is a public hearing required?	No, a public hearing is not required. ADUs are approved through a ministerial process, meaning staff can issue permits if you meet all the requirements—no Planning Commission or Council hearing needed.
3. Does the size matter?	Yes, the size matters. State law generally allows at least one 800 sq. ft. ADU by right, but not in Highland's high fire severity zones or areas without sewer service. These areas are excluded due to safety and environmental concerns.
4. What is a JADU?	A JADU is a smaller unit (up to 500 sq. ft.) located inside your existing home. It's a great option for multi-generational living.
5. Are there any setbacks?	Yes, keep it 4 feet back. Detached ADUs only need a 4-foot setback from the rear and side property lines.
6. Do I need an off-street parking space?	Parking may be waived. Typically, you'll need one off-street space, but you may qualify for a waiver if you're near public transit or converting a garage.
7. Can I use the ADU for short-term rentals?	No, short-term rentals are not allowed. You can rent your ADU out, but only for 31 days or longer. Airbnb-style rentals are not permitted.
8. Does the ADU have to match the main house?	Yes, a matching design is required. ADUs must match the colors and materials of your main house and meet basic design standards.
9. Are fire sprinklers required?	Yes, fire sprinklers may be required. If your main house requires sprinklers, your ADU will too.
10. Is a building permit needed?	Yes, a building permit is needed. You'll need a building permit before starting construction.

#### Still Have Questions?

For questions about other ADU-related topics not covered in this article, such as impact fees, fire access, utility connections, or design standards, please contact the Planning Division directly.

City staff is here to help! Contact the Planning Division at (909) 864-6861.



# WILDFIRE AWARENESS MONTH



Wildfires are unpredictable and increasingly dangerous. Preparation is key—learn how to protect your household and community before a fire occurs.

## BEFORE A WILDFIRE

- **Stay Informed:** Use multiple channels to receive alerts, including the FEMA app, community notifications, and the Emergency Alert System.
- **Create an Emergency Plan:** Ensure all household members know evacuation routes and have a designated meeting place.
- **Prepare Your Home:** Use fire-resistant materials in construction and landscaping. Maintain a defensible space free of flammable debris within 30 feet of your home. Install ember-resistant vents and keep gutters clean.
- **Gather Emergency Supplies:** Assemble a go-bag with essentials like water, non-perishable food, medications, a flashlight, and an N95 mask for smoke protection. Ensure all devices are charged and consider backup power sources.

## DURING A WILDFIRE

- **Follow Official Instructions:** Evacuate promptly if advised. Use the FEMA app or Red Cross Emergency app to locate shelters.
- **Protect Yourself from Smoke:** Stay indoors in a clean room with closed windows and doors. Use air filters if available. Limit outdoor activities, especially for vulnerable groups.
- **If Trapped:** Call 9-1-1 with your location. Signal rescuers by turning on lights and staying visible.

For more detailed information and resources, visit [Ready.gov/wildfires](https://Ready.gov/wildfires).



# WASTE SORTING

Welcome to the Wonderful World of Waste Sorting! 🌱♻️♻️

Ever stared at a banana peel and thought, "Wait... where does this go?" or held a greasy pizza box like it was a ticking time bomb of disposal confusion? You're not alone! Sorting trash can feel like a game of recycling roulette—but worry not, the guide below is here to save the day!

Whether it's the Black/Brown Barrel for trash, the Blue Barrel for recyclables, or the Green Barrel for green waste and food scraps, this colorful cheat sheet makes sorting a breeze.

Grab your garbage, channel your inner eco-hero, and let's make the planet a cleaner, greener place—one bin at a time!

Let's play "What Goes Where?" and become Waste Sorting Superstars! 🙌🌍

**Black Barrel or Brown Barrel with Black Lid**  
is for trash



**Blue Barrel**  
is for recyclables



**Green Barrel**  
is for green waste & food waste



**REMINDER!**  
Bag your food waste and place in your green barrel

TRASH GUIDE		RECYCLING GUIDE		ORGANICS GUIDE	
YES	NO	YES	NO	YES	NO
Clothing	Batteries ⚠️	Empty cans: • Aerosol • Aluminum • Tin	Batteries ⚠️	Bagged food waste and food soiled paper*	Batteries ⚠️
Diapers	Electronics ⚡	Empty food cartons	Bubble wrap 📦	Birds of Paradise	Cactus 🌵
Dishware	Flammables ⚠️	Empty glass bottles & jars	Carpet 🧹	Dead plants	Concrete 🏗️
Flower pots	Fluorescent bulbs ⚠️	Clean paper: • Cardboard • Envelopes • Junk mail • Magazines • Newspaper • Wrapping paper	Ceramic dishes 🍽️	Flowers	Dirty 🧻
Hoses	Hazardous waste ⚠️		Clothing 🧥	Grass clippings	Electronics ⚡
Pet waste	Hot ashes ⚠️		Diapers 🍽️	Leaves	Flammables ⚠️
Plastic bags	Infectious waste ⚠️		Electronics ⚡	Palm fronds	Glass 🍷
Plastic toys	Machinery ⚠️		Fluorescent bulbs ⚠️	Prunings	Hazardous waste ⚠️
Plastic utensils	Oil ⚠️		Hoses 🚰	Shrub trimmings	Metal 🍷
Shrink wrap	Organics 🌱		Mirrors 🪞	Small branches (under 4')	Oil ⚠️
Straws	Paint ⚠️		Pet food bags 🍽️	Twigs	Plastic ♻️
Window glass	Pesticides ⚠️		Plastic toys 🧸	Untreated wood	Rocks 🪨
Wipes	Sharps ⚠️		Stuffed animals 🧸	Weeds	
	Tires ⚠️		Window glass 🪞		

THESE SYMBOLS INDICATE PROPER DISPOSAL

♻️ TRASH    ♻️ RECYCLING    🌱 ORGANIC WASTE    ⚠️ HAZARDOUS WASTE    ⚡ ELECTRONIC WASTE    📞 CALL OUR OFFICE

# OPEN HOUSE AT FIRE STATION #2

Join Us for a Fire Station Open House!

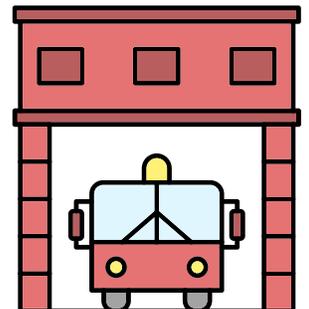
Come meet your local heroes at Fire Station #2 on Saturday, June 7, from 9:00am to 2:00pm!

- Tour the station
- Explore fire engines up close
- Learn essential fire safety tips
- Meet the firefighters who keep our community safe!

Location: 29507 Base Line

More information: Volunteer Services at (909)864-6861, ext. 203

Bring the whole family for a fun day, we can't wait to see you there!



## COMMUNITY INFORMATION



# We Are Hiring!

**JOIN OUR TEAM**

**Positions :**

- Assistant Public Works Director
- Maintenance Superintendent/Senior Maintenance Worker

Join our team by visiting our website [www.cityofhighland.org](http://www.cityofhighland.org)




California Latino Legislative Caucus Foundation Scholarship

# Apply Today!

- ✓ **Deadline for Submission**  
June 1, 2025
- ✓ **Visit: CLLCF.ORG**



## SCHOLARSHIP OPPORTUNITIES

The California Transportation Foundation (CTF) supports Caltrans by providing scholarships for students planning a career in transportation.

**APPLICATION DEADLINE: JUNE 30th 2025**

### SCHOLARSHIPS

- H. Heckeroth
- CTF Transportation
- G. Langsner Memorial
- James E. Roberts Engineering
- Arun Sudhakar Memorial
- M. Smith Langsner Memorial

**VISIT THE SCHOLARSHIP WEBSITE TO LEARN MORE & APPLY TODAY!**

[www.the-ctf.org/scholarships](http://www.the-ctf.org/scholarships)

*Provide a safe and reliable transportation network that serves all people and respects the environment*

**Questions? Connect with us at** [AskRecruitment@dot.ca.gov](mailto:AskRecruitment@dot.ca.gov)




# SAFE SHARPS & MEDICATION DISPOSAL

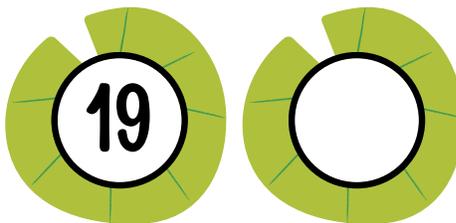
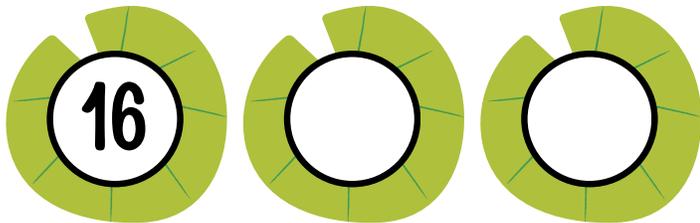
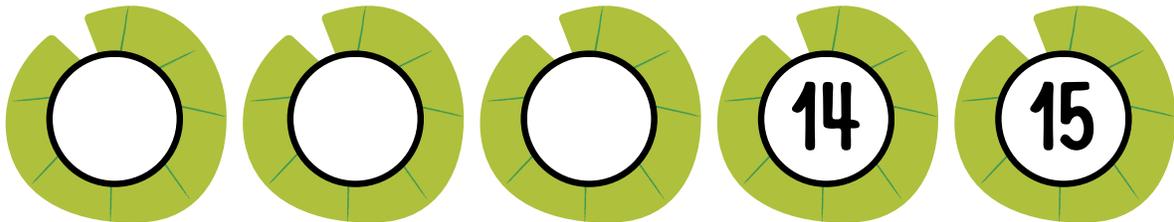
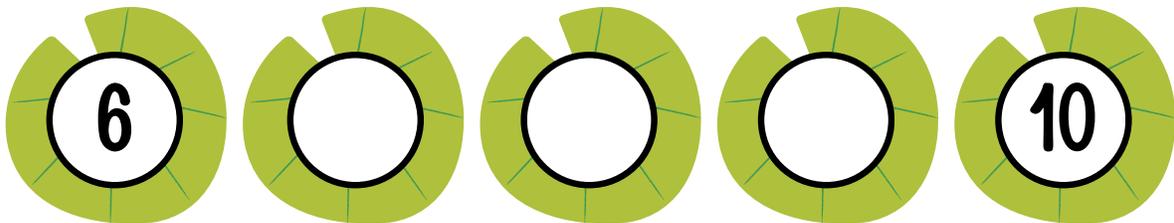
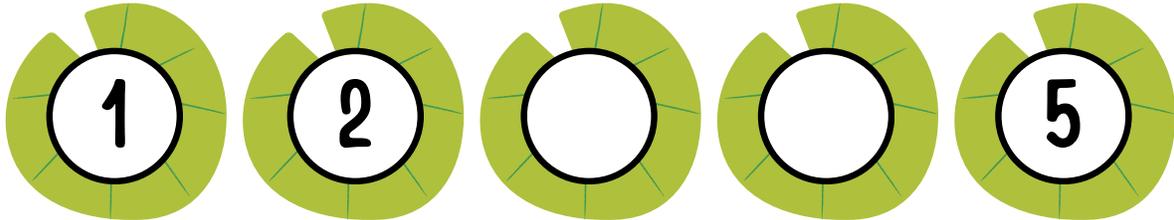
DID YOU KNOW THAT FREE MAIL BACK OPTIONS ARE AVAILABLE TO RESIDENTS FOR PROPER AND SAFE DISPOSAL OF YOUR SHARPS AND MANY MEDICATIONS? PLEASE USE THE QR CODES BELOW OR VISIT [MED-PROJECT.ORG](http://MED-PROJECT.ORG) FOR INFORMATION ABOUT FREE DISPOSAL OPTIONS AND TO REQUEST A MAIL BACK CONTAINER FOR YOUR SHARPS OR MEDICATION.

For sharps disposal please visit 

For medication disposal please visit 

# NUMBER ORDER

Fill in the missing number in the sequence.





### **CITY HALL**

27215 Base Line  
Highland, CA 92346  
(909)864-6861  
Monday - Thursday 7:30am - 5:30pm  
**Closed on Fridays**

#### Special Counter Hours

Building & Safety: No permits issued after  
5:00pm  
Engineering: 7:30am - 4:00pm

### **HIGHLAND SHERIFF'S STATION**

26985 Base Line Highland, CA 92346  
(909)425-9793  
*For emergency calls, dial 911*

### **FIRE STATION #1**

26974 Base Line Highland, CA 92346  
(909)862-3031

### **FIRE STATION #2**

29507 Base Line Highland, CA 92346  
(909)862-1760

### **FIRE STATION #3**

7649 Sterling Ave. Highland, CA 92346  
(909)884-4100

### **HIGHLAND SAM RACADIO LIBRARY**

7863 Central Ave. Highland, CA 92346  
(909)798-8490  
Monday 10:00am-8:00pm  
Tuesday 10:00am-8:00pm  
Wednesday 10:00am-8:00pm  
Thursday 10:00pm-6:00pm  
Friday 10:00am-6:00pm  
Saturday 9:00am-5:00pm  
Sunday Closed

### **HIGHLAND FAMILY YMCA**

7793 Central Ave. Highland, CA 92346  
(909)864-8297

### **HIGHLAND CORPORATION YARD**

7935 Central Ave. Highland, CA 92346  
(909)863-0284

### **HIGHLAND SENIOR CENTER**

3102 Highland Ave. Highland, CA 92346  
(909)862-8104

## **YOUR COMMUNITY**

### **HIGHLAND CITY COUNCIL**

Mayor Penny Lilburn - District 3  
Mayor Pro Tem Larry McCallon - District 5  
Councilmember Gregory Hogan - District 1  
Councilmember Jimmy Saldana - District 2  
Councilmember Johh P. Timmer - District 4

### **ELECTED OFFICIALS**

San Bernardino County Third District Supervisor Dawn Rowe  
(909)387-4855  
<https://bosd3.sbcounty.gov/>

Assemblymember James C. Ramos 45th District  
<https://www.jamesramos.org/>

Congressmen Pete Aguilar 33rd District  
(909)890-4445  
<https://aguilar.house.gov/>

Senator Alejandro "Alex" Padilla  
<https://www.padilla.senate.gov/>  
(202)224-3553

Senator Laphonza Butler  
<https://www.butler.senate.gov/>  
(202)224-3841

State Senator Rosilicie Ochoa Bogh District 19  
<https://sr19.senate.ca.gov/>  
(909)335-0271

### **UTILITIES**

AT&T Phone Service  
(800)310-2355

Burrtec Waste Industries, Inc.  
5455 Industrial Parkway San Bernardino, CA 92410  
(909)889-1969

East Valley Water District  
31111 Greenspot Road Highland, CA 92346  
(909)889-9501  
[www.eastvalley.gov](http://www.eastvalley.gov)

Southern California Edison  
(800)684-8123

Southern California Gas Company  
(888)607-4357

### **OTHER HELPFUL RESOURCES**

- Caltrans (909)383-4285
- City of Redlands (909)798-7500
- City of San Bernardino (909)384-7272
- City of San Bernardino Animal Services (909)384-1304
- Highland Chamber of Commerce (909)864-4073
- Highland Post Office (909)864-2463
- Omnitrans (800)966-6428
- San Bernardino County (909)387-2020
- San Bernardino County Animal Control (800)472-5609
- South Coast AQMD 1-800-CUT-SMOG (288-7664)

*The Highland Newsletter is published to highlight information, news and activities. Previous editions are available at:  
<https://www.cityofhighland.org/295/Highland-Newsletter> . To sign-up to receive an electronic version, visit  
<https://www.cityofhighland.org/list.aspx> .*