



HOMELESS POINT IN TIME COUNT



The 2025 Countywide Homeless Point in Time Count (PITC) was conducted the morning of Thursday, January 23, 2025.

This county wide effort provides a snapshot of the county's homeless population, which enables officials to track progress towards reducing homelessness and ensure resources are directed appropriately.

The County and cities use a web-based app to count, survey and assist individuals whose primary nighttime residence is in a vehicle, park, abandoned building, transit center, riverbed or other unsheltered location. The information collected from the survey will be shared with the U.S. Department of Housing and Urban Development.

The city's count was led by Senior Code Compliance Officer Barrie Owens with help from various city departments and staff and the Highland Sheriff's Department.

This year the Highland Team counted a total of 60 homeless individuals. In 2024, the total count was 100 and in 2023 the count was 61. These numbers will be adjusted once individuals in shelters are factored into the overall count totals. For Highland the figure for sheltered individuals is estimated to be 25, for an overall estimated 2025 Point in Time Count total of 85.

The County annually puts out a call for volunteers to help with the official count of unsheltered individuals. For more information visit their website at: www.sbchp.sbcounty.gov/community-projects/point-in-time-count/



CITY COUNCIL DISCUSSES DISTRICT 2 VACANCY & NEW MAYOR PRO TEM APPOINTMENT



At the January 28, 2025 Special City Council Meeting, the City Council addressed two key issues following the resignation of former Councilmember Anaeli Solano: the process for filling the vacant District 2 seat and the appointment of a new Mayor Pro Tem.

District 2 Vacancy to Be Filled by Appointment

The City Council determined that the vacant District 2 seat will be filled through an appointment process rather than a special election. This decision was influenced by cost considerations, as the San Bernardino County Registrar of Voters provided an estimate indicating that a special election would be prohibitively expensive, ranging between \$180,000 - \$200,000. By opting for an appointment, the City Council aims to ensure continuity in representation for District 2 by being fiscally responsible.

Applications were made available starting January 29, 2025 and have a submittal deadline of Friday, February 7, 2025 by 3:00pm to the City Clerk's Office. The selection process will take place at a Special City Council Meeting on February 11, 2025, where applicants will need to attend. Applications and details on the selection process can be found by visiting the city's website www.cityofhighland.org or by contacting the City Clerk's Office at (909) 864-6861.

New Mayor Pro Tem Appointed

With the resignation of Councilmember Solano who had been appointed as Mayor Pro Tem in December, the City Council also needed to select a replacement for the position. Each December, the City Council undergoes an annual reorganization, during which the Mayor Pro Tem is appointed. Given the unexpected vacancy, discussions focused on identifying a new Councilmember to assume the role. Councilmember McCallon from District 5 was unanimously appointed Mayor Pro Tem for the period of 2024/2025.

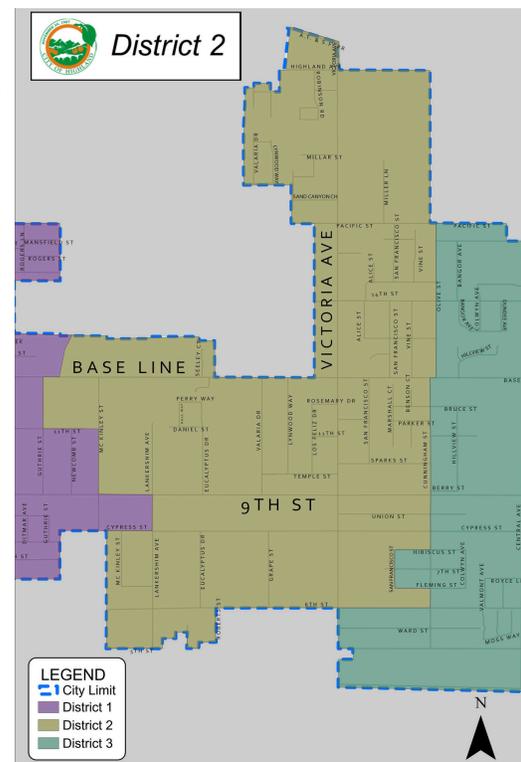
These discussions reflect the City Council's commitment to ensuring smooth governance and representation for the community while managing city resources effectively. Residents are encouraged to stay informed about further developments regarding the City Council seat vacancy.

For residents interested in applying for the City Council vacancy, please see requirements below:

- At least 18 years or older
- Resident of District 2
- Registered voter in the City of Highland

As a Councilmember, you...

- Participate & attend monthly council meetings
- Legislate (make laws) for the city
- Direct enforcement of city ordinances
- Focus on daily affairs & future growth
- Protect the welfare of the city & residents
- Lead the community
- Manage city budget and policies





CALENDAR OF EVENTS

February 4, 2025

City Council Study Session Meeting
9:00am
City Hall Council Chambers - 27215 Base Line

February 4, 2025

Planning Commission Meeting
6:00pm
City Hall Council Chambers - 27215 Base Line

February 6, 2025

Historic & Cultural Preservation Board Regular Meeting
5:00pm
City Hall Council Chambers - 27215 Base Line

February 11, 2025

City Council Regular Meeting
6:00pm
City Hall Council Chambers - 27215 Base Line

February 11, 2025

City Council Special Meeting
6:00pm (or soon thereafter)
City Hall Council Chambers - 27215 Base Line

February 13, 2025

Mobile Food Pantry: Free Food Distribution sponsored by Community Action Partnership of San Bernardino County
10:00am to 12:00pm
Highland Community Park - 7793 Central Avenue
Information (909) 723-1500

February 13, 2025

Community Trails Committee Regular Meeting
6:00pm
City Hall Council Chambers - 27215 Base Line

February 17, 2025

President's Day - City Hall Closed

February 22, 2025

Highland Improvement Team Project: Compost Giveaway Day
7:00am - 11:00am
Please contact Volunteer Services to sign up and for project details.
Volunteer Services: (909)864-6861, ext. 203

HIGHLAND IMPROVEMENT TEAM

Join Us in Beautifying Our Community!

Let's come together to make a difference! We welcome volunteers of all ages to participate. Each month, our projects change and include activities like yard cleanups for senior residents and support for community events.

CHECK-IN: 7:30AM - 8:00AM
PROJECT: 8:00AM - 12:00PM

Highland City Hall: 27215 Base Line

2025 SCHEDULE:

Sunday, January 26th*	Saturday, September 6th
Saturday, February 22nd	Saturday, October 4th*
Saturday, March 22nd*	Saturday, November 8th
Saturday, April 19th	Saturday, December 6th
Saturday, May 17th	(*Special Time & Location)



Information: 909-864-6861 ext. 203



CITY OF HIGHLAND | LIFESTREAM

2 0 2 5

BLOOD DRIVES

JANUARY 27
MARCH 24
MAY 19
JULY 28
SEPTEMBER 29
NOVEMBER 24



MONDAY'S | 12PM TO 5PM | HIGHLAND POLICE DEPT | 26985 BASE LINE
Information/Appointments: 909-864-6861 ext. 203

SAVE THE DATE

CITY OF HIGHLAND 27th Annual

Citrus Harvest Festival

Saturday, March 29th 10 am - 3:30 pm



Free Entry

NOW ACCEPTING VENDOR APPLICATIONS
Scan the QR card for more info!



CITYOFHIGHLAND.ORG



REPORT AN ISSUE

Report a non-emergency issue to the City of Highland from the convenience of your mobile phone or computer through our city website.

Report issues such as graffiti, downed trees, illegal dumping, potholes, or code enforcement violations. Reports of a sensitive nature may be submitted confidentially. Citizens who notice a non-emergency within any time of the day can take a picture of the issue, add location information, request details, and send it through. This will allow staff to follow-up with residents once your issue has been submitted.

Before submitting your request, ensure the location of the issue is within Highland's city limits by utilizing our GIS map on the city website. Residents can always call City Hall for any questions (909)864-6861.

Visit our website at: www.cityofhighland.org

Community members play an important role in helping keep Highland a clean and safe city!

MOBILE FOOD PANTRY

Free Food Distribution on Thursday, February 13! Highland offers a monthly free food distribution, sponsored by the Community Action Partnership of San Bernardino County. Each box is filled with delicious and nutritious options for you and your family. These distributions occur every second Thursday of the month, from 10am to 12pm at Highland Community Park, 7793 Central Avenue.

Upon arrival, please take your place in line, as boxes are handed out on a first-come, first-served basis.

For additional information, please contact Community Action Partnership of San Bernardino County at (909)723-1500.



City Hall
Time: 8am - 12 (noon)
Location: Highland City Hall
27215 Base Line

CITY OF HIGHLAND California

COMPOST GIVEAWAY DAY
SATURDAY
FEBRUARY 22, 2025

FREE COMPOST GIVEAWAY

How It Works:

- **Open to EVERYONE (proof of residency will NOT be required).**
- **This is a SELF SERVE program; therefore, participants must provide their own shovels and assistance to load their vehicle.**
- **Available on a first come first serve basis. • Wait time could be up to 2 hours.**
- **A tarp is recommended for open bed truck & trailers.**
- **City staff reserve the right to end the event at any time due to product availability.**

The City of Highland Public Services Division and Burretec Waste Industries Inc. are teaming up to host three compost giveaways this year, so residents can tackle the Spring and Fall lawn and garden projects.

SOUTH COAST AQMD PROPOSED RULE CHANGES

What It Means for Home Water Heaters and Furnaces

The South Coast Air Quality Management District (SCAQMD) is proposing a mandatory transition to zero-emission appliances under Rule 1111 (Natural Gas-Fired Furnaces) and Rule 1121 (Water Heaters). This new policy aims to eliminate nitrogen oxide (NOx) emissions, a key contributor to smog, by requiring electric appliances in homes and businesses throughout the region. Rules will take effect in 2-5 years and will be required only when appliances are voluntarily replaced or existing appliances break.

What Homeowners Should Know

- Will there be any flexibility? Exceptions will be allowed for construction or utility upgrade delays, high-altitude areas, owners of multifamily buildings and/or consideration of other circumstances.
- Will financial assistance be available? South Coast AQMD is working on an incentive program to provide rebates for residents, building owners and small businesses.
- Health Benefits: These changes once implemented, will prevent 4,000 premature deaths, 16,000 cases of newly onset asthma, and 4, 000 emergency room visits.

Get Involved

It is important to remember that the proposed amendments are still under consideration, and public input is crucial in shaping the final rules. Homeowners and rental property owners should actively engage with SCAQMD, attend meetings and voice their concerns to ensure that their interests are considered. Want to provide feedback on the rules or need more information? Join a working group meeting. More information can be found at: www.aqmd.gov/home/rules-compliance/rules. To receive future updates on rulemaking and incentives via email newsletter: subscribe by checking the "Building Appliances" box located under Rule Updates: www.aqmd.gov/sign-up

The next Public Hearing is postponed until May 1, 2025.



FOR MORE INFO



DOG LICENSE

DO I NEED A DOG LICENSE?



In San Bernardino County all dogs are required to be licensed and vaccinated against rabies.

Licensing may be done online by visiting <https://portal.iworq.net/portalhome/highlandcadoglicense>, in person at City Hall or through mail:

City of Highland, Finance Department
27215 Base Line
Highland, CA 92346

To complete the licensing process, you will need to provide a copy of the following records:

- Your pet's current rabies vaccination certificate (must be effective through entire licensing period)
- Proof for altered dog, senior citizen, permanently disabled citizen.

LICENSE FEES/RENEWALS

TYPE	1 YEAR	DESCRIPTION
Not Altered	\$120	Not spayed or neutered
Altered	\$36	Spayed or neutered
Altered Senior/ Disabled Citizen/ Veteran	\$24	Proof required. Senior discount 65 or older.
Medical Waiver/ Unable to Alter	\$30	Your vet has determined your dog cannot be spayed or neutered. Written documentation is required from the vet.

HIGHLAND REGIONAL CONNECTOR PROJECT

The City of Highland's Public Works Department awarded the construction project to Match Corporation for the Highland Regional Connector Project at the City Council meeting on January 28, 2025. The project will rehabilitate pavement on various streets, upgrade curb ramps, install bicycle markings and signage to provide pedestrian and bicycle connectivity to Arroyo Verde Elementary School, Highland Grove Elementary School, and Beattie Middle School.

Street Segments include:

- Orange Street from Greenspot Road to Tonner Drive
- Tonner Dr from Orange Street to Glenheather Drive
- Streater Avenue/Glenheather Drive/Love Street from Base Line to Church Street
- Love Street from Church Street to east end of cul-de-sac

Construction is funded by a federal Carbon Reduction Program grant in the amount of \$702,000 as well as Measure I funds. Staff has worked diligently to receive all necessary approvals from Caltrans to move forward with completion of the project. Any questions on the subject project, feel free to contact the Public Works Department at (909) 864-6861.

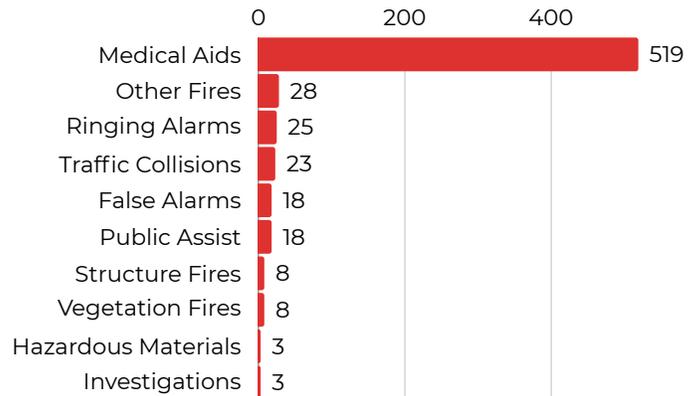


HIGHLAND FIRE DEPARTMENT STATS



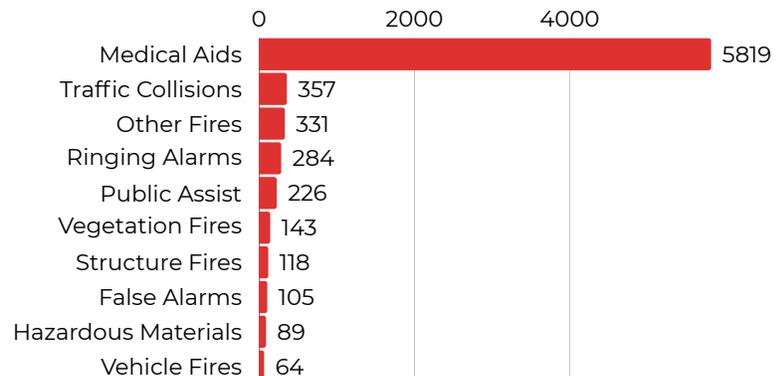
DECEMBER

670 Calls for Service



2024 YEAR END STATS

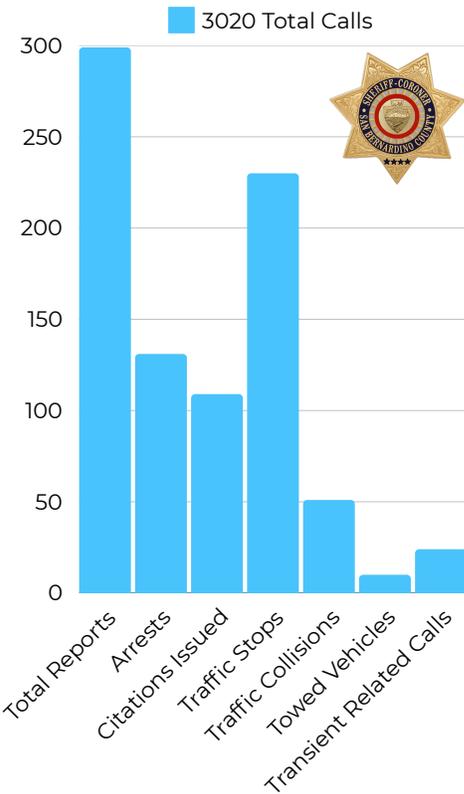
7,668 Calls for Service





SHERIFFS DEPARTMENT

Dec. 30, 2024 thru Jan. 27, 2025



Stay Updated with the Latest City News and Tips - Follow Us on Facebook!

you and 890 others 1.5k comments.1k shares



City of Highland

We want to make sure you're always in the loop with the latest updates, city news, and helpful tips. The best way to stay connected is by following our Facebook page!

Whether it's important announcements, event reminders, seasonal advice or helpful tips for improving your daily life, our page is your go-to source. We're always sharing valuable information that's just a click away.

By liking and following our page, you'll get real-time notifications, ensuring you never miss out on what's happening in our community.

Don't miss out - visit our Facebook page today! @CityofHighland-CityHall

Yesterday at 7:30 am

351

BE STORM READY!

Protecting your family and your property is your best bet against an unpredictable heavy rainy season. Here are some ways to better position yourself against storm-related challenges.

GENERAL PREPAREDNESS TIPS

- Assemble an Emergency Supply Kit: please visit https://www.ready.gov/sites/default/files/2021-02/ready_checklist.pdf for more information.
- Keep a stock of non-perishable food and water to last for a minimum of three days for all family members and pets
- Check rain gutters and drains to make sure they are clear of debris to help keep water from building up on or around your home.
- Be aware of low-elevation spots that could flood.
- Protect your property with sandbags, plywood and plastic sheeting
- Sign up for emergency alerts (info below)
- Keep your car fueled - if electric power is cut off, filling stations may not be able to operate
- Monitor weather and heed evacuation warnings
- For more tips visit: <https://www.cityofhighland.org/360/Storm-Preparedness>

PREPARE A FAMILY EMERGENCY PLAN

Review your family emergency plans and prepare for possible power outages and disruption to roads and services. Form a personal family plan and ensure that all household members:

- Know the safest path to access high ground.
- Know if they are already on high ground and where and when to stay in place.
- Know an alternate shelter close to your home.
- Know local emergency system broadcast information.

TURN AROUND, DON'T DROWN®

Remember these important points when driving in flood conditions:

- Do not try to drive across flooded roads.
- Six inches of water will reach the bottom of most passenger cars, causing loss of control and possible stalling.
- A foot of water will float many vehicles.
- Two feet of rushing water can carry away most vehicles, including sport utility vehicles (SUV's) and pick-up.

SAND BAG INFORMATION

A limited amount of sand and sandbags will be available to Highland residents, businesses, and organizations starting in December, prior to large storm events in partnership with the City of Highland and East Valley Water District (EVWD) at the following self-serve locations:

- Highland Station #1: 26974 Base Line, Highland 92346*
- Highland Station #2: 29507 Base Line, Highland 92346
- Highland Station #3: 7649 Sterling Avenue, San Bernardino 92410*
- EVWD Headquarters: 31111 Greenspot Rd Highland, CA 92346
- Sterling Natural Resource Center: 25318 5th St San Bernardino, CA 92410

***BAGS ONLY** AT THESE LOCATIONS

In order to ensure that materials will be available to all citizens in need, there will be a limit of ten (10) sandbags per household, organization or business. Bring a shovel and be prepared to fill your own sandbags

RESOURCES

TELEPHONE EMERGENCY NOTIFICATION SYSTEM (TENS)

- Register to receive emergency text messages on your cell phones at <https://sbcfire.org/alertwarning/>
- Those without Internet connections can sign up by calling 211 or (909)980-2857 for assistance.

NATIONAL WEATHER SERVICE

- For current weather information, visit the National Weather Service site: <http://www.wrh.noaa.gov/sgx/>

EMERGENCY ALERT SYSTEM (EAS)

- During an emergency, you should tune to your local Emergency Alert System (EAS) radio broadcast station for current emergency information.
- Inland Empire KFRG 95.1 KXFG 92.



INFORMATION

We Are Hiring!

JOIN OUR TEAM

Positions :

- Technology Technician
- Maintenance Worker I-II
- Assistant Public Works Director

Join our team by visiting our website www.cityofhighland.org



APPLY NOW!

VOLUNTEER

FOR THE:

COMMUNITY TRAILS COMMITTEE

The Community Trails Committee works with the Community Development Director and recommends priorities for public trails development, improvements, and maintenance for budget consideration and grant funding.

Download a Public Service Application from our website: www.cityofhighland.org



The Southern California Association of Governments (SCAG) Scholarship Program, in partnership with the California Transportation Foundation, provides **nine \$4,000 scholarships** for high school or community college students from the SCAG region.

Students in any field of study are invited to apply; however, preference is given to applications that demonstrate a commitment to civil engineering, community planning, political science, public administration, regional planning, sustainable development, urban planning, or other related fields.

Scholarship Program 2025

Program Requirements

RESIDENCY

Must be a resident of the SCAG region (i.e., Imperial, Los Angeles, Orange, Riverside, San Bernardino, or Ventura counties, or on Tribal Lands within the SCAG region), and be eligible to work in the United States.

SCHOOL ENROLLMENT

Must be a graduating high school senior or currently enrolled in a two-year community college in the SCAG region. Graduating high school seniors must enroll in higher education (two- or four-year college or university) immediately following graduation from high school (i.e., no gap year).

GPA MINIMUM

Candidates must have a 3.0 grade point average or higher (based on a 4.0, unweighted scale).

Application Materials

- To apply for the SCAG Scholarship Program, students must submit an [online application](http://www.scag.ca.gov).
- Minimum 500-word personal statement describing your interest in civil engineering, community planning, political science, public administration, regional planning, sustainable development, urban planning, or other related fields and future career goals.
- Two letters of recommendation from (unrelated) individuals who can attest to their leadership ability and interest in public service.
- Transcript(s) from the school they are currently enrolled in. Community college students must provide both high school and community college transcripts.



© 2025 SCAG

Apply Online Today: scag.ca.gov/scholarship

2025 Scholarship Program

ELIGIBILITY

- Primary residence is in LA, OC, Riverside or San Bernardino County
- Graduating high school students
- Full time college students (12 Units Minimum)
- 2.5 GPA Minimum, no exceptions
- Major is Public Works Related Field
- Trade school, four-year college or university located in the state of California
- Prior scholarship recipients encouraged to reapply

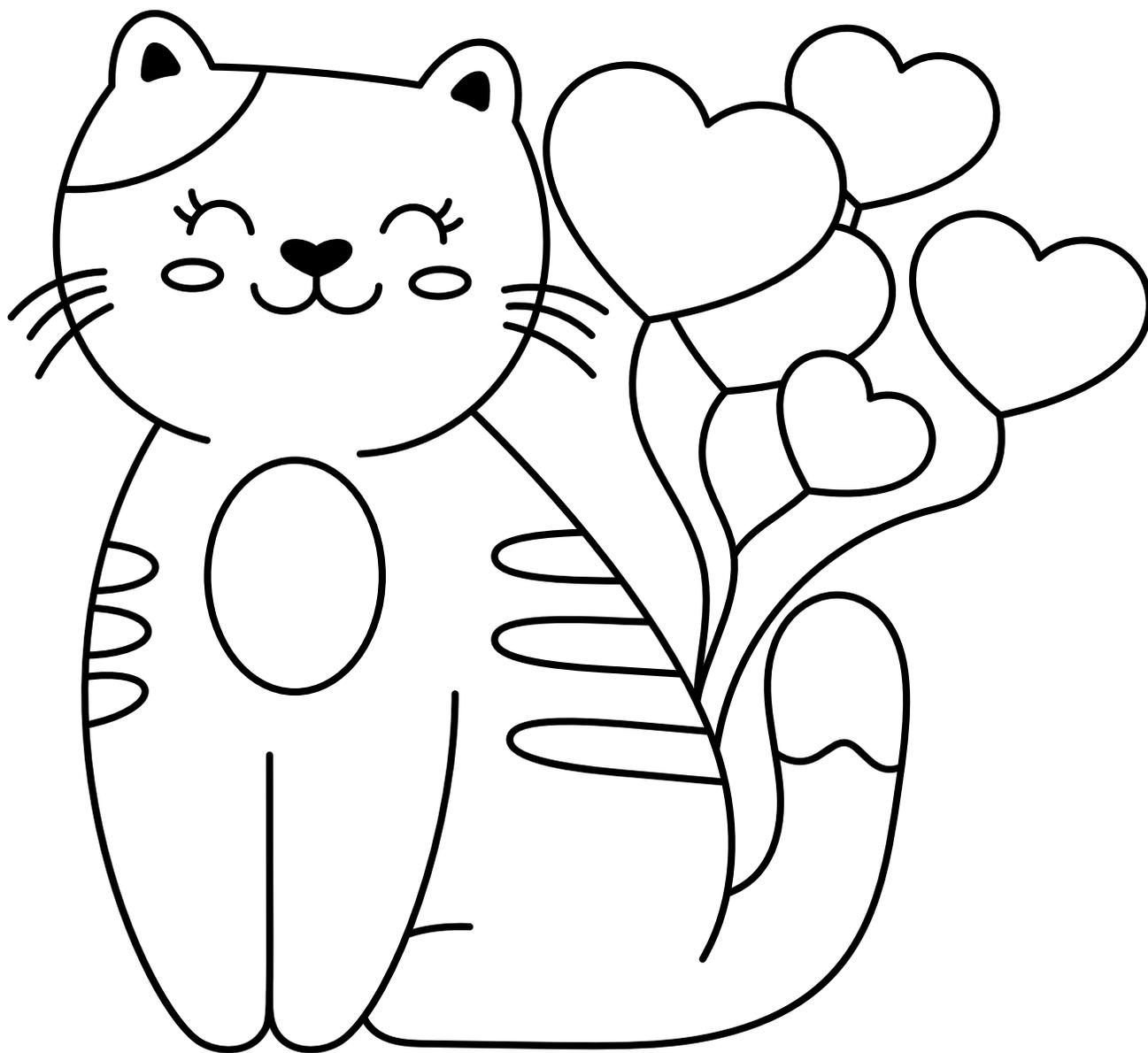
Important Dates

- December 20, 2024** Applications Open
- February 7, 2025** Application Deadline
- February 14, 2025** Announce Scholarship Recipients
- March 27, 2025** Career Fair & Scholarship Award Night

Scholarship Application Packet
linktr.ee/apwasocal.scholarship

CONTACT
Jesseca Martinez
SCHOLARSHIP COMMITTEE CHAIR
jmartinez@markthomas.com

C A T





CITY HALL

27215 Base Line
Highland, CA 92346
(909)864-6861

Monday - Thursday 7:30am - 5:30pm
Closed on Fridays

Special Counter Hours

Building & Safety: No permits issued after
5:00pm
Engineering: 7:30am - 4:00pm

HIGHLAND SHERIFF'S STATION

26985 Base Line Highland, CA 92346
(909)425-9793
For emergency calls, dial 911

FIRE STATION #1

26974 Base Line Highland, CA 92346
(909)862-3031

FIRE STATION #2

29507 Base Line Highland, CA 92346
(909)862-1760

FIRE STATION #3

7649 Sterling Ave. Highland, CA 92346
(909)884-4100

HIGHLAND SAM RACADIO LIBRARY

7863 Central Ave. Highland, CA 92346
(909)798-8490
Monday 10:00am-8:00pm
Tuesday 10:00am-8:00pm
Wednesday 10:00am-8:00pm
Thursday 10:00am-6:00pm
Friday 10:00am-6:00pm
Saturday 9:00am-5:00pm
Sunday Closed

HIGHLAND FAMILY YMCA

7793 Central Ave. Highland, CA 92346
(909)864-8297

HIGHLAND CORPORATION YARD

7935 Central Ave. Highland, CA 92346
(909)863-0284

HIGHLAND SENIOR CENTER

3102 Highland Ave. Highland, CA 92346
(909)862-8104

YOUR COMMUNITY

HIGHLAND CITY COUNCIL

Mayor Penny Lilburn - District 3
Mayor Pro Tem Larry McCallon - District 5
Councilmember Gregory Hogan - District 1
Councilmember - Vacant - District 2
Councilmember Johh P. Timmer - District 4

ELECTED OFFICIALS

San Bernardino County Third District Supervisor Dawn Rowe
(909)387-4855
<https://bosd3.sbcounty.gov/>

Assemblymember James C. Ramos 45th District
<https://www.jamesramos.org/>

Congressmen Pete Aguilar 33rd District
(909)890-4445
<https://aguilar.house.gov/>

Senator Alejandro "Alex" Padilla
<https://www.padilla.senate.gov/>
(202)224-3553

Senator Laphonza Butler
<https://www.butler.senate.gov/>
(202)224-3841

State Senator Rosilicie Ochoa Bogh District 23
<https://sr23.senate.ca.gov/>
(909)335-0271

UTILITIES

AT&T Phone Service
(800)310-2355

Burrtec Waste Industries, Inc.
5455 Industrial Parkway San Bernardino, CA 92410
(909)889-1969

East Valley Water District
31111 Greenspot Road Highland, CA 92346
(909)889-9501
<https://www.eastvalley.org/>

Southern California Edison
(800)684-8123

Southern California Gas Company
(888)607-4357

OTHER HELPFUL RESOURCES

- Caltrans (909)383-4285
- City of Redlands (909)798-7500
- City of San Bernardino (909)384-7272
- City of San Bernardino Animal Services (909)384-1304
- Highland Chamber of Commerce (909)864-4073
- Highland Post Office (909)864-2463
- Omnitrans (800)966-6428
- San Bernardino County (909)387-2020
- San Bernardino County Animal Control (800)472-5609
- South Coast AQMD 1-800-CUT-SMOG (288-7664)

The Highland Newsletter is published to highlight information, news and activities. Previous editions are available at: <https://www.cityofhighland.org/295/Highland-Newsletter>. To sign-up to receive an electronic version, visit <https://www.cityofhighland.org/list.aspx>.