



### EINSTEIN BROS. BAGELS



**NOW OPEN IN HIGHLAND!**

27993 Greenspot Road, Suite 2  
Highland, CA 92346

Einstein Bros. Bagels recently opened in the Highland Crossroads retail center taking over the site previously occupied by Jamba Juice. Known for their wide variety of bagels, breakfast sandwiches, and premium coffee, the new establishment is set to bring its renowned menu to the Highland community. This move will offer a convenient stop for breakfast lovers, coffee enthusiasts, and anyone seeking quick, delicious meals throughout the day. The arrival of this chain is anticipated to enhance the area's food offerings and provide a convenient spot for the community to get their breakfast fill.

Einstein Bros. had their start in 1995 and was established by the Boston Market as a way to expand into the breakfast market. To accelerate growth, they acquired exiting bagel chains, primarily focusing on neighborhoods where they can create a welcoming casual coffee/breakfast spot.

The City of Highland is excited to welcome this new dining option to our fast-expanding Golden Triangle Policy Area along Greenspot Road!



### COSTCO CONSTRUCTION PROGRESSES



#### HELICOPTER INSTALLS HVAC SYSTEMS

Construction of the highly anticipated Costco location on Greenspot Road is making significant progress, with crews reaching a major milestone this week. To expedite the installation of the building's HVAC systems, construction teams employed an innovative solution—helicopters.

The aerial delivery process took place early Wednesday morning, with the construction site temporarily closed to ensure safety. City staff members were present to witness the operation. Overall, the operation was conducted seamlessly, drawing curiosity and excitement from local residents.

This method, while not standard, is a highly efficient way to position the massive HVAC units on the roof of the sprawling structure. Using helicopters to install HVAC systems is a strategic choice for large-scale projects like Costco's. The units, each weighing thousands of pounds, were airlifted from staging areas and carefully placed onto the building's rooftop by skilled operators and ground crews. It offers an alternative method from traditional cranes.

This Costco site is a 160,951 square-foot retail space featuring Costco's signature offerings, including bulk groceries, household goods, and a gas station.

According to the construction timeline, the building's exterior is nearly complete, with work now shifting to interior installations and miscellaneous outdoor improvements. The project remains on schedule, with an anticipated opening date in March 2025.

The introduction of a Costco to Highland has sparked enthusiasm among local residents eager for access to the retailer's affordable prices and variety.

For additional questions on this and other development projects within the city, feel free to contact the Community Development Department at (909)864-6861.





# CALENDAR OF EVENTS

## 2025 BLOOD DRIVE SCHEDULE

Make it a New Year's resolution to donate blood in Highland. The dates have been set, and appointments are now available! Blood drives in Highland occur every other month at the Highland Police Station, located at 26985 Base Line, from 12:00pm to 5:00pm.

Below is the 2025 schedule. Please follow the online link for each monthly drive to secure your appointment.

- **January 27th**  
[https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/116507](https://giftoflife.lstream.org/donor/schedules/drive_schedule/116507)
- **March 24th**  
[https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/116912](https://giftoflife.lstream.org/donor/schedules/drive_schedule/116912)
- **May 19th**  
[https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/118436](https://giftoflife.lstream.org/donor/schedules/drive_schedule/118436)
- **July 28th**  
[https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/121247](https://giftoflife.lstream.org/donor/schedules/drive_schedule/121247)
- **September 29th**  
[https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/121248](https://giftoflife.lstream.org/donor/schedules/drive_schedule/121248)
- **November 24th**  
[https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/121249](https://giftoflife.lstream.org/donor/schedules/drive_schedule/121249)

As a special incentive for donating, LifeStream has a point system for each donation, which can be redeemed for prizes like gift cards. For more information, visit the LifeStream website at LStream.org. For additional information, please reach out to Volunteer Services at (909)864-6861 ext. 203.

### **January 20, 2025**

Martin Luther King Jr. Day - City Hall Closed



### **January 21, 2025**

Planning Commission Meeting

6:00pm

City Hall Council Chambers - 27215 Base Line

### **January 26, 2025**

Highland Improvement Team (HIT) Cleanup

7:00am to 11:00am

Cleanup Project: YMCA Run Water Station

Please contact Volunteer Services to sign up and for project details.

Volunteer Services: (909)864-6861 ext. 203

### **January 26, 2025**

42nd Annual Highland Y Run

7:45am 10K Chipped Race

7:50am 5K Chipped & Unchipped Race

Event Location - Arroyo Verde Elementary School - 7701 Church St.

### **January 27, 2025**

Blood Drive

12:00pm to 5:00pm

Highland Police Station - 26985 Base Line

Appointment Link: [https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/116507](https://giftoflife.lstream.org/donor/schedules/drive_schedule/116507)

Information: 909-864-6861 ext. 203

### **January 28, 2025**

City Council Special Meeting

6:00pm

City Hall Council Chambers - 27215 Base Line

### **February 4, 2025**

City Council Study Session Meeting

9:00am

City Hall Council Chambers - 27215 Base Line

### **February 11, 2025**

City Council Regular Meeting

6:00pm

City Hall Council Chambers - 27215 Base Line

### **February 17, 2025**

President's Day - City Hall Closed



CITY OF HIGHLAND | LIFESTREAM

2 0 2 5  
**BLOOD DRIVES**

JANUARY 27  
MARCH 24  
MAY 19  
JULY 28  
SEPTEMBER 29  
NOVEMBER 24



MONDAY'S | 12PM TO 5PM | HIGHLAND POLICE DEPT | 26985 BASE LINE  
Information/Appointments: 909-864-6861 ext. 203



### REPORT AN ISSUE



Report a non-emergency issue to the City of Highland from the convenience of your mobile phone or computer through our city website .

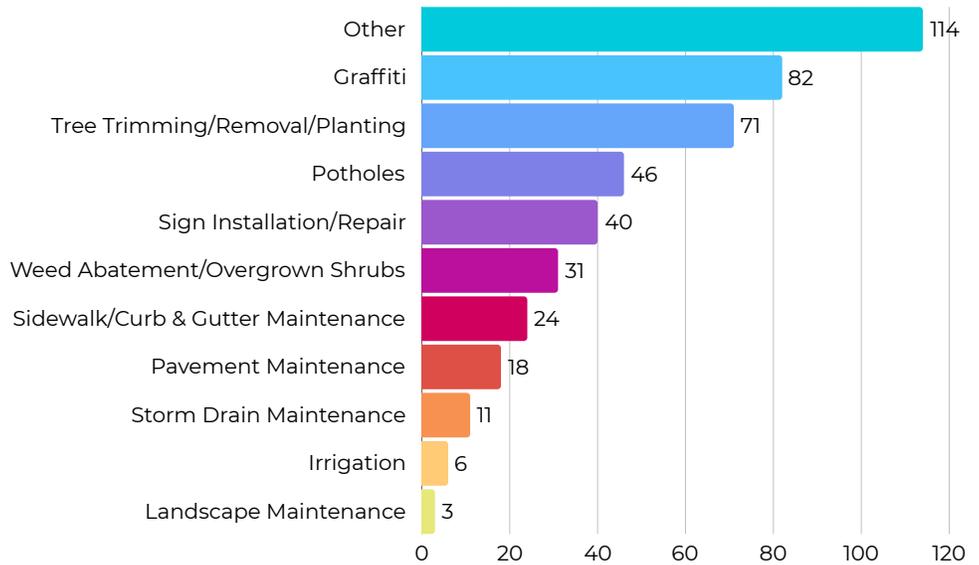
Report issues such as graffiti, downed trees, illegal dumping, potholes, or code enforcement violations. Reports of a sensitive nature may be submitted confidentially. Citizens who notice a non-emergency within any time of the day can take a picture of the issue, add location information, request details, and send it through. This will allow staff to follow-up with residents once your issue has been submitted.

Before submitting your request, ensure the location of the issue is within Highland's city limits by utilizing our GIS map on the city website. Residents can always call City Hall for any questions (909)864-6861.

Visit our website at: [www.cityofhighland.org](http://www.cityofhighland.org)

Community members play an important role in helping keep Highland a clean and safe city!

### 2024 PUBLIC WORKS DEPARTMENT WORK ORDER STATS



An estimated total of 583 work orders were completed for the year.

### REPLACING YOUR PASSPORT AFTER A DISASTER

When you return home after a major disaster, you may find that your valid passport was lost or damaged. The Disaster Recovery Reform Act of 2018 allows applicants to replace the lost passport, for free, for certain eligible disasters. If eligible, you can apply through the mail.

#### WHAT YOU NEED TO SUBMIT:

- DS-5504 (Replacement Passport Form)
- New Passport Photo
- DS-64 (Lost/Stolen Passport Form)
- If expedited service is requested - \$60 expedite fee

The DS-64 form must include:

- Name of the Disaster - For Example: "Hurricane Ida"
- Address of the residence where the loss occurred
- Approximate date when the loss occurred
- A statement that the replacement passport fees will not be reimbursed by other sources, such as a homeowner's insurance policy.

To see currently eligible disasters, processing times, mailing instructions, and forms, visit <https://www.travel.state.gov/disaster>

#### NEED YOUR PASSPORT QUICKLY?

If you need your passport quickly, due to urgent travel in 2 weeks or less, you must apply in person at a passport agency or center. The \$60 expedite fee cannot be waived under the Disaster Recovery Reform Act.

You may check online for appointment availability by visiting: [www.passportappointment.travel.state.gov](http://www.passportappointment.travel.state.gov)



**HIGHLAND IMPROVEMENT TEAM**

*Join Us in Beautifying Our Community!*

Let's come together to make a difference! We welcome volunteers of all ages to participate. Each month, our projects change and include activities like yard cleanups for senior residents and support for community events.

**CHECK-IN: 7:30AM - 8:00AM**  
**PROJECT: 8:00AM - 12:00PM**

Highland City Hall: 27215 Base Line

**2025 SCHEDULE:**

Sunday, January 26th*	Saturday, September 6th
Saturday, February 22nd	Saturday, October 4th*
Saturday, March 22nd*	Saturday, November 8th
Saturday, April 19th	Saturday, December 6th
Saturday, May 17th	(*Special Time & Location)

Information: 909-864-6861 ext. 203

**HIGHLAND**



## COMMUNITY RESOURCE CENTERS DURING PSPS EVENTS

During Public Safety Power Shutoff (PSPS) events, Southern California Edison uses Community Resource Centers and Community Crew Vehicles to support customers in areas most likely to experience shutoffs.

CRCs support customers during PSPS and other large public safety activations. Services include information, light snacks, and resiliency kits. Customers may charge their mobile devices and portable medical equipment. SCE offers in-language support and accommodates customers with disabilities or other access and functional needs. SCE has contracted with dozens of sites in high fire risk areas to serve as resource centers during PSPS events.



Below are resource centers for San Bernardino County:

- **Rolling Start** : 1955 S. Hunts Lane, #101 San Bernardino, CA 92408
- **Rudy C. Hernandez Community Center**: 222 N. Lugo Avenue San Bernardino, CA 92411



## BLACKED OUT INTERSECTIONS

In California, power outages or malfunctions can occasionally leave intersections without functioning traffic signal lights. In such cases, it's essential for drivers to know how to proceed safely and legally.

### What the Law Says

California law treats blacked-out traffic lights as an all-way stop. According to California Vehicle Code §21800(d)(1), when traffic control signals are not operational, drivers must stop at the intersection as if it were controlled by stop signs on all approaches.

### Steps to Navigate

- Approach with caution. As you approach the intersection and be prepared to stop. Be especially vigilant for pedestrians and other vehicles.
- Come to a full stop at the limit line, crosswalk, or the entrance of the intersection, just as you would at a stop sign.
- Yield to vehicles that have already entered the intersection. If two or more vehicles arrive at the same time, the right-of-way goes to the vehicle on your right.
- Use turn signals and make eye contact with other drivers or pedestrians when possible to ensure mutual understanding of movements.
- Move forward only when it is your turn and when it's safe to do so. Take turns methodically and avoid aggressive driving behaviors.

## COMMUNITY CREW VEHICLES (CCV)

In addition to brick-and-mortar CRCs, SCE operates eight mobile units to support customers in communities without CRCs. CCVs provide similar services as CRCs and may be quickly deployed and redeployed to different locations based on developing weather conditions. Please visit the Outage Map for open locations during active PSPS conditions.

The Outage Map provides information regarding which locations are open and their hours of operation. SCE posts this information one day before sites are expected to open or when site details are confirmed within this one-day window.



Please make sure to check out the outage map by visiting SCE at <https://www.sce.com/outage-center/check-outage-status> for PSPS updates and <https://www.sce.com/outage-center/customer-resources-and-support/community-resource-centers> for the latest CRC information.

## SAFETY TIPS DURING HIGH WIND EVENTS

### WAYS TO STAY SAFE DURING HIGH WIND EVENTS:

- Avoid downed power lines - stay 100 feet away and call 911 immediately.
- Prepare for power outages: have flashlights, back up files, and know how to manually operate garage doors.
- Check on neighbors, especially elderly or vulnerable individuals.
- Treat non-functioning traffic signals as four-way stops.

### ENSURE SAFE GENERATOR USE:

- Do not connect your generator directly to your home's electrical system unless you've notified SCE at 1-800-655-4555 and hired a qualified, licensed electrician for installation.
- Never use generators indoors or in enclosed spaces to avoid carbon monoxide poisoning.
- Use heavy-duty, outdoor-rated extension cords.
- Only connect essential equipment and avoid overloading.
- Keep fuel in approved containers, away from flames, and store it outdoors.
- Have a working carbon monoxide detector in your home.
- Familiarize yourself with resetting circuit breakers and reporting outages at 1-800-611-1911.
- Protect appliances by avoiding generator overloads and using undamaged power cords.

Consider backup power options through Southern California Edison's (SCE) generator rebate programs. For more information on Southern California Edison's generator rebate program please visit <https://www.sce.com/residential/rebates-savings/rebates>.



### SAVE THE DATE 2025 COMPOST EVENTS

Composting has many benefits for the environment and your garden. It transforms kitchen scraps, yard waste, and other organic materials into nutrient-rich soil amendments through a natural decomposition process.

This transformation not only reduces the volume of waste sent to landfills but also reduces methane emissions, a potent greenhouse gas produced by organic matter decomposing in anaerobic conditions typical of landfills. Compost improves soil structure and moisture retention to reduce watering. Compost acts as a natural fertilizer, rich in nutrients, that encourages healthy plant growth by providing a steady supply of essential elements like nitrogen, phosphorus, and potassium. Compost can control erosion and suppresses weed growth.

Highland residents will have three opportunities in 2025 to obtain free compost to tackle those lawn and garden projects. The Public Services Division and Burrtec Waste Industries, Inc. are teaming up to host a three one day compost give-a-way on February 22, 2025, April 26, 2025 and September 27, 2025.

The event is open to ALL residents – Highland residency is not required. It is a self-service program; therefore, participants must provide their own shovels and assistance to load their vehicles. The compost is available on a first come first serve basis.

For more information please call the Public Services Division at (909)864-6861 ext. 271.



## BE STORM READY!

Protecting your family and your property is your best bet against an unpredictable heavy rainy season. Here are some ways to better position yourself against storm-related challenges.

### GENERAL PREPAREDNESS TIPS

- Assemble an Emergency Supply Kit: please visit [https://www.ready.gov/sites/default/files/2021-02/ready\\_checklist.pdf](https://www.ready.gov/sites/default/files/2021-02/ready_checklist.pdf) for more information.
- Keep a stock of non-perishable food and water to last for a minimum of three days for all family members and pets
- Check rain gutters and drains to make sure they are clear of debris to help keep water from building up on or around your home.
- Be aware of low-elevation spots that could flood.
- Protect your property with sandbags, plywood and plastic sheeting
- Sign up for emergency alerts (info below)
- Keep your car fueled - if electric power is cut off, filling stations may not be able to operate
- Monitor weather and heed evacuation warnings
- For more tips visit: <https://www.cityofhighland.org/360/Storm-Preparedness>

### PREPARE A FAMILY EMERGENCY PLAN

Review your family emergency plans and prepare for possible power outages and disruption to roads and services. Form a personal family plan and ensure that all household members:

- Know the safest path to access high ground.
- Know if they are already on high ground and where and when to stay in place.
- Know an alternate shelter close to your home.
- Know local emergency system broadcast information.

### TURN AROUND, DON'T DROWN®

Remember these important points when driving in flood conditions:

- Do not try to drive across flooded roads.
- Six inches of water will reach the bottom of most passenger cars, causing loss of control and possible stalling.
- A foot of water will float many vehicles.
- Two feet of rushing water can carry away most vehicles, including sport utility vehicles (SUV's) and pick-up.

### SAND BAG INFORMATION

A limited amount of sand and sandbags will be available to Highland residents, businesses, and organizations starting in December, prior to large storm events in partnership with the City of Highland and East Valley Water District (EVWD) at the following self-serve locations:

- Highland Station #1: 26974 Base Line, Highland 92346\*
- Highland Station #2: 29507 Base Line, Highland 92346
- Highland Station #3: 7649 Sterling Avenue, San Bernardino 92410\*
- EVWD Headquarters: 31111 Greenspot Rd Highland, CA 92346
- Sterling Natural Resource Center: 25318 5th St San Bernardino, CA 92410

**\*BAGS ONLY** AT THESE LOCATIONS

In order to ensure that materials will be available to all citizens in need, there will be a limit of ten (10) sandbags per household, organization or business. Bring a shovel and be prepared to fill your own sandbags

### RESOURCES

#### TELEPHONE EMERGENCY NOTIFICATION SYSTEM (TENS)

- Register to receive emergency text messages on your cell phones at <https://sbcfire.org/alertwarning/>
- Those without Internet connections can sign up by calling 211 or (909)980-2857 for assistance.

#### NATIONAL WEATHER SERVICE

- For current weather information, visit the National Weather Service site: <http://www.wrh.noaa.gov/sgx/>

#### EMERGENCY ALERT SYSTEM (EAS)

- During an emergency, you should tune to your local Emergency Alert System (EAS) radio broadcast station for current emergency information.
- Inland Empire KFRG 95.1 KXFG 92.





# We Are Hiring!

**Position :**  
Maintenance Worker I-II  
&  
Assistant Public Works Director

Join our team by visiting our website [www.cityofhighland.org](http://www.cityofhighland.org)



# APPLY NOW!

## VOLUNTEER

FOR THE:

### COMMUNITY TRAILS COMMITTEE

The Community Trails Committee works with the Community Development Director and recommends priorities for public trails development, improvements, and maintenance for budget consideration and grant funding.

Download a Public Service Application from our website: [www.cityofhighland.org](http://www.cityofhighland.org)





## 42ND ANNUAL HIGHLAND Y RUN

**JANUARY 26, 2025**

**SCAN QR CODE TO REGISTER**

The Highland Y Run is a fundraising event for the Highland Y that offers a scenic 5K Run/Walk, 10K Run/Walk, and Family Fun Run (unchipped) in the city of Highland. All net proceeds benefit the YMCA Financial Assistance program.

[ymcaeastvalley.org/highland-run-2025](http://ymcaeastvalley.org/highland-run-2025)

### HIGHLAND Y RUN FEATURES

- Top Finisher Trophies
- Finisher Medals\*
- Event T-shirt\*\*
- 5K/10K Chipped Races
- Scenic Course

\*First 500 finishers will receive a medal. \*\*Register by 1/5/2025 to be guaranteed a t-shirt.




## 2025 Scholarship Program



### ELIGIBILITY

- Primary residence is in LA, OC, Riverside or San Bernardino County
- Graduating high school students
- Full time college students (12 Units Minimum)
- 2.5 GPA Minimum, no exceptions
- Major is Public Works Related Field
- Trade school, four-year college or university located in the state of California
- Prior scholarship recipients encouraged to reapply

### Important Dates

- December 20, 2024** Applications Open
- February 7, 2025** Application Deadline
- February 14, 2025** Announce Scholarship Recipients
- March 27, 2025** Career Fair & Scholarship Award Night

**Scholarship Application Packet**  
[linktr.ee/apwasocal.scholarship](http://linktr.ee/apwasocal.scholarship)

**CONTACT**  
Jesseca Martinez  
SCHOLARSHIP COMMITTEE CHAIR  
[jmartinez@markthomas.com](mailto:jmartinez@markthomas.com)

Bird





### **CITY HALL**

27215 Base Line  
Highland, CA 92346  
(909)864-6861

Monday - Thursday 7:30am - 5:30pm  
Closed on Fridays

#### Special Counter Hours

Building & Safety: No permits issued after  
5:00pm

Engineering: 7:30am - 4:00pm

### HIGHLAND SHERIFF'S STATION

26985 Base Line Highland, CA 92346  
(909)425-9793

*For emergency calls, dial 911*

### FIRE STATION #1

26974 Base Line Highland, CA 92346  
(909)862-3031

### FIRE STATION #2

29507 Base Line Highland, CA 92346  
(909)862-1760

### FIRE STATION #3

7649 Sterling Ave. Highland, CA 92346  
(909)884-4100

### HIGHLAND SAM RACADIO LIBRARY

7863 Central Ave. Highland, CA 92346  
(909)798-8490

Monday 10:00am-8:00pm

Tuesday 10:00am-8:00pm

Wednesday 10:00am-8:00pm

Thursday 10:00pm-6:00pm

Friday 10:00am-6:00pm

Saturday 9:00am-5:00pm

Sunday Closed

### HIGHLAND FAMILY YMCA

7793 Central Ave. Highland, CA 92346  
(909)864-8297

### HIGHLAND CORPORATION YARD

7935 Central Ave. Highland, CA 92346  
(909)863-0284

### HIGHLAND SENIOR CENTER

3102 Highland Ave. Highland, CA  
92346 (909)862-8104

## **YOUR COMMUNITY**

### **HIGHLAND CITY COUNCIL**

Mayor Penny Lilburn - District 3

Councilmember - Vacant - District 2

Councilmember Gregory Hogan - District 1

Councilmember Larry McCallon - District 5

Councilmember Johh P. Timmer - District 4

### **ELECTED OFFICIALS**

San Bernardino County Third District Supervisor Dawn Rowe  
(909)387-4855

<https://bosd3.sbcounty.gov/>

Assemblymember James C. Ramos 45th District

<https://www.jamesramos.org/>

Congressmen Pete Aguilar 33rd District

(909)890-4445

<https://aguilar.house.gov/>

Senator Alejandro "Alex" Padilla

<https://www.padilla.senate.gov/>

(202)224-3553

Senator Laphonza Butler

<https://www.butler.senate.gov/>

(202)224-3841

State Senator Rosilicie Ochoa Bogh District 23

<https://sr23.senate.ca.gov/>

(909)335-0271

### **UTILITIES**

AT&T Phone Service

(800)310-2355

Burrtec Waste Industries, Inc.

5455 Industrial Parkway San Bernardino, CA 92410

(909)889-1969

East Valley Water District

31111 Greenspot Road Highland, CA 92346

(909)889-9501

<https://www.eastvalley.org/>

Southern California Edison

(800)684-8123

Southern California Gas Company

(888)607-4357

### **OTHER HELPFUL RESOURCES**

- Caltrans (909)383-4285
- City of Redlands (909)798-7500
- City of San Bernardino (909)384-7272
- City of San Bernardino Animal Services (909)384-1304
- Highland Chamber of Commerce (909)864-4073
- Highland Post Office (909)864-2463
- Omnitrans (800)966-6428
- San Bernardino County (909)387-2020
- San Bernardino County Animal Control (800)472-5609
- South Coast AQMD 1-800-CUT-SMOG (288-7664)

*The Highland Newsletter is published to highlight information, news and activities. Previous editions are available at: <https://www.cityofhighland.org/295/Highland-Newsletter>. To sign-up to receive an electronic version, visit <https://www.cityofhighland.org/list.aspx>.*