



### CITY COUNCIL MEETING RECAP



### HOLIDAY WASTE & RECYCLING COLLECTION DELAYS

Burrtec Waste Industries, Inc. will be closed on Wednesday, December 25, 2024 and January 1, 2025 in observance of the Christmas and New Year's Holidays. Therefore, solid waste, organic waste and recycling collection services will be delayed by one day. Your regularly scheduled collection service will resume the following week. Please keep in mind that your street sweeping services will also be delayed by one day as well.

The schedule is as follows:

#### CHRISTMAS DAY Wednesday, December 25

If your regular service day is on Wednesday, December 25 carts will be serviced on Thursday, December 26.

If your regular service day is on Thursday, December 26 carts will be serviced on Friday, December 27.

If your regular service day is on Friday, December 27 carts will be serviced on Saturday, December 28.

#### NEW YEAR'S DAY Wednesday, January 1

If your regular service day is on Wednesday, January 1 carts will be serviced on Thursday, January 2.

If your regular service day is on Thursday, January 2 carts will be serviced on Friday, January 3.

If your regular service day is on Friday, January 3 carts will be serviced on Saturday, January 4.



At the most recent City Council meeting, the city officially welcomed two re-elected and one newly elected councilmember.

The meeting opened with the swearing-in of two Councilmembers who had been re-elected for additional terms. Councilmember Larry McCallon, District 5 and Councilmember Penny Lilburn, District 3, were both ceremoniously administered the oath of office by the City Clerk. Their re-election solidifies their ongoing role in shaping the city's future, and both pledged to work collaboratively to address the challenges and opportunities facing the community.

In addition to the re-elected members, the meeting also featured the swearing-in of new Councilmember Gregory Hogan for District 1, who won his first term on the City Council. The new Councilmember was warmly welcomed by his colleagues, as well as members of the public in attendance. Councilmember Hogan expressed excitement about joining the City Council.

Following the swearing-in ceremony, the City Council moved to its annual re-organization process, a time when the positions of Mayor and Mayor Pro Tem are selected for the upcoming term 2024/2025.

This year, Penny Lilburn was unanimously chosen as the new Mayor of Highland. Penny Lilburn, who has served as a Councilmember for 20 years, was recognized for her leadership, vision, and dedication to the city's future.

In addition, Anaeli Solano was appointed as Mayor Pro Tem for the upcoming term 2024/2025. Anaeli Solano is poised to support the Mayor's initiatives while stepping in as needed during the Mayor's absence. Her experience as a Councilmember for 8 years makes her an ideal candidate for this role and pledges to work closely with the Mayor and fellow Councilmembers to move the city forward.

The new City Council roster is listed below:

<b>Mayor</b> Penny Lilburn District 3	<b>Mayor Pro Tem</b> Anaeli Solano District 2	<b>City Council</b> Gregory Hogan District 1	<b>City Council</b> Larry McCallon District 5	<b>City Council</b> John P. Timmer District 4
---	---	--	---	---





## CALENDAR OF EVENTS

Jeffrey Court Apartments

# Adopt a SENIOR For the Holidays

*It's that time again when we are seeking Sponsors like yourselves to help with this special cause. As you know most of our seniors do not have family or visitors during the holiday season and we would like to treat them with a special gift to let them know we care. The gift sets will include: Hand/foot lotion, socks/mittens, decoration and something sweet in a coffee mug. Our goal is to have a gift for each resident (216 total). Please let me know how many you can help with (\$20/set).*

Name \_\_\_\_\_  
 Address/City/Zip \_\_\_\_\_  
 Phone \_\_\_\_\_

\_\_\_\_ 1 Set \_\_\_\_ 5 Sets \_\_\_\_ 10 Sets \_\_\_\_ Other

Donations accepted thru zelle or checks payable to:  
 Martha Coronel  
 For more info call (909) 354-1454 or stop by the  
 Leasing Office M-F 9am-5pm  
 7367 Central Avenue, Highland, CA 92346

Made with PrintMyWalk.com

### December 19, 2024

Storm Prep Community Meeting  
 6:00pm  
 Highland Police Station - 26985 Base Line

### December 24, 2024

Christmas Eve - City Hall Closed

### December 25, 2024

Christmas Day - City Hall Closed

### December 31, 2024

New Year's Eve - City Hall Closed

### January 1, 2025

New Year's Day - City Hall Closed

### January 7, 2025

Planning Commission Meeting  
 6:00pm  
 City Hall Council Chambers - 27215 Base Line

### January 9, 2025

Mobile Food Pantry: Free Food Distribution by Community Action Partnership of San Bernardino County  
 10:00am to 12:00pm  
 Highland Community Park - 7793 Central Ave.  
 Info. (909) 723-1500

### January 13, 2025

Blood Drive Committee Meeting  
 4:00pm to 5:00pm  
 Highland City Hall - 27215 Base Line

### January 14, 2025

City Council Regular Meeting  
 6:00pm  
 City Hall Council Chambers - 27215 Base Line

### January 20, 2025

Martin Luther King Jr. Day - City Hall Closed

### January 21, 2025

Planning Commission Meeting  
 6:00pm  
 City Hall Council Chambers - 27215 Base Line

### January 26, 2025

Highland Improvement Team (HIT) Cleanup  
 7:00am to 11:00am  
 Cleanup Project: YMCA Run Water Station

### January 27, 2025

Blood Drive  
 12:00pm to 5:00pm  
 Police Station - 26985 Base Line

## HIGHLAND IMPROVEMENT TEAM

Join Us in Beautifying Our Community!

Let's come together to make a difference! We welcome volunteers of all ages to participate. Each month, our projects change and include activities like yard cleanups for senior residents and support for community events.

**CHECK-IN: 7:30AM - 8:00AM**  
**PROJECT: 8:00AM - 12:00PM**  
 Highland City Hall: 27215 Base Line

**2025 SCHEDULE:**

Sunday, January 26th*	Saturday, September 6th
Saturday, February 22nd	Saturday, October 4th*
Saturday, March 22nd*	Saturday, November 8th
Saturday, April 19th	Saturday, December 6th
Saturday, May 17th	(*Special Time & Location)

Information: 909-864-6861 ext. 203

City of HIGHLAND California



### HIGHLAND IMPROVEMENT TEAM (HIT)

Are you interested in joining clean-up efforts with the City's Highland Improvement Team?

Whether your part of a service group, school or church organization, or simply a resident eager to contribute to the beautification of Highland, becoming a member of the Highland Improvement Team is a fantastic opportunity for you! We are always seeking new volunteer.

The Highland Improvement Team is a dedicated, all-volunteer group that commits one Saturday morning each month to work on projects within the community. Our main goal is to assist Highland homeowners who are 55 or older and/or disabled, helping them clean up the areas around their homes and may include yard work, minor repairs, painting, landscaping, and garage cleanouts. In addition, the Highland Improvement Team also supports various community events. Each project typically lasts around four hours, from 8:00am to 12:00pm. The city supplies all necessary tools and materials for each project, along with lunch afterward as a token of appreciation for our volunteers.

Project dates for the new year have been scheduled. We invite you to come and see what we're all about – we would love to have you on board! For more information, please reach out to Volunteer Services Coordinator Denise Moreno at (909)864-6861, ext. 203.



## TIPS FOR A MORE SUSTAINABLE HOLIDAY



**PLAN MEAL PORTIONS AND DON'T OVERBUY**



**SAVE LEFTOVERS IN REUSABLE CONTAINERS**



**PLACE BAGGED FOOD WASTE IN YOUR ORGANICS BARREL**



**OPT FOR REUSABLE UTENSILS INSTEAD OF PLASTIC**



**SHOP WITH A REUSABLE BAG**



**REUSE GIFT WRAP, RIBBONS, BAGS AND PAPER TISSUE**

## FREE CHRISTMAS TREE MULCH

*Available mid-January to mid-February or while supplies last.*

Burrtec's Material Recovery Facilities (MRF) offer FREE Christmas tree mulch. The Christmas tree mulch is provided on a first come, first serve basis. Mulch is available while supplies last. New stock is replenished daily. Other landscape products such as compost, mulch and wood chips are also available for purchase.

**AGUA MANSÁ TRANSFER STATION/MRF**  
**Address:** 1830 Agua Mansa Road, Jurupa Valley, CA 92509 | **Telephone:** (951) 786-0544  
**Hours:** Monday - Friday, 7am - 6pm | Saturday 7am - 4:30pm | Sunday 8am - 3pm

**WEST VALLEY TRANSFER STATION/MRF**  
**Address:** 13373 Napa Street, Fontana, CA 92335 | **Telephone:** (909) 899-0911  
**Hours:** Monday - Friday, 7am - 6pm | Saturday 7am - 3pm | Sunday 8am - 3pm

## ABONO DE ÁRBOLES DE NAVIDAD GRATUITO

*Disponible desde mediados de enero a mediados de febrero o hasta agotar existencias.*

Las instalaciones de recuperación de materiales operadas por Burrtec ofrecen abono de árboles de Navidad GRATUITO. El abono se ofrece estrictamente en orden de llegada. El abono está disponible hasta agotar existencias. Se reabastece nuevo material diariamente. También están de venta otros productos como por ejemplo materiales de abono de aplicación para el jardín, mantillo y virutas de madera.

**AGUA MANSÁ TRANSFER STATION/MRF**  
**Dirección:** 1830 Agua Mansa Road, Jurupa Valley, CA 92509 | **Teléfono de información:** (951) 786-0544  
**Horario:** lunes a viernes, 7am a 6pm | sábado 7am a 4:30pm | domingo 8am a 3pm

**WEST VALLEY TRANSFER STATION/MRF**  
**Dirección:** 13373 Napa Street, Fontana, CA 92335 | **Teléfono de información:** (909) 899-0911  
**Horario:** lunes a viernes, 7am a 6pm | sábado 7am a 3pm | domingo 8am a 3pm



**RESTAURANT SPOTLIGHT**



Looking for a local restaurant in Highland serving Mediterranean comfort food such as kebabs, shawarma, falafel and even fried chicken?

Check out Rana Top Kebab! They are located at 27355 5th St. Highland, CA 92346.

Come taste the best of Mediterranean food today!

**GRAFFITI REPORT**

During the period of December 9, 2024, through December 13, 2024, graffiti was made known to Public Works staff by the following means and removed:

**Routine observation by Public Works:**

Corporate Yard (7935 Central Ave), Sterling Ave. & Byron St., Base Line & Sterling Ave., Base Line & Mira Vista Ave., Palm Ave. & Meines St., Sterling Ave. & Jane St., Boulder Ave. & Exer Urgent Care, Boulder Ave. & Carl's Jr., Boulder Ave. & Village Plaza

**Work Order:**

Boulder Ave. & Base Line, Elmwood Rd. & Base Line, 9th St. & Del Rosa Ave., Sterling Ave. & Base Line, 25721 Base Line, 27156 Pacific St.

**Total Square footage:** 700



**NOTICE FOR BUSINESS LICENSE HOLDERS**

The City of Highland requires all businesses to secure a license and pay the associated fees. On September 10, 2024, the Highland City Council passed Ordinance No. 465, introducing significant updates to sections 5.04.160 and 5.04.240 of the Highland Municipal Code. This new legislation took effect October 10, 2024 and aims to simplify the business license process, creating a consistent annual renewal period for all businesses operating within the city.

**UNIFORM LICENSE TERM**

The ordinance sets a standardized business license term. All business licenses will now renew annually on January 1 and expires on December 31.

**ANNUAL FEES AND PRORATED TRANSITION**

All businesses must now pay their annual business license fees by January 1 each year. For businesses established after the ordinance takes effect, fees will be prorated based on the quarter in which the business begins operations. Existing businesses will follow similar prorated renewal fees for the first year after the ordinance enactment.

PRORATED FEES FOR NEW BUSINESSES	
Quarter 1	Full Fee
Quarter 2	75% Of Full Fee
Quarter 3	50% Of Full Fee
Quarter 4	25% Of Full Fee

**PENALTIES FOR LATE PAYMENTS**

Businesses failing to renew on time will incur a late fee for every 30 days their fees remain unpaid, up to a maximum of 90 days. If fees are not paid within this period, the business license will expire.

LATE FEES	
30 Days Late	\$25
60 Days Late	Additional \$25
90 Days Late	License Expires

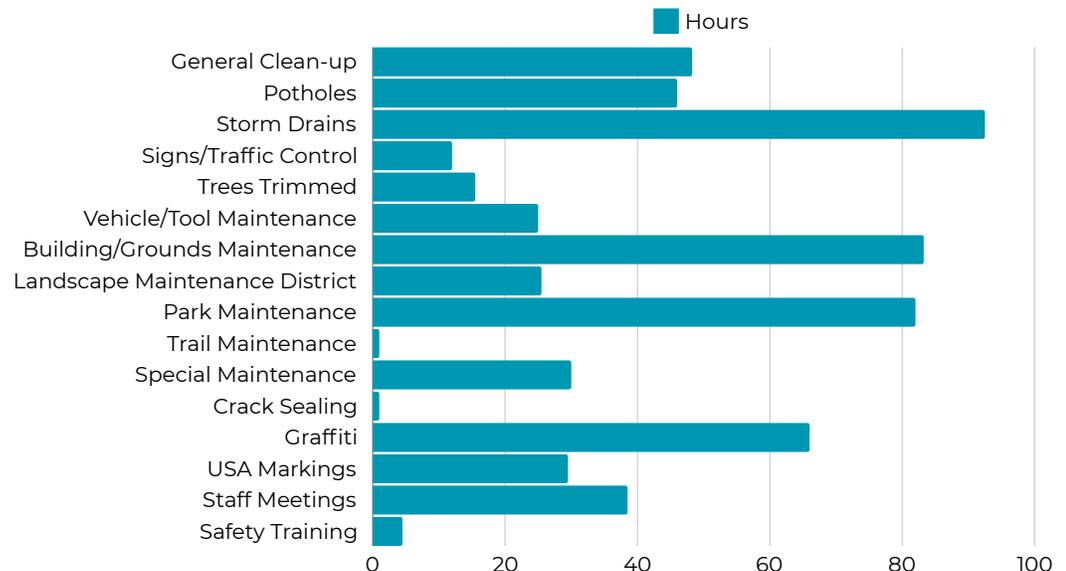
**COURTESY NOTICE**

A courtesy notice will be sent prior to renewal dates and late fees being imposed, however failure to provide a courtesy notice does not relinquish any business from the requirement to have a business license or from payment of any penalties for delinquency.

These amendments are designed to streamline the business license process, encourage compliance, and enhance administrative efficiency. For additional information or inquiries, please do not hesitate to contact the Finance Department (909)864-6861 ext. 225.

**PUBLIC WORKS MAINTENANCE REPORT**

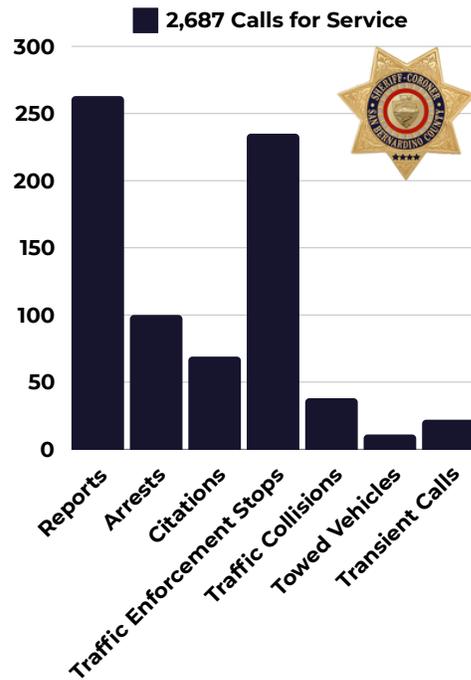
Maintenance Activities for the month of November 2024.





**SHERIFF'S DEPARTMENT**

November 11 - December 8



**BE STORM READY!**

Protecting your family and your property is your best bet against an unpredictable heavy rainy season. Here are some ways to better position yourself against storm-related challenges.

**GENERAL PREPAREDNESS TIPS**

- Assemble an Emergency Supply Kit: please visit [https://www.ready.gov/sites/default/files/2021-02/ready\\_checklist.pdf](https://www.ready.gov/sites/default/files/2021-02/ready_checklist.pdf) for more information.
- Keep a stock of non-perishable food and water to last for a minimum of three days for all family members and pets
- Check rain gutters and drains to make sure they are clear of debris to help keep water from building up on or around your home.
- Be aware of low-elevation spots that could flood.
- Protect your property with sandbags, plywood and plastic sheeting
- Sign up for emergency alerts (info below)
- Keep your car fueled - if electric power is cut off, filling stations may not be able to operate
- Monitor weather and heed evacuation warnings
- For more tips visit: <https://www.cityofhighland.org/360/Storm-Preparedness>

**PREPARE A FAMILY EMERGENCY PLAN**

Review your family emergency plans and prepare for possible power outages and disruption to roads and services. Form a personal family plan and ensure that all household members:

- Know the safest path to access high ground.
- Know if they are already on high ground and where and when to stay in place.
- Know an alternate shelter close to your home.
- Know local emergency system broadcast information.

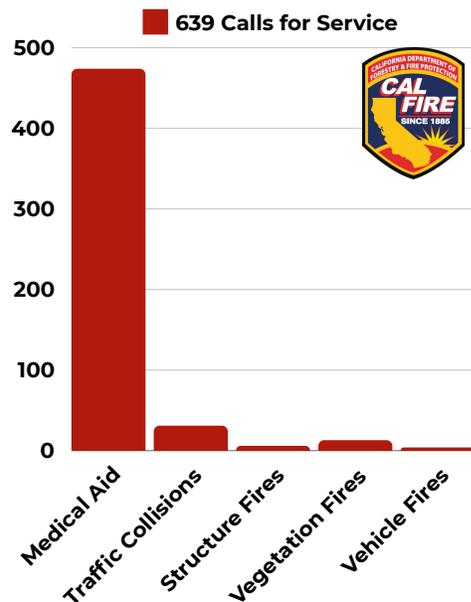
**TURN AROUND, DON'T DROWN®**

Remember these important points when driving in flood conditions:

- Do not try to drive across flooded roads.
- Six inches of water will reach the bottom of most passenger cars, causing loss of control and possible stalling.
- A foot of water will float many vehicles.
- Two feet of rushing water can carry away most vehicles, including sport utility vehicles (SUV's) and pick-up.

**FIRE DEPARTMENT**

Month of November



**SAND BAG INFORMATION**

A limited amount of sand and sandbags will be available to Highland residents, businesses, and organizations starting in December, prior to large storm events in partnership with the City of Highland and East Valley Water District (EVWD) at the following self-serve locations:

- Highland Station #1: 26974 Base Line, Highland 92346\*
- Highland Station #2: 29507 Base Line, Highland 92346
- Highland Station #3: 7649 Sterling Avenue, San Bernardino 92410\*
- EVWD Headquarters: 31111 Greenspot Rd Highland, CA 92346
- Sterling Natural Resource Center: 25318 5th St San Bernardino, CA 92410

**\*BAGS ONLY AT THESE LOCATIONS**

In order to ensure that materials will be available to all citizens in need, there will be a limit of ten (10) sandbags per household, organization or business. Bring a shovel and be prepared to fill your own sandbags

**RESOURCES**

**TELEPHONE EMERGENCY NOTIFICATION SYSTEM (TENS)**

- Register to receive emergency text messages on your cell phones at <https://sbcfire.org/alertwarning/>
- Those without Internet connections can sign up by calling 211 or (909)980-2857 for assistance.

**NATIONAL WEATHER SERVICE**

- For current weather information, visit the National Weather Service site: <http://www.wrh.noaa.gov/sgx/>

**EMERGENCY ALERT SYSTEM (EAS)**

- During an emergency, you should tune to your local Emergency Alert System (EAS) radio broadcast station for current emergency information.
- Inland Empire KFRG 95.1 KXFG 92.



# INFORMATION



**APWA Southern California Chapter**

## 2025 Scholarship Program

American Public Works Association – Southern California Chapter will be awarding scholarships, ranging from \$2,000 to \$6,000 to a limited number of graduating high school seniors and full time college or trade/technical school students majoring in a Public Works related field.

**ELIGIBILITY**

- Primary residence is in LA, OC, Riverside or San Bernardino County
- Graduating high school students
- Full time college students (12 Units Minimum)
- 2.5 GPA Minimum, no exceptions
- Major is Public Works Related Field
- Trade school, four-year college or university located in the state of California
- Prior scholarship recipients encouraged to reapply

**Important Dates**

<b>December 20, 2024</b>	Applications Open
<b>February 7, 2025</b>	Application Deadline
<b>February 14, 2025</b>	Announce Scholarship Recipients
<b>March 27, 2025</b>	Career Fair & Scholarship Award Night

**Scholarship Application Packet**  
[linktr.ee/apwasocal.scholarship](http://linktr.ee/apwasocal.scholarship)

**CONTACT**  
 Jesseca Martinez  
 SCHOLARSHIP COMMITTEE CHAIR  
[jmartinez@markthomas.com](mailto:jmartinez@markthomas.com)

## HOW TO REPORT AN AIR QUALITY COMPLAINT



Call 1-800-CUT-SMOG (1-800-288-7664)

Visit [www.AQMD.gov/Complaints](http://www.AQMD.gov/Complaints)

Using the South Coast AQMD Mobile App

**There are 3 ways to file:**

.....

**Please have ready:**

- Date and time of the air quality event
- Type of air quality event (odors, dust, asbestos, smoke, etc.)
- Odor description (gas, chemical, rotten eggs or other familiar odor)
- Address or location of suspected source

@SouthCoastAQMD

Download the app here →



# We Are Hiring!

**Position :**  
Administrative Assistant III

Join our team by visiting our website [www.cityofhighland.org](http://www.cityofhighland.org)




## POINT in TIME COUNT 2025

### Volunteers Needed

The PITC is a critical survey to secure grant funding, as well as other resources for local communities to assist individuals who are homeless or at risk of becoming homeless.

**VOLUNTEERS WILL:**

- Attend a virtual training, available through the SBCHP website
- Be deployed in teams to survey individuals using the Survey 123 mobile application, a smart phone is required
- Hand-out backpacks filled with essential items

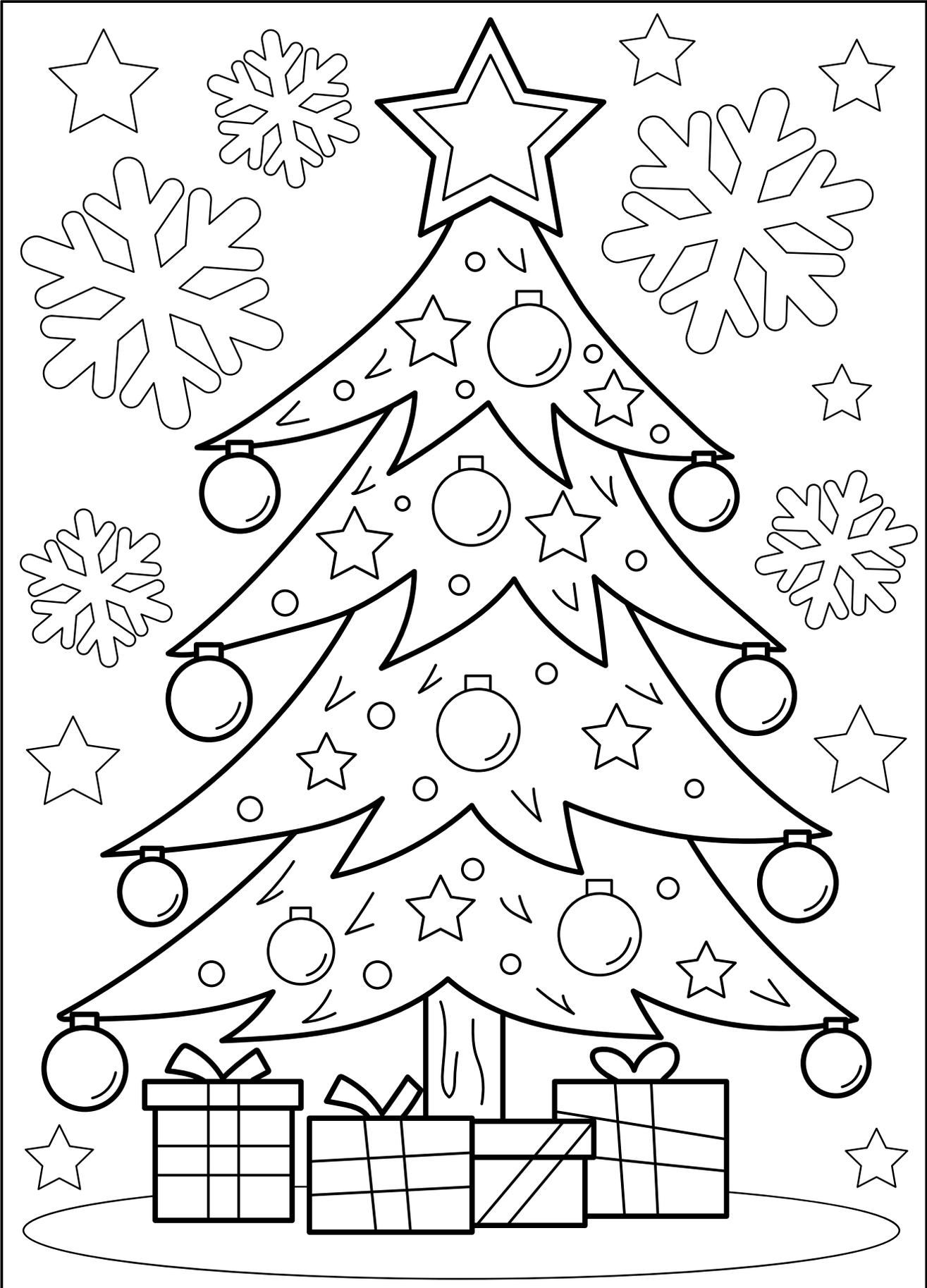
Help count the unsheltered and make a difference

**JAN. 23 THURSDAY**

To volunteer, please scan QR code. For more information, please visit: [sbchp.sbcounty.gov](http://sbchp.sbcounty.gov)



KIDS CORNER





### CITY HALL

27215 Base Line  
Highland, CA 92346  
(909)864-6861  
Monday - Thursday 7:30am - 5:30pm  
Closed on Fridays

#### Special Counter Hours

Building & Safety: No permits issued after  
5:00pm  
Engineering: 7:30am - 4:00pm

### HIGHLAND SHERIFF'S STATION

26985 Base Line Highland, CA 92346  
(909)425-9793  
*For emergency calls, dial 911*

### FIRE STATION #1

26974 Base Line Highland, CA 92346  
(909)862-3031

### FIRE STATION #2

29507 Base Line Highland, CA 92346  
(909)862-1760

### FIRE STATION #3

7649 Sterling Ave. Highland, CA 92346  
(909)884-4100

### HIGHLAND SAM RACADIO LIBRARY

7863 Central Ave. Highland, CA 92346  
(909)798-8490  
Monday 10:00am-8:00pm  
Tuesday 10:00am-8:00pm  
Wednesday 10:00am-8:00pm  
Thursday 10:00pm-6:00pm  
Friday 10:00am-6:00pm  
Saturday 9:00am-5:00pm  
Sunday Closed

### HIGHLAND FAMILY YMCA

7793 Central Ave. Highland, CA 92346  
(909)864-8297

### HIGHLAND CORPORATION YARD

7935 Central Ave. Highland, CA 92346  
(909)863-0284

### HIGHLAND SENIOR CENTER

3102 Highland Ave. Highland, CA  
92346 (909)862-8104

## YOUR COMMUNITY

### HIGHLAND CITY COUNCIL

Mayor Penny Lilburn - District 3  
Mayor Pro Tem Anaeli Solano - District 2  
Councilmember Gregory Hogan - District 1  
Councilmember Larry McCallon - District 5  
Councilmember Johh P. Timmer - District 4

### ELECTED OFFICIALS

San Bernardino County Third District Supervisor Dawn Rowe  
(909)387-4855  
<https://bosd3.sbcounty.gov/>

Assemblymember James C. Ramos 45th District  
<https://www.jamesramos.org/>

Congressmen Pete Aguilar 33rd District  
(909)890-4445  
<https://aguilar.house.gov/>

Senator Alejandro "Alex" Padilla  
<https://www.padilla.senate.gov/>  
(202)224-3553

Senator Laphonza Butler  
<https://www.butler.senate.gov/>  
(202)224-3841

State Senator Rosilicie Ochoa Bogh District 23  
<https://sr23.senate.ca.gov/>  
(909)335-0271

### UTILITIES

AT&T Phone Service  
(800)310-2355

Burrtec Waste Industries, Inc.  
5455 Industrial Parkway San Bernardino, CA 92410  
(909)889-1969

East Valley Water District  
31111 Greenspot Road Highland, CA 92346  
(909)889-9501  
<https://www.eastvalley.org/>

Southern California Edison  
(800)684-8123

Southern California Gas Company  
(888)607-4357

### OTHER HELPFUL RESOURCES

- Caltrans (909)383-4285
- City of Redlands (909)798-7500
- City of San Bernardino (909)384-7272
- City of San Bernardino Animal Services (909)384-1304
- Highland Chamber of Commerce (909)864-4073
- Highland Post Office (909)864-2463
- Omnitrans (800)966-6428
- San Bernardino County (909)387-2020
- San Bernardino County Animal Control (800)472-5609
- South Coast AQMD 1-800-CUT-SMOG (288-7664)

*The Highland Newsletter is published to highlight information, news and activities. Previous editions are available at: <https://www.cityofhighland.org/295/Highland-Newsletter>. To sign-up to receive an electronic version, visit <https://www.cityofhighland.org/list.aspx>.*