



### FALL FUN EVENTS

Local community groups are offering a variety of events that capture the essence of fall. Whether you are looking to enjoy the outdoors, connect with others or simply enjoy a family outing, be sure to explore the seasonal activities happening in your area! There will be family-friendly fun at two local churches:

#### St. Adelaide's 55th Annual Carnival

October 25, 26, and 27  
27427 Base Line



This event includes carnival rides, game booths, food, music, and raffle prizes. Festivities will take place on the last weekend of the month. Admission is free and discounted ride tickets can be picked up at the church or school.

A live auction will begin at 4:00pm on Sunday, October 27. Lucky families will have a chance to bid on vacation packages, sports memorabilia baskets and more. As well as participating in the raffle of various gift baskets.

#### Immanuel Baptist Harvest Festival

October 31  
5:00pm to 8:00pm  
28335 Base Line



This is a well-attended event that draws families from around the valley to enjoy music, food, games, and candy.

Admission and parking are FREE, with food and drinks available for purchase.

Mark your calendars!



### DOORDASH RESTAURANT DISASTER RELIEF FUND

The city experienced significant impacts from the recent Line Fire. The fire resulted in the evacuation of residents, damage to properties, and a heightened sense of vulnerability among the population. In the aftermath, there has been an increased emphasis on fire preparedness and community resilience.

DoorDash is known to provide assistance to restaurants impacted by disasters like the Line Fire through financial assistance.

Local restaurants in Highland impacted by the Line Fire can now apply for relief funding to help them recover through the DoorDash Restaurant Disaster Relief Fund.

The DoorDash Restaurant Disaster Relief Fund provides \$10,000 relief grants to local restaurants affected by state-or federally-declared natural disasters. The grants can be used to cover operating costs like rent or mortgage repayments, food and beverage inventory, utilities, supplies and materials, and supplier costs. These measures aim to help restaurants rebuild and maintain their operations during difficult times.

Restaurant owners can apply now through May 30, 2025.



#### WHO CAN APPLY?

- A brick and mortar location
- No more than three total locations
- 50 or fewer employees per location
- Been open for at least six months
- Revenues of \$3M or less per location in the last 12 months
- Been impacted by an eligible state or federally-declared natural disaster, including but not limited to wildfires, hurricanes, and earthquakes

#### APPLICATION PROCESS:

- Applications are received and reviewed on a quarterly basis.
- Selected applicants will be notified the month after the application period closes.
- Selected grant recipients will receive the funds the month after the application period closes.

To learn more and apply, please visit: [get.doordash.com/en-us/about/disaster-relief-fund](https://get.doordash.com/en-us/about/disaster-relief-fund).



**CALTRANS NOTICE**

### BASE LINE

SR-210 WESTBOUND OFF RAMP

### CLOSED

OCTOBER 25

OVERNIGHT 11:00PM TO 7:00AM  
FOR PAVEMENT WORK





Daylight saving time ends  
turn the clocks back

### CITY OF HIGHLAND 24-HOUR MAIL BALLOT DROP BOX

HIGHLAND  
CITY HALL  
27215 BASE LINE  
HIGHLAND, CA 92346



SPREAD AWARENESS

# Red Ribbon Week

JOIN THE MISSION TO  
KEEP KIDS DRUG FREE.  
WEAR RED ON WEDNESDAY, 10/23  
TO KICK OFF THE CAMPAIGN!!!

OCTOBER 23 THROUGH OCTOBER 31

WWW.REDRIBBON.ORG

## CALENDAR OF EVENTS

### **October 25 to 27, 2024**

St. Adelaide Carnival  
5:00pm to 11:00pm  
St. Adelaide Academy - 27427 Base Line

### **October 26, 2024**

DEA National Rx Takeback  
10:00am to 2:00pm  
Police Station - 26985 Base Line

### **October 29, 2024**

Deadline to request a replacement ballot

### **October 30, 2024**

Public Works Subcommittee  
10:00am  
City Hall - 27215 Base Line

### **October 31, 2024**

Immanuel Baptist Harvest Festival  
5:00pm to 8:00pm  
Immanuel Baptist Church - 28335 Base Line

### **November 2, 2024**

Highland Improvement Team Cleanup  
Registration 7:30am to 8:00am  
Cleanup Project 8:00am to 12:00pm  
Highland City Hall - 27215 Base Line

### **November 5, 2024**

Election Day



### **November 5, 2024**

Planning Commission Meeting  
6:00pm  
City Hall Council Chambers - 27215 Base Line

### **November 11, 2024**

Veterans Day - City Hall Closed



### **November 12, 2024**

Meet your State Representative  
10:00am to 12:00pm  
City Hall - 27215 Base Line

### **November 12, 2024**

City Council Regular Meeting  
6:00pm  
City Hall Council Chambers - 27215 Base Line

### **November 19, 2024**

Planning Commission Meeting  
6:00pm  
City Hall Council Chambers - 27215 Base Line

### **November 28, 2024**

Thanksgiving Holiday - City Hall Closed





## RED RIBBON WEEK

Enrique "Kiki" Camarena, a Drug Enforcement Administration Agent, was tragically tortured and killed in Mexico in 1985. To honor Kiki's memory and his courageous fight against illegal drugs, friends and neighbors began wearing red satin badges. Inspired by Camarena's legacy, parents formed coalitions, embracing his belief that one person can truly make a difference. These coalitions adopted the Red Ribbon as a symbol of Kiki's memory. Today, the Red Ribbon acts as a catalyst, uniting communities to educate youth and promote participation in drug prevention efforts.

Take the National Red Ribbon Campaign Pledge now and be part of the creation of a drug-free America from Wednesday, October 23, 2024 through Thursday, October 31, 2024.

## HIGHLAND IMPROVEMENT TEAM

Join us for our next Highland Improvement Team (H.I.T.) Project on Saturday, November 2, 2024 from 8:00am to 12:00pm.

Interested volunteers can sign-in that morning at City Hall (27215 Base Line) from 7:30am to 8:00am.

H.I.T. is an all-volunteer group whose primary focus is on property cleanup projects for disabled and senior citizens, with no income requirements.

Please contact Volunteer Services if you have questions, are interested in joining the Highland Improvement Team, or want to know if your home will qualify for a cleanup at (909)864-6861, ext. 203.



## BLOOD DRIVE COMMITTEE

Are you interested in becoming more engaged in our community? By joining the Highland Blood Drive Committee, you'll have the chance to connect with fellow community members and increase your involvement in Highland. We understand that many individuals struggle to participate in volunteer groups due to work, school, and other commitments. Blood Drives only occur every other month, providing the flexibility needed for those with busy schedules. Committee members typically dedicate between 3 to 8 hours every two months.

We invite you to our next Blood Drive Committee Meeting, where you can meet existing members and learn more about LifeStream and the donation process. New members are always encouraged to join us!

**DATE AND TIME:** Monday, November 4, 2024 from 4:00pm to 5:00pm  
**LOCATION:** City Hall, 27215 Base Line



**GOT COOKING OIL?**

**RECYCLE IT!**

Recycle your leftover liquid cooking oil to avoid the hassle of dealing with clogged pipes and other sewer problems.

- Step 1** Cool oil to a safe temperature & filter to remove food particles.
- Step 2** Pour oil into a jar or plastic container with a tight fitting lid.
- Step 3** Take the oil to your nearest toxic waste collection center.

For a list of collection centers near you, visit [TooToxicToTrash.com](http://TooToxicToTrash.com)  
*\*No business waste accepted. Must be a San Bernardino County resident.*

**WHERE WATER MEETS COMMUNITY**

**¿TIENE ACEITE PARA COCINAR?**

Recicle sus sobrantes de aceite líquido para cocinar para evitar la molestia de lidiar con tuberías obstruidas y otros problemas de alcantarillado.

- Paso 1** Enfríe el aceite a una temperatura segura y fíltrelo para eliminar las partículas de comida.
- Paso 2** Vierta el aceite en un frasco o recipiente de plástico con tapa ajustada.
- Paso 3** Lleve el aceite a su centro de recolección de desechos tóxicos más cercano.

Para obtener una lista de centros de recolección cerca de usted, visite [MuyToxicoParaBotar.com](http://MuyToxicoParaBotar.com)  
*\*No se aceptan residuos comerciales. Debe ser un residente del Condado de San Bernardino.*

**WHERE WATER MEETS COMMUNITY**

## CHECK BEFORE YOU BURN

Under South Coast Air Quality Management District's Check Before You Burn program, residents in the affected areas of Orange County, the non-desert portions of Los Angeles, Riverside and San Bernardino counties are prohibited from burning wood or manufactured fire logs in their fireplaces or outdoor fire pits.

Residents can enter their ZIP code at [www.aqmd.gov](http://www.aqmd.gov) to see if they live in an affected area. They can also sign up for daily reports on air quality and Check Before You Burn alerts at [www.airalerts.org](http://www.airalerts.org) or call SCAQMD's 24-hour Check Before You Burn toll-free line at (866)966-3293.

SCAQMD's Check Before You Burn program is in effect each winter from November 1st to the end of February. It is designed to protect public health by minimizing harmful wood smoke from residential wood burning. Wood smoke contains hundreds of contaminants including PM2.5, a pollutant linked to increased emergency room visits and hospitalizations, as well as increased risk of heart attacks and early deaths. A Check Before You Burn alert is called when air quality is predicted to be in the Unhealthy for Sensitive Groups range or higher due to fine particulate levels. This occurs when PM2.5 levels are forecast to be higher than 35 micrograms per cubic meter during a 24-hour average.

For further information on Check Before You Burn and alternatives to wood burning, see [www.healthyhearth.org](http://www.healthyhearth.org).





### GRAFFITI REMOVAL

During the period of October 7, 2024, through October 11, 2024, graffiti was made known to Public Works staff by the following means and removed:

#### ROUTINE OBSERVATION:

Base Line & Hillview St., Sterling Ave. & Jane St., Sterling Ave. & Fisher St., Base Line & Elmwood Rd., Pacific St. & Laurel Ave., Victoria Ave. & Knobhill Rd., 5th St. & Del Rosa Dr.

#### WORK ORDERS:

25376 5th St., Victoria Ave. & 14th St.



Total Square footage: 892

If you see people defacing public property you can call the Highland Sheriff's Department at (909)425-9793 and provide a description of the person and location it is taking place.

To report graffiti abatement, contact the Public Works Department at (909)864-6861, ext. 217 or visit our website under "Report An Issue"

### BUSINESS LICENSE FAQs

Are you changing your business location, ownership, or name?

If the answer is yes to any of these, you will need to complete the Commercial Information Change Application.

The application is available on our website at [www.cityofhighland.org](http://www.cityofhighland.org).

From the main page click on:

- Business
- Business License
- Business License Applications/Required Documents and choose Commercial Information Change Application.



This form is PDF fillable and can be brought in or emailed to [businesslicense@cityofhighland.org](mailto:businesslicense@cityofhighland.org).

You will need to complete all the forms attached to the application and provide all the required attachments that apply to your business.

Any questions can be emailed to [businesslicense@cityofhighland.org](mailto:businesslicense@cityofhighland.org).

### PET ADOPTION EVENT

**October 1 - 31**

**Free Adoptions**

**Devore Animal Shelter**  
19777 Shelter Way  
San Bernardino

**Big Bear Animal Shelter**  
42080 N. Shore Dr.  
Big Bear

San Bernardino County Public Health **Animal care**

Note: All pets that qualify come spayed/neutered, microchipped, and receive most vaccines.

Adoptions are FREE for all qualifying pets at Big Bear and Devore Animal Shelters. In response to the Line Fire, the pets from Big Bear Animal Shelter are temporarily staying at Devore Animal Shelter.

Come visit them today!

All qualifying pets are spayed/neutered, microchipped, and have received most vaccines.

The meet-and-greet areas allow you to interact with the pets to see which one is a perfect match for you and your family.



### BALLOT INFORMATION

For the November 5, 2024 General Election, the Registrar of Voters will provide mail ballot drop-off locations for the public to securely return their mail ballots. Each location has been surveyed and determined to be accessible to voters with disabilities. Voters using a drop-off location must deliver their ballot no later than 8:00pm on Election Night.

#### BALLOT BOX DROP-OFF LOCATIONS

##### HIGHLAND CITY HALL

27215 Base Line  
Highland, CA 92346  
Outdoor 24 Hours Daily  
Indoor drop-off box during business hours

##### HIGHLAND LIBRARY & LEARNING CENTER

7863 Central Avenue  
Highland, CA 92346  
24 Hours Daily

##### REGISTRAR OF VOTERS

777 E. Rialto Avenue  
San Bernardino, CA 92415  
24 Hours Daily

#### EARLY VOTING LOCATIONS

##### REGISTRAR OF VOTERS

777 E. Rialto Avenue  
San Bernardino, CA 92415

Monday, October 7 – Tuesday, November 5  
Monday through Friday, from 8:00am to 5:00pm

Saturday, November 2, from 8:00am to 5:00pm

Election Day, Tuesday, November 5, from 7:00am to 8:00pm



Return a ballot via the U.S. Postal Service. No postage required. Ballots must be postmarked on or before Tuesday, November 5 & received by the Registrar of Voters within seven days following the election.

Your polling place may have changed from past elections. Your assigned polling place is located on the back of your Information Voter Guide. You may also use the online Polling Place Look-up tool to find your assigned polling place: <https://elections.sbcounty.gov/Voting/PPL/>

If you have questions you may call the Registrar of Voters office at (909)387-8300.



## HALLOWEEN PET SAFETY TIPS

Halloween can be full of fun, but it also presents potential hazards for our pets. Here are some quick tips from Animal Care to ensure your furry friends have a safe and enjoyable Halloween:

**CANDY AWARENESS:** Keep Halloween candies and treats out of reach. Many sweets can be harmful to pets and chocolate is especially dangerous. Be cautious of candies sweetened with xylitol, which can be extremely toxic to pets. Ensure your candy stash is safely stored.

**CANDLE CAUTION:** If you use candles or jack-o'-lanterns, be mindful of curious tails and paws. Opt for battery-operated candles to eliminate a fire hazard.

**COSTUME COMFORT:** While dressing up your pet can be adorable, ensure their costume is comfortable and safe. Avoid masks that can obstruct vision and make sure they can move easily.

**FIREWORK FRIGHTS:** Fireworks can be distressing for pets. Keep pets indoors, create a calming environment, and consider using calming pheromone products if needed.

**SECURE ENVIRONMENT:** During trick-or-treating hours, keep your pets in a quiet, secure space inside your home. The constant doorbell ringing and the parade of strangers can be stressful.

**WATCH FOR ESCAPE:** With frequent door openings, there's a higher risk of pets escaping. Ensure your pets have proper identification (collars and microchips).

Keep your pets safe to ensure they enjoy the festivities just as much as you do.

For more information please visit [main.sbcounty.gov/2023/10/19/halloween-pet-safety-tips/](https://main.sbcounty.gov/2023/10/19/halloween-pet-safety-tips/)



## HALLOWEEN SAFETY TIPS

Make Halloween fun and safe by following these simple rules:

DO'S	DONT'S
Halloween parties are safer than trick-or-treating.	Never trick-or-treat alone. Travel in a group, or best of all, have a parent with you. Little kids should always go trick-or-treating with an adult.
Daylight trick-or-treating is safer than going out after dark.	Never approach strangers in automobiles, even if they offer a treat! Especially at night.
Stay in your neighborhood and visit only the people you know.	Don't play near lit jack-o-lanterns.
Visit only houses where the lights are on.	No one should drive while wearing a mask.
Avoid dark or poorly lit streets.	Never dart out from between parked cars.
Carry a flashlight to help you see sidewalks, steps and paths.	Don't trick-or-treat in busy commercial areas or where there is heavy traffic.
Plan your trick-or-treat route and make sure your family knows where it is – and stick to it!	
Accept treats only in the doorway. Never go inside a house.	
Keep an eye on jack-o-lanterns lit by candles. Animals can knock them over and start a fire.	
Obey all traffic signals, both as a pedestrian and a driver.	

Before you eat those treats, have an adult check ALL of your candy, whether it's wrapped or not. If you have an adult with you, they can inspect a treat as soon as you get it. If you find something suspicious in your candy, please do not take it to the fire department. Put it aside in a separate bag and call your local police department for further advice.

For more information please visit <https://sbcfire.org/halloweensafety>





## ANNOUNCEMENTS



# We Are Hiring!

**Position :**  
Maintenance  
Worker I-II



Join our team by visiting our website [www.cityofhighland.org](http://www.cityofhighland.org)



# We Are Hiring!

**Position :**  
Assistant  
Engineer/Associate  
Engineer/Senior  
Civil Engineer



Join our team by visiting our website [www.cityofhighland.org](http://www.cityofhighland.org)

Fun-filled weekend for the whole family!

# Carnival 2024



## ST. ADELAIDE

Discounted ride tickets available at the Church or School!

**RIDES | GAMES | FOOD | ENTERTAINMENT**

Friday Oct 25th 5-11 PM	Saturday Oct 26th 5-11 PM	Sunday Oct 27th 11AM-6PM Live Auction: 4PM
★ ★ ★ ★ ★		

<b>FREE ADMISSION</b>	ST. ADELAIDE ACADEMY 27487 BASELINE ST. HIGHLAND, CA 92346	<b>LIVE AUCTION</b>
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For more information, please contact Courtney at (909) 862-5851 or [hernandez.c@sbdioocese.org](mailto:hernandez.c@sbdioocese.org)

# HARVEST FESTIVAL

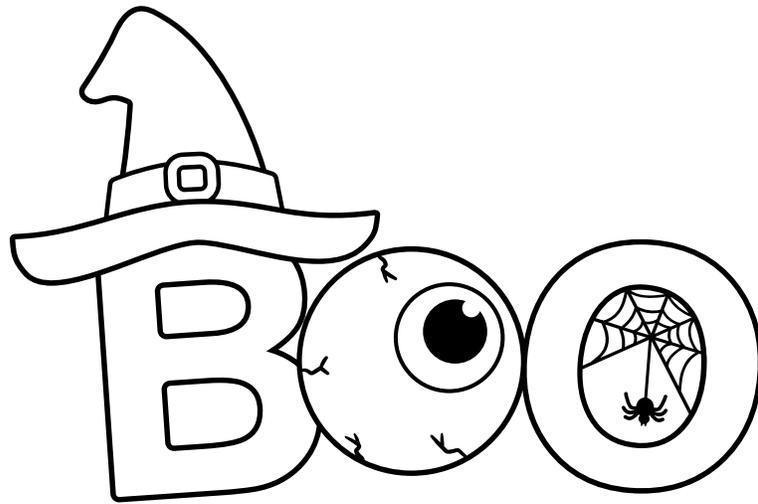
**OCTOBER 31ST**

FREE ADMISSION AND PARKING | 5PM - 8PM  
CANDY, GAME BOOTHS, MUSIC, FOOD

Immanuel Baptist Church  
28355 Base Line St. Highland 92346



# KIDS CORNER





### **CITY HALL**

27215 Base Line  
Highland, CA 92346  
(909)864-6861

Monday - Thursday 7:30am - 5:30pm  
Closed on Fridays

#### Special Counter Hours

Building & Safety - No permits issued after  
5:00pm

Engineering - 7:30am - 4:00pm

### **HIGHLAND SHERIFF'S STATION**

26985 Base Line Highland, CA 92346  
(909)425-9793

*For emergency calls, dial 911*

### **FIRE STATION #1**

26974 Base Line Highland, CA 92346  
(909)862-3031

### **FIRE STATION #2**

29507 Base Line Highland, CA 92346  
(909)862-1760

### **FIRE STATION #3**

7649 Sterling Ave. Highland, CA 92346  
(909)884-4100

### **HIGHLAND SAM RACADIO LIBRARY**

7863 Central Ave. Highland, CA 92346  
(909)798-8490

Monday 10:00am-8:00pm

Tuesday 10:00am-8:00pm

Wednesday 10:00am-8:00pm

Thursday 10:00pm-6:00pm

Friday 10:00am-6:00pm

Saturday 9:00am-5:00pm

Sunday Closed

### **HIGHLAND FAMILY YMCA**

7793 Central Ave. Highland, CA 92346  
(909)864-8297

### **HIGHLAND CORPORATION YARD**

7935 Central Ave. Highland, CA 92346  
(909)863-0284

### **HIGHLAND SENIOR CENTER**

3102 Highland Ave. Highland, CA  
92346 (909)862-8104

## **YOUR COMMUNITY**

### **HIGHLAND CITY COUNCIL**

Mayor Penny Lilburn - District 3

Mayor Pro Tem Larry McCallon - District 5

Councilmember Jesse Chavez-Cordova - District 1

Councilmember Anaeli Solano - District 2

Councilmember Johh P. Timmer - District 4

### **ELECTED OFFICIALS**

San Bernardino County Third District Supervisor Dawn Rowe  
(909)387-4855

<https://bosd3.sbcounty.gov/>

Assemblymember James C. Ramos 45th District

<https://www.jamesramos.org/>

Congressmen Pete Aguilar 33rd District

(909)890-4445

<https://aguilar.house.gov/>

Senator Alejandro "Alex" Padilla

<https://www.padilla.senate.gov/>

(202)224-3553

Senator Laphonza Butler

<https://www.butler.senate.gov/>

(202)224-3841

State Senator Rosilicie Ochoa Bogh District 23

<https://sr23.senate.ca.gov/>

(909)335-0271

### **UTILITIES**

AT&T Phone Service

(800)310-2355

Burrtec Waste Industries, Inc.

5455 Industrial Parkway San Bernardino, CA 92410

(909)889-1969

East Valley Water District

31111 Greenspot Road Highland, CA 92346

(909)889-9501

<https://www.eastvalley.org/>

Southern California Edison

(800)684-8123

Southern California Gas Company

(888)607-4357

### **OTHER HELPFUL RESOURCES**

- Caltrans (909)383-4285
- City of Redlands (909)798-7500
- City of San Bernardino (909)384-7272
- City of San Bernardino Animal Services (909)384-1304
- Highland Chamber of Commerce (909)864-4073
- Highland Post Office (909)864-2463
- Omnitrans (800)966-6428
- San Bernardino County (909)387-2020
- San Bernardino County Animal Control (800)472-5609

*The Highland Newsletter is published to highlight information, news and activities. Previous editions are available at: <https://www.cityofhighland.org/295/Highland-Newsletter> . To sign-up to receive an electronic version, visit <https://www.cityofhighland.org/list.aspx> .*