



### NEW FIRE DEPARTMENT TRAINING FACILITY

### COSTCO GROUNDBREAKING EVENT

The City of Highland has broken ground for a new Costco store set to open in 2025!

A groundbreaking event took place on August 22, 2024, at the store site located on the northside of Greenspot Road east of SR-210. Costco, the general contractor, city officials, and city staff were all in participation for this event.

This highly anticipated new addition will provide a shorter drive for many Highland residents; the nearest Costco is about 14 miles away on East Hospitality Lane in the City of San Bernardino. In addition, economic development to Highland and neighboring communities will take place by generating new retail and logistics jobs.

This Costco location will be equipped with a gas station and electric vehicle charging stations.

Construction is underway and the hope is to have this location opened early next year.



The Highland Fire Department recently benefited from a generous \$260,000 grant from the San Manuel Band of Mission Indians. This funding has been utilized to construct a new training facility at Fire Station #3, located at 7649 Sterling Avenue. A commemoration/demonstration event was held on August 22, 2024, for this installation.

The new facility is designed to enhance life-saving training in various aspects of structure fire response. This state-of-the-art training structure will not only benefit the Highland Fire Department but also allow for inter-agency training with neighboring fire departments. This collaboration ensures seamless operations during emergencies, which is crucial for effective mutual aid during large-scale incidents.

The Highland Fire Department emphasizes that through dedicated training and professionalism, they are better equipped to fulfill their mission of saving lives and protecting property. The support from the San Manuel Band of Mission Indians plays a crucial role in enabling the department to meet these objectives.





## CALENDAR OF EVENTS

### **2024 GENERAL ELECTION**

Please see important dates below:

**October 1** - Voter Information Guides delivered to U.S. Post Office

**October 7** - Early voting begins

**October 7** - Mail ballots delivered to U.S. Post Office

**October 21** - Voter registration deadline

**October 29** - Deadline to request a replacement mail ballot

**November 5** - Election Day

**November 6** - Canvass of the Election begins

**December 5** - Deadline to complete the official canvass & certify results

#### **September 2, 2024**

Labor Day  
City Hall Closed



#### **September 3, 2024**

Planning Commission Meeting  
6:00pm  
City Hall Council Chambers - 27215 Base Line

#### **September 5, 2024**

Historic and Cultural Preservation Board  
5:00pm  
City Hall Council Chambers - 27215 Base Line

#### **September 7, 2024**

Highland Improvement Team Cleanup (HIT)  
7:30am - Registration  
8:00am to 12:00pm  
City Hall - 27215 Base Line  
(909)864-6861, ext. 203

#### **September 10, 2024**

Meet your State Representative  
10:00am to 12:00pm  
City Hall - 27215 Base Line

#### **September 10, 2024**

City Council Meeting  
6:00pm  
City Hall Council Chambers - 27215 Base Line

#### **September 12, 2024**

Community Trails Committee Meeting  
6:00pm  
City Hall Council Chambers - 27215 Base Line

#### **September 12, 2024**

Food Giveaway – Community Action Partnership of SB County  
10:00am to 12:00pm  
Highland Community Park – 7793 Central Avenue  
(909)723-1500

#### **September 16, 2024**

Blood Drive Committee Meeting  
4:00pm to 5:00pm  
City Hall – 27215 Base Line

#### **September 17, 2024**

Planning Commission Meeting  
6:00pm  
City Hall Council Chambers - 27215 Base Line

#### **September 30, 2024**

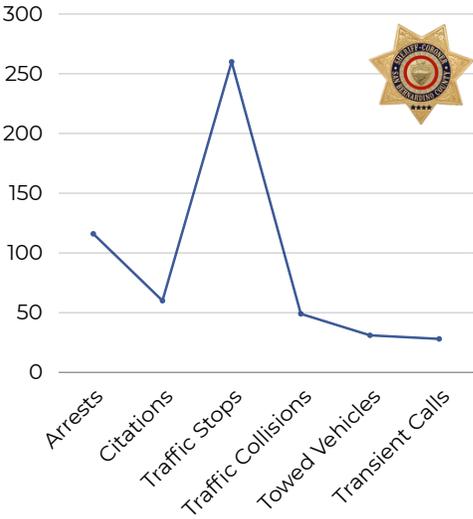
Blood Drive  
12:00pm to 5:00pm  
Police Station – 26985 Base Line





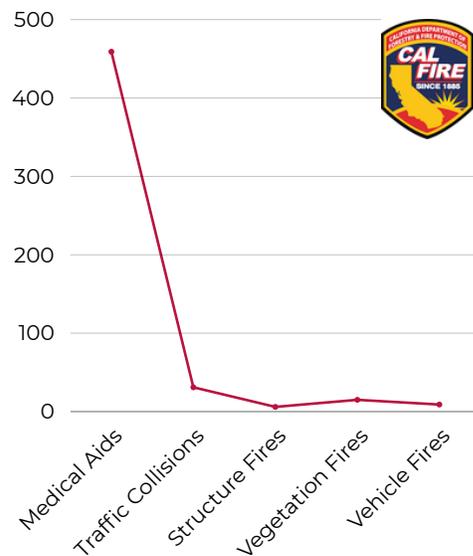
### SHERIFF'S DEPARTMENT

From June 10 to July 7, a total of 3,413 calls were received.



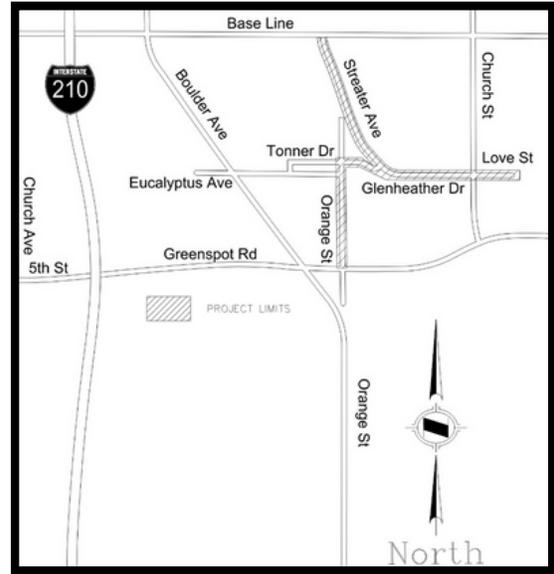
### FIRE DEPARTMENT

In June, Cal Fire received a total of 608 service calls.



## HIGHLAND REGIONAL CONNECTOR PROJECT

The City of Highland is set to advertise the Highland Regional Connector Project for construction and expects to award the project at the City Council meeting on October 8, 2024. The project will rehabilitate pavement on various streets, upgrade curb ramps, install bicycle markings and signage to provide pedestrian and bicycle connectivity to Arroyo Verde Elementary School, Highland Grove Elementary School, and Beattie Middle School.



Street Segments include:

- Orange Street from Greenspot Road to Tonner Drive
- Tonner Drive from Orange Street to Glenheather Drive
- Streater Avenue/Glenheather Drive/Love Street from Base Line to Church Street
- Love Street from Church Street to east end of cul-de-sac

Construction is funded by a Federal Carbon Reduction Program Grant in the amount of \$702,000. Staff has worked diligently to receive all necessary approvals from Caltrans to move forward with the completion of the project.

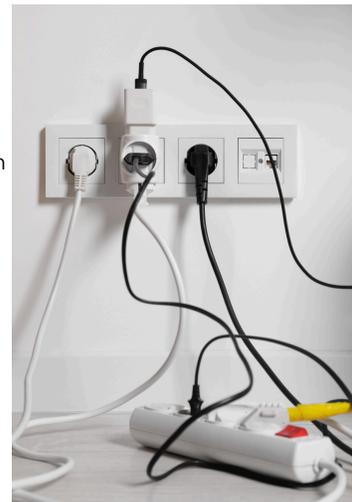
## ELECTRICITY SAFETY TIPS

Don't Let Electrical Cords Create a Danger in Your House!

Overloaded receptacle outlets and undersized electrical extension cords can cause a fire or electrocution danger. Use Electrical Cords Safely by:

- Never overloading electrical cords or power strips. Electrical cords and power strips have a designated load capacity. Be sure the total amount of energy used by appliances and lights plugged into the cord or strip does not exceed that capacity.
- Check all plug-in appliances and devices to see if they have a listed tag, either as a stamp or sticker on the device, or a tag on the power cord. Listed appliances provide assurance that the device meets product safety standards. (See OSHA website for a list of nationally recognized testing laboratories.)
- Don't use appliances that have damaged cords.
- Extension cords should not be used as a substitute for permanently wired receptacle outlets.

Electrical cords must be the proper wire size for the load they serve. Overloaded cords will become hot and can start a fire. Avoid permanent use of extension cords. Appliance cords and extension cords are susceptible to physical damage from foot traffic, furniture, house pets, swinging doors and many other causes, so protect them from damage. Contact your local building safety department for more information.





### HIGHLAND IMPROVEMENT TEAM

Join us at our next Highland Improvement Team (H.I.T.) project on Saturday, September 7 from 8am to 12pm. We will be splitting the day between assisting a senior resident with some minor yardwork and cleanup and dedicating time to contributing letters to Operation Gratitude in honor of 9/11 Day of Service. Interested volunteers can sign-in that morning at Highland City Hall 27215 Base Line from 7:30am to 8am.

H.I.T. is an all-volunteer group whose primary focus is on property cleanup projects for disabled and senior citizens, with no income requirements or please contact Volunteer Services if you have questions, are interested in joining the Highland Improvement Team or want to know if your home will qualify for a cleanup (909)864-6861, ext. 203.



Pick up your free food waste pail!

City Hall  
27215 Base Line  
Highland, CA 92346  
Monday - Thursday  
7:30am - 5:30pm



### COMPOST GIVEAWAY EVENT



The Public Services Department hosted its 17th Free Compost Give-A-Way at City Hall on Saturday, August 24, 2024. We are proud to announce that more than 67 Highland residents participated in the event.

For those of you who missed the event at City Hall, please keep an eye out for our 2025 giveaway events. They will be posted to the City of Highlands Webpage and Facebook page. We look forward to seeing you next year!

If you have any questions please contact Public Services Coordinator, Carlos Florez, (909)864-6861, ext. 271.

### BUSINESS LICENSE

We are going paperless!

Your current business licenses can be printed directly from our website at [www.cityofhighland.org](http://www.cityofhighland.org) any time after payment has been made. The portal link can be found by clicking on How Do I...Kiosk Links, Business Licenses. From there you would click Proceed to Site and you will be at the Business License Portal. Please follow the steps below:

- Go to Renew Business License/Search Existing Business/Information or Location Changes section.
- Click on Search Icon and enter your Business License/Entity# then click search.
- If you do not have the License/Entity # click the down arrow and change it to an appropriate search criteria. If using your business address enter only the numbers of your address.
- Your business name should appear click on View and you will be able to view and print your License letter, pay any fees due, upload documents and message us. You also have the option to edit minimal information.

Check it out and let us know what you think. Your access code is the entity number and can be changed after the first login.

For any additional questions on these topics or any related business license questions, feel free to call (909) 864-6861, or email your question(s) to [businesslicense@cityofhighland.org](mailto:businesslicense@cityofhighland.org).





## ANNOUNCEMENTS

**CITY OF HIGHLAND**  
*California*

# HAPPY LABOR DAY

**Attention Highland Residents**

Burrtec Waste Industries, Inc. will be closed on Monday, September 2nd, 2024 in observance of Labor Day. Therefore, trash, organics and recycling collection will be delayed by one day. Your regularly scheduled collection services will resume the following week. Please keep in mind that street sweeping will also be delayed by one day as well.

**Labor Day Holiday Schedule is as follows:**

- If regular pickup day falls on: Monday, Sept 2  
Trash will be picked up on: Tuesday, Sept 3
- If regular pickup day falls on: Tuesday, Sept 3  
Trash will be picked up on: Wednesday, Sept 4
- If regular pickup day falls on: Wednesday, Sept 4  
Trash will be picked up on: Thursday, Sept 5
- If regular pickup day falls on: Thursday, Sept 5  
Trash will be picked up on: Friday, Sept 6
- If regular pickup day falls on: Friday, Sept 6  
Trash will be picked up on: Saturday, Sept 7

Should you have any questions regarding the holiday delay with collection services, please contact:

- Burrtec Waste Industries, Inc. at (909) 889-1969
- City of Highland, Public Services Division at (909) 864-6861 ext 271

**CITY OF HIGHLAND**

**community Action**  
PARTNERSHIP  
AMERICA'S POVERTY FIGHTING NETWORK  
Community Action Partnership  
of San Bernardino County

INFORMATION:  
909-723-1500  
www.capsbc.org  
#capsbccares

# MOBILE FOOD PANTRY

The next distribution will be on  
*Thursday, September 12, 2024*  
10:00am - 12:00pm

Highland Community Park  
7793 Central Avenue

**CITY OF HIGHLAND**  
*California*

# FELIZ DÍA DEL TRABAJO

**Atención Residentes De Highland**

Burrtec Waste Industries, Inc. estará cerrado el Lunes 2 de Septiembre de 2024 en conmemoración del Día del Trabajo. Por lo tanto, la recolección de basura, orgánicos y reciclaje se retrasará un día. Sus servicios de basura programados regularmente se reanudarán la semana siguiente. Tenga en cuenta que el barrido de calles también se retrasará un día.

**Los horarios por el Día del Trabajo es el siguiente:**

- Si el día habitual de recogida cae el Lunes 2 de Septiembre  
La basura se recogerá el: Martes 3 de Septiembre
- Si el día habitual de recogida cae el Martes 3 de Septiembre  
La basura se recogerá el: Miércoles 4 de Septiembre
- Si el día habitual de recogida cae el Miércoles 4 de Septiembre  
La basura se recogerá el: Jueves 5 de Septiembre
- Si el día habitual de recogida cae el Jueves 5 de Septiembre  
La basura se recogerá el: Viernes 6 de Septiembre
- Si el día habitual de recogida cae el Viernes 6 de Septiembre  
La basura se recogerá el: Sábado 7 de Septiembre

Si tiene alguna pregunta sobre el retraso por el día festivo con los servicios de basura, comuníquese con:

- Burrtec Waste Industries, Inc. al (909) 889-1969 o con la Ciudad de Highland División de Servicios Públicos al (909) 864-6861, ext. 271

**CITY OF HIGHLAND**

**community Action**  
PARTNERSHIP  
AMERICA'S POVERTY FIGHTING NETWORK  
Community Action Partnership  
of San Bernardino County

INFORMACIÓN:  
909-723-1500  
www.capsbc.org  
#capsbccares

# DESPENSA MÓVIL DE ALIMENTOS

La próxima distribución será el  
*Jueves, 12 de septiembre de 2024*  
10:00am - 12:00pm

Parque Comunitario Highland  
7793 Central Avenue



### **CITY HALL**

27215 Base Line  
Highland, CA 92346  
(909) 864-6861

Monday - Thursday 7:30am - 5:30pm  
Closed on Fridays

#### Special Counter Hours

Building & Safety - No permits issued after  
5:00pm

Engineering - 7:30am-4:00pm

### **HIGHLAND SHERIFF'S STATION**

26985 Base Line Highland, CA 92346  
(909)425-9793

*For emergency calls, dial 911*

### **FIRE STATION #1**

26974 Base Line Highland, CA 92346  
(909)862-3031

### **FIRE STATION #2**

29507 Base Line Highland, CA 92346  
(909)862-1760

### **FIRE STATION #3**

7649 Sterling Ave. Highland, CA 92346  
(909)884-4100

### **HIGHLAND SAM RACADIO LIBRARY**

7863 Central Ave. Highland, CA 92346  
(909)798-8490

Monday 10:00am-8:00pm

Tuesday 10:00am-8:00pm

Wednesday 10:00am-8:00pm

Thursday 10:00pm-6:00pm

Friday 10:00am-6:00pm

Saturday 9:00am-5:00pm

Sunday Closed

### **HIGHLAND FAMILY YMCA**

7793 Central Ave. Highland, CA 92346  
(909)864-8297

### **HIGHLAND CORPORATION YARD**

7935 Central Ave. Highland, CA 92346  
(909)863-0284

### **HIGHLAND SENIOR CENTER**

3102 Highland Ave. Highland, CA  
92346 (909)862-8104

## **YOUR COMMUNITY**

### **HIGHLAND CITY COUNCIL**

Mayor Penny Lilburn - District 3  
Mayor Pro Tem Larry McCallon - District 5  
Councilmember Jesse Chavez-Cordova - District 1  
Councilmember Anaeli Solano - District 2  
Councilmember Johh P. Timmer - District 4



### **ELECTED OFFICIALS**

San Bernardino County Third District Supervisor Dawn Rowe  
(909)387-4855

<https://bosd3.sbcounty.gov/>

Assemblymember James C. Ramos 45th District

<https://www.jamesramos.org/>

Congressmen Pete Aguilar 33rd District

(909)890-4445

<https://aguilar.house.gov/>

Senator Alejandro "Alex" Padilla

<https://www.padilla.senate.gov/>

(202)224-3553

Senator Laphonza Butler

<https://www.butler.senate.gov/>

(202)224-3841

State Senator Rosilicie Ochoa Bogh District 23

<https://sr23.senate.ca.gov/>

(909)335-0271

### **UTILITIES**

AT&T Phone Service

(800)310-2355

Burrtec Waste Industries, Inc.

5455 Industrial Parkway San Bernardino, CA 92410

(909)889-1969

East Valley Water District

31111 Greenspot Road Highland, CA 92346

(909)889-9501

<https://www.eastvalley.org/>

Southern California Edison

(800)684-8123

Southern California Gas Company

(888)607-4357

### **OTHER HELPFUL RESOURCES**

- Caltrans (909)383-4285
- City of Redlands (909)798-7500
- City of San Bernardino (909)384-7272
- City of San Bernardino Animal Services (909)384-1304
- Highland Chamber of Commerce (909)864-4073
- Highland Post Office (909)864-2463
- Omnitrans (800)966-6428
- San Bernardino County (909)387-2020
- San Bernardino County Animal Control (800)472-5609

*The Highland Newsletter is published to highlight information, news and activities. Previous editions are available at: <https://www.cityofhighland.org/295/Highland-Newsletter> . To sign-up to receive an electronic version, visit <https://www.cityofhighland.org/list.aspx> .*