



National Night Out/ Resource Fair

Next Tuesday, the City of Highland will host its annual National Night Out event.

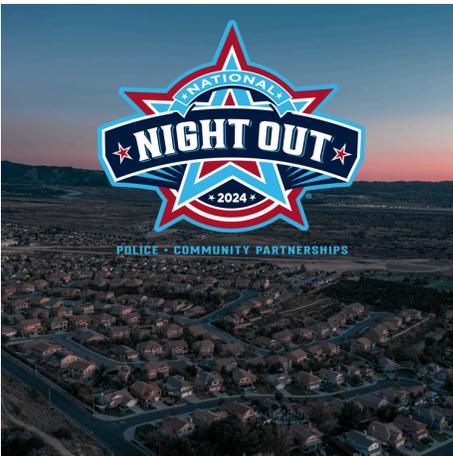
Occurring annually on the first Tuesday of August, National Night Out aims to promote public safety and foster stronger community bonds. Residents will enjoy safety education, community resources, activities, giveaways, and complimentary hot dogs!

Displays from various local support agencies will also be a part of the event. Local community leaders and elected officials will be in attendance.

National Night Out was founded in 1984 and sponsored by the National Association of Town Watch. It takes place throughout neighborhoods across the country.

The two-hour event will take place from 6:00pm - 8:00pm at the Highland Police Station at 26985 Base Line.

For further information, contact Volunteer Services at (909) 864-6861, ext. 203.



2024 General Municipal Election

On Tuesday, November 5, 2024, a General Municipal Election, consolidated with the County of San Bernardino will be held in the City of Highland for three Councilmember seats for full terms of four years each, one each from Districts 1, 3, and 5. The nomination period opened on Monday, July 15, 2024 and ends at 5:00pm on, August 9, and may be extended to Wednesday, August 14 for contests in which an eligible incumbent officeholder does not file.

To be eligible to hold office as a Councilmember, a person must be at least 18 years old and a registered voter residing within the boundaries of the district they seek to represent at the time the nomination papers are issued. Interested residents must make an appointment with the City Clerk to receive and submit campaign documents during the Nomination Period. The papers must be completed and filed with the City Clerk before the end of the nomination period.

For up-to-date election information, and to view district boundary maps, please visit the Elections page on our city website at: <https://www.cityofhighland.org/292/Elections>.

The City of Highland in 2016 transitioned from an at-large to a by-district electoral process with respect to electing Councilmembers and established district boundaries.

Important dates and voter information from the Secretary of State is listed below:

- The last day to register to vote for the November 5, 2024, General Election is October 21, 2024.
- All California active registered voters will receive a vote-by-mail ballot for the November 5, 2024, General Election.
- Your county elections office will begin mailing ballots by October 7, 2024.
- Ballot drop-off locations open on October 8, 2024.
- Vote-by-mail ballots can be returned by mail, at a drop-off location, or your county elections office.
- Vote centers open for early in-person voting in all Voter's Choice Act counties beginning on October 26, 2024.
- Vote-by-mail ballots must be postmarked on or before Election Day and received by November 12, 2024.

Voting is important! Voter turnout statistics for the 2022 General Municipal Election reflect an estimated 1,138,702 registered voters within San Bernardino County but only 40.3% turned out to vote.

Feel free to visit the San Bernardino County Registrar of Voter's website for information: www.sbcountyelections.com/





CALENDAR OF EVENTS

August 6, 2024

National Night Out & Resource Fair 6:00pm to 8:00pm
Highland Police Station - 26985 Base Line
(909)864-6861, ext. 203

August 6, 2024

Planning Commission Meeting 6:00pm
City Hall Council Chambers - 27215 Base Line

August 13, 2024

City Council Meeting 6:00pm
City Hall Council Chambers - 27215 Base Line

August 29, 2024

State of the City Address 5:30pm
Sterling Natural Resource Center - 25318 5th Street, San Bernardino, CA 92410
(909)864-6861, ext. 203

September 2, 2024

Labor Day
City Hall Closed



September 10, 2024

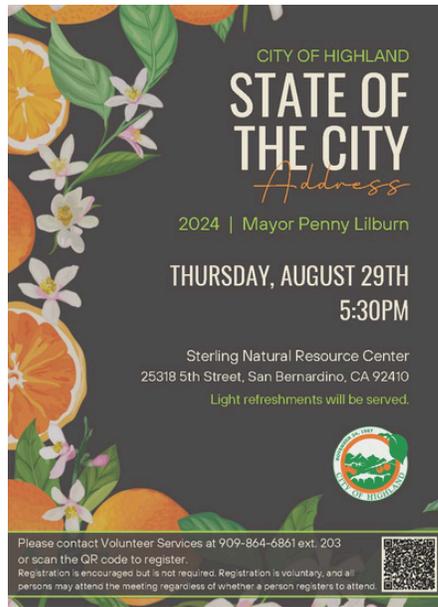
Meet your State Representative 10:00am to 12:00pm
City Hall - 27215 Base Line

September 10, 2024

City Council Meeting 6:00pm
City Hall Council Chambers - 27215 Base Line

September 17, 2024

Planning Commission Meeting 6:00pm
City Hall Council Chambers - 27215 Base Line



REPETE EVENTS

August 10, 2024

Used Oil Filter Exchange 9:00am to 2:00pm
Auto Zone - 27292 Base Line
San Bernardino County Fire Household Hazardous Waste, (909)382-5401
City of Highland, (909)864-6861, ext. 271

August 24, 2024

Compost Giveaway 8:00am to 12:00pm
City Hall - 27215 Base Line
(909)864-6861, ext. 271



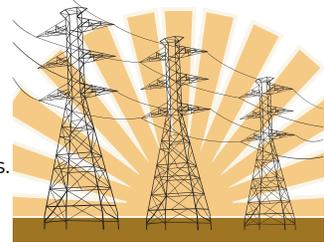


SUMMER OUTAGE TIPS

Summer outages are here, so it is essential to be ready. The key to staying safe and comfortable during a power outage is preparation. Planning ahead is easier than you think and the best way to ensure everyone's safety until the lights come back on.

Build an outage supply kit. Here are some tips for assembling your supply kit:

- First aid kit: Include prescription medications – check the expiration dates.
- Bottled water: Experts recommend a gallon per person per day.
- Flashlights and batteries: Store them where you can find them easily in the dark.
- Nonperishable food: Choose items that don't require cooking or heating.
- Manual can opener
- Coolers, ice chests, and ice packs: Have a few in case of a lengthy outage.
- Special-needs items: This includes items for infants, the elderly, or the disabled.
- Battery-operated radio: To access news reports.
- Fresh batteries: For all battery-powered equipment.
- External rechargeable battery pack: To charge cell phones and other electronic devices.
- Noncordless phone: To plug into landlines during power outages.



If you're experiencing an outage visit www.sce.com or call (800) 655-4555.

We Are Hiring



Position :
Assistant
Engineer/Associate
Engineer/Senior
Civil Engineer

www.cityofhighland.org

PUBLIC WORKS DIRECTOR/CITY ENGINEER



The Public Works & Engineering Dept. is pleased to announce the hiring of our new Public Works Director/City Engineer Octavio Duran.

Octavio replaces Carlos Zamano who transitioned as our new City Manager in April of this year.

We welcome Octavio from the City of Jurupa Valley where he was the Deputy Director of Public Works/Assistant City Engineer and previous from that worked for the City of San Jose in the Bay Area.

A University of California, Irvine alumni, Octavio comes with many years of engineering experience, making him a great addition to our Highland Team.

Octavio will be designated to manage the Public Works, Public Services and Engineering teams. As well as oversee the city's Capital Improvement Projects (CIP).

RESIDENTIAL DEVELOPMENT

Beginning Construction Soon! In 2022, the residential phase of the Smart & Final mixed-use project received approval from the Planning Commission. It included the development of 34 new single-family homes, two pocket parks and excellent walkability to neighborhood conveniences such as: grocery stores, pharmacy, restaurants, City Hall and the new Tractor Supply Co. which is currently under construction. It is located between Church Avenue and Buckeye Street, north of the Smart & Final.

This new community will provide a great opportunity for first time home buyers and those seeking market rate move ups. Keep your eye open for construction to begin by noted builder, Crestwood Communities, within the next few months.





2024 STATE OF THE CITY ADDRESS



Join us for the Annual State of the City Address! Discover what is next for Highland.

We are excited to invite you to the annual State of the City address, where Mayor Penny Lilburn will provide an insightful overview of our city's achievements over the past year and share the vision for the future. This event is an excellent opportunity for residents, business owners, and community leaders to come

together and learn about the exciting developments in Highland. The event begins at 5:30pm at the Sterling Natural Resource Center located at 25318 5th Street, San Bernardino, 92410. Enjoy light refreshments during the program.

If you'd like to *register, reach out to Volunteer Services at (909)864-6861, ext. 203 or sign up online via the provided QR code.

**Registration is encouraged but is not required. Registration is voluntary, and all persons may attend the meeting regardless of whether a person registers to attend.*



SCHEDULING INSPECTIONS

When requesting an inspection please call the inspection request line at (909)864-6861, ext. 228 and leave a message between the hours of 7:30am and 4:00pm the day before the requested inspection. Calls that are received after 4:00pm will be scheduled two days from the request.



Please note that inspections are conducted Monday through Thursday and every other Friday. Inspection schedules are subject to holiday closures. Please see calendar below for the month of August to see the dates our offices are closed.

Inspection requests received on a closed Friday or weekend will be scheduled for the following Tuesday.

August

S	M	T	W	TH	F	Sa
				1		3
4	5	6	7	8		10
11	12	13	14	15		17
18	19	20	21	22		24
25	26	27	28	29		31

- Fridays inspections 8am - noon
- Building Closed
- Holiday - Closed

Inspectors cannot guarantee specific inspection times as problems may occur in the field with other jobs and emergencies, thus we try and accommodate the AM/PM block availability.

SPOTLIGHT ON NEW BUSINESSES IN HIGHLAND

As we continue to grow and thrive in Highland, we're excited to introduce some amazing new businesses that have recently opened their doors. These entrepreneurs are bringing fresh ideas, unique products, and exciting services to our area. Let's give them a warm welcome!

Mayor Penny Lilburn was honored to participate in the ribbon-cutting ceremonies for their grand openings.

All Eyez On U Beauty Bar and Boutique

East Highlands Center
7223 Church Street, Ste C2



ALL EYEZ ON U BEAUTY BAR & BOUTIQUE

Brushketeers Dentistry for Kids

26483 Base Line, Suites A & B





BACK TO SCHOOL CHECKLIST

Transportation Safety

Whether children walk, ride their bicycle or take the bus to school, it is extremely important that they take proper safety precautions. Here are some tips to make sure your child safely travels to school:

Walking to school

Review your family's walking safety rules and practice walking to school with your child

- Walk on the sidewalk, if one is available; when on a street with no sidewalk, walk facing the traffic
- Before you cross the street, stop and look left, right and left again to see if cars are coming
- Make eye contact with drivers before crossing and always cross streets at crosswalks or intersections
- Stay alert and avoid distracted walking

Riding a bicycle to school

Teach your child the rules of the road and practice riding the bike route to school with your child

- Ride on the right side of the road, with traffic, and in single file
- Come to a complete stop before crossing the street; walk bikes across the street
- Stay alert and avoid distracted riding
- Make sure your child always wears a properly fitted helmet and bright clothing

Riding the bus to school

Teach your children school bus safety rules and practice with them

- Go to the bus stop with your child to teach them the proper way to get on and off the bus
- Teach your children to stand six feet (or 3 giant steps) away from the curb
- If your child must cross the street in front of the bus, teach him or her to walk on the side of the road until they are 10 feet ahead of the bus; your child and the bus driver should always be able to see each other



Driving your child to school

Stay alert and avoid distracted driving

- Obey school zone speed limits and follow your school's drop-off procedure
- Make eye contact with children who are crossing the street

School Safety

Many school-related injuries are completely preventable. Follow these steps to ensure your child's safety at school:

Preventing backpack-related injuries

Choose a backpack for your child carefully; it should have ergonomically designed features to enhance safety and comfort

- Ask your child to use both straps when wearing their backpack to evenly distribute the weight on their shoulders
- Don't overstuff a backpack; it should weigh no more than 5 to 10 percent of your child's body weight
- Rolling backpacks should be used cautiously since they can create a trip hazard in crowded school hallways

Preventing playground-related injuries

To reduce strangulation hazards on playgrounds, have your child leave necklaces and jackets with drawstrings at home



CITY HALL

27215 Base Line
Highland, CA 92346
(909) 864-6861

Monday - Thursday 7:30am - 5:30pm
Closed on Fridays

Special Counter Hours

Building & Safety - *No permits issued after 5:00pm*

Engineering - 7:30am-4:00pm

HIGHLAND SHERIFF'S STATION

26985 Base Line Highland, CA 92346
(909)425-9793

For emergency calls, dial 911

FIRE STATION #1

26974 Base Line Highland, CA 92346
(909)862-3031

FIRE STATION #2

29507 Base Line Highland, CA 92346
(909)862-1760

FIRE STATION #3

7649 Sterling Ave. Highland, CA 92346
(909)884-4100

HIGHLAND SAM RACADIO LIBRARY

7863 Central Ave. Highland, CA 92346
(909)798-8490

Monday 10:00am-8:00pm

Tuesday 10:00am-8:00pm

Wednesday 10:00am-8:00pm

Thursday 10:00pm-6:00pm

Friday 10:00am-6:00pm

Saturday 9:00am-5:00pm

Sunday Closed

HIGHLAND FAMILY YMCA

7793 Central Ave. Highland, CA 92346
(909)864-8297

HIGHLAND CORPORATION YARD

7935 Central Ave. Highland, CA 92346
(909)863-0284

HIGHLAND SENIOR CENTER

3102 Highland Ave. Highland, CA
92346 (909)862-8104

YOUR COMMUNITY

HIGHLAND CITY COUNCIL

Mayor Penny Lilburn - District 3
Mayor Pro Tem Larry McCallon - District 5
Councilmember Jesse Chavez-Cordova - District 1
Councilmember Anaeli Solano - District 2
Councilmember Johh P. Timmer - District 4



ELECTED OFFICIALS

San Bernardino County Third District Supervisor Dawn Rowe
(909)387-4855
<https://bosd3.sbcounty.gov/>

Assemblymember James C. Ramos 45th District
<https://www.jamesramos.org/>

Congressmen Pete Aguilar 33rd District
(909)890-4445
<https://aguilar.house.gov/>

Senator Alejandro "Alex" Padilla
<https://www.padilla.senate.gov/>
(202)224-3553

Senator Laphonza Butler
<https://www.butler.senate.gov/>
(202)224-3841

State Senator Rosilicie Ochoa Bogh District 23
<https://sr23.senate.ca.gov/>
(909)335-0271

UTILITIES

AT&T Phone Service
(800)310-2355

Burrtec Waste Industries, Inc.
5455 Industrial Parkway San Bernardino, CA 92410
(909)889-1969

East Valley Water District
31111 Greenspot Road Highland, CA 92346
(909)889-9501
<https://www.eastvalley.org/>

Southern California Edison
(800)684-8123

Southern California Gas Company
(888)607-4357

OTHER HELPFUL RESOURCES

Caltrans (909)383-4285
City of Redlands (909)798-7500
City of San Bernardino (909)384-7272
City of San Bernardino Animal Services (909)384-1304
Highland Chamber of Commerce (909)864-4073
Highland Post Office (909)864-2463
Omnitrans (800)966-6428
San Bernardino County (909)387-2020
San Bernardino County Animal Control (800)472-5609

The Highland Newsletter is published to highlight information, news and activities. Previous editions are available at: <https://www.cityofhighland.org/295/Highland-Newsletter> . To sign-up to receive an electronic version, visit <https://www.cityofhighland.org/list.aspx> .