

MEMORIAL DAY CEREMONY

Members of the American Legion Post 421 Family led their annual Memorial Day ceremony at the Daniel D. Yarnell Memorial Park located on the southeast corner of Base Line and Central Avenue last Monday, May 27.

Highland residents and community members paid honor to military veterans and fallen heroes.

Across the nation, American Legion Family members host events to commemorate Memorial Day through local traditional ceremonies at the posts, visits to local area cemeteries to honor veterans buried there or parades.

Memorial Day honors the men and women in all branches of the military who died while serving our country; an estimated 1.2 million since the Revolutionary War.



28TH ANNUAL COMMUNITY TRAILS DAY



National Trails Day recognizes the incredible benefits federal, state and local trails provide for recreation and nature exposure.

Residents are invited to come out and celebrate National Trails Day Saturday, June 1, by joining us for a community-wide, inclusive, family event at Aurantia Park located at 29624 Greenspot Road. Participants will have the option of exploring two (2) different trail routes. This event is for all ages!

Participants are encouraged to wear comfortable shoes, bring water and snacks.

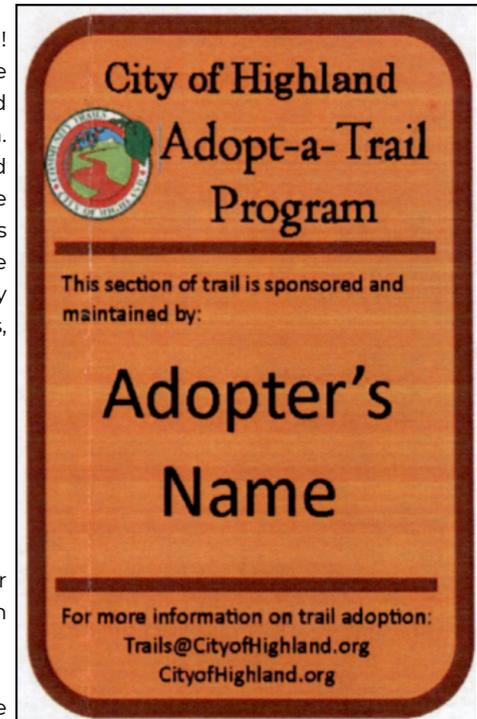
For those unable to make the event, you can still set off on one of Highland's many local trails! Visit our website to view the city's full comprehensive trails map: <https://www.cityofhighland.org/314/trails> or stop by City Hall to pick up a copy.

DID YOU KNOW?

The City of Highland has an Adopt-A-Trail Program! Adopt-A-Trail is a stewardship program in which the community is actively involved in the care and maintenance of the City of Highlands Trails System. Volunteers will assist City staff by monitoring and maintaining the City's Trail System. This unique opportunity combines recreation and physical fitness and helps our community continue to thrive. The program actively seeks local residents, community groups (scouts, bicycling and horseback riding groups, or running, jogging, or walking groups), and businesses to join us in our efforts.

If you would like to Adopt-A-Trail please contact the City of Highland and request an application or download the application by clicking the link at the bottom of this page. You may also view a list of available Trail Sections online and indicate on your Application the Trail section you or your organization would prefer to adopt.

If you have any questions, please contact the Community Trails Liaison at (909) 864-6861.





CALENDAR OF EVENTS

Fire Station #2 Open House

Estación de Bomberos #2 Casa Abierta

Saturday June 1, 2024 9am to 2pm

Sábado 1 de junio de 2024
9am a 2pm

29507 Base Line
Highland, CA 92346

Meet Highland's Fire Fighters ¡Conoce a los Bomberos de Highland!

Tour the Fire Station & Explore a Fire Engine

Recorre la estación de bomberos y explora
un camión de bomberos

Fire Prevention Information Información sobre prevención de incendios

FREE Blood Pressure Check Control gratuito de la presión arterial

Enjoy Refreshments! ¡Disfruta de refrescos!



Contact Volunteer Services for more
information at 909-864-6861 ext. 203

Comuníquese con Servicios de Voluntarios para
obtener más información al 909-864-6861 ext. 203

SAVE THE DATE 2024 VOLUNTEER SERVICES

JUL 04 4TH OF JULY PARADE

AUG 06 NATIONAL NIGHT OUT

AUG 29 STATE OF THE CITY

OCT 24 VOLUNTEER
RECOGNITION DINNER

June 1, 2024

Open House 9:00am to 2:00pm
Fire Station #2 - 29507 Base Line
(909)864-6861, ext. 203

June 1, 2024

28th Annual Community Trails Day 8:00am
Aurantia Park - 29624 Greenspot Road

June 11, 2024

City Council Meeting 6:00pm
Council Chambers - 27215 Base Line

July 4, 2024

4th of July Parade 9:00am
PARADE ROUTE: Starts at Base Line and Palm Avenue, follows Base Line to Central Avenue, then
continues down Central Avenue from Base Line to the Highland YMCA.
PARADE PARTICIPANTS: Accepting entry forms through June 17.
Forms are available at City Hall (27215 Base Line) or can be either mailed or emailed to you by
contacting Volunteer Services: (909)864-6861, ext. 203

July 15, 2024

Blood Drive Committee Meeting 4:00pm to 5:00pm
City Hall - 27215 Base Line
(909)864-6861, ext. 203

July 29, 2024

Blood Drive 12:00pm to 5:00pm
Highland Police Station - 26985 Base Line
(909)864-6861, ext. 203

August 6, 2024

National Night Out

August 10, 2024

Used Oil Filter Exchange 9:00am to 2:00pm
Auto Zone - 27292 Base Line
SBC (San Bernardino County) Fire HHW (Household Hazardous Waste), (909)382-5401
City of Highland, (909)864-6861, ext. 271

August 24, 2024

Compost Giveaway 8:00am to 12:00pm
City Hall - 27215 Base Line
(909)864-6861, ext. 271

August 29, 2024

State of the City 5:30pm
Sterling Natural Resource Center - 25318 5th Street
(909)864-6861, ext. 203

CITY OF HIGHLAND

STATE OF THE CITY

Address

2024 | Mayor Penny Lilburn

THURSDAY, AUGUST 29TH

5:30PM

Sterling Natural Resource Center
25318 5th Street, San Bernardino, CA 92410

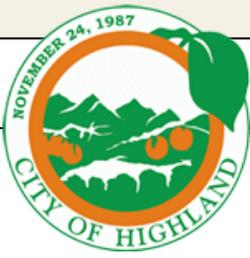
Light refreshments will be served.



Please contact Volunteer Services at 909-864-6861 ext. 203
or scan the QR code to register.

Registration is encouraged but is not required. Registration is voluntary, and all
persons may attend the meeting regardless of whether a person registers to attend.





NEW ONLINE SERVICES

ONLINE PERMITTING IS HERE!

Skip the trip and use the city's online permitting system for common Building and Safety and Planning permits. You can submit the following permit applications:

BUILDING AND SAFETY

- New buildings
- Additions (bedrooms, bathrooms, family rooms, etc.)
- Residential work (decks, garages, fences, fireplaces, pools, water heaters, etc.)
- Renovations (garage conversions, kitchen expansions, etc.)
- Reroofing or roof repairs
- Electrical and solar systems
- Plumbing systems
- Heating, ventilating, and air-conditioning ("HVAC") systems

PLANNING

- Accessory Dwelling Unit
- Conditional Use Permit
- Design Review
- Sign Review
- Special Event Permit
- Staff Review Permit
- Banner Permit
- Tentative Parcel Map
- Variance

Application forms and additional information can be accessed on our city website www.cityofhighland.org.

Building & Planning Counter Hours are as follows: Monday thru Thursday 7:30 am to 5:30 pm
Permits are issued between 7:30 am and 5:00 pm

REPORT ILLEGAL DUMPING

APPLIANCES

If you dump appliances, they can release toxins into the ground that get washed into local bodies of water.

FURNITURE

Dumped furniture is a safety and fire hazard.

VEGETATION

Leaving piles of vegetation around can pollute nearby bodies of water and create chemical imbalances.

In addition, the dumping of all these items are fuel for wildfires, don't contribute to fire season!

If you see someone illegally dumping, please report it to law enforcement immediately at (909) 425-9793. For your safety, we do not recommend confronting the individuals dumping.

If you see dumped items in your neighborhood, call (909) 864-6861, ext. 217. or report it online www.cityofhighland.org.

Report An Issue

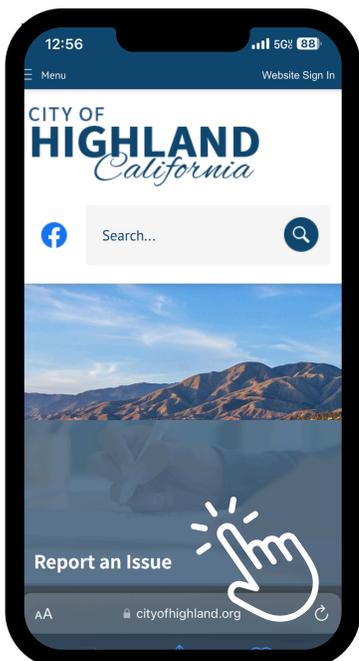
Report an issue or submit a non-emergency service request to the City of Highland from the convenience of your mobile phone or computer through our city website:

www.cityofhighland.org

Report issues such as graffiti, downed trees, illegal dumping, potholes, or code enforcement violations. Reports of a sensitive nature may be submitted confidentially. Citizens who notice a non-emergency within any time of the day can take a picture of the issue, add location information, request details, and send it through. This will allow staff to follow-up with residents once your issue has been submitted.

Before submitting your request, ensure the location of the issue is within Highland's city limits by utilizing our GIS Map on the city website. Residents can always call City Hall for any questions (909) 864-6861.

Community members play an important role in helping keep Highland a clean and safe city!





PUBLIC SERVICES DEPARTMENT



Gardening Tips to Reduce Stormwater Pollution



Are you a Highland resident and sixty (60) years of age or older? If so, then you are eligible to receive a senior discount on trash service. Senior citizen rates are equivalent to a twenty percent (20%) discount to the individuals who meet the following criteria:

- Over sixty (60) years of age
- Residing as head of household
- Single Family residence only

*Proof is required.

For more information on the senior discount please contact: Burrtec Waste Industries, Inc. (909) 889-1969.

For general information regarding solid waste and/or recycling services in the City of Highland, please contact Public Services Division (909) 864-8732, ext. 271

BLOOD DRIVE COMMITTEE

Would you like to be part of the Blood Drive Committee? Committee volunteers assist with posting blood drive event flyers in the community and help in the canteen during the blood drives. Come join us for the upcoming committee meeting on Monday, July 15th at 4 pm at City Hall, 27215 Base Line. For more information and to register for the meeting or to schedule an appointment by phone please contact Denise Moreno Volunteer Services Coordinator at (909)864-6861, ext. 203 or email dmoreno@cityofhighland.org

Please see the 2024 Blood Drive dates below for the entire year!

- Monday, July 29, 2024
- Monday, September 30, 2024
- Monday, November 25, 2024



Scan the QR Code or visit TooToxicToTrash.org for household toxic waste drop-off locations (FREE disposal for San Bernardino County residents).



Pick up your free food waste pail!
City Hall
27215 Base Line
Highland, CA 92346
Mon. - Thurs.
7:30am - 5:30pm

JOIN US

HIGHLAND IMPROVEMENT TEAM

Have you heard about the Highland Improvement Team a.k.a. H.I.T.? Our mission is to improve the overall environment of our city for all residents and businesses in Highland. Top priority is property cleanup projects for disabled and senior citizens. There are no income eligibility requirements and absolutely no charge to the homeowner. A fabulous team of volunteers complete all the work and repair at H.I.T. projects.

H.I.T. is currently accepting requests for residential cleanups. H.I.T. projects are scheduled on Saturday's, once per month and typically occur from 8:00 am to 12 noon. Each project must require enough work to fill the allotted four-hour period. We urge qualifying Highland homeowners who need help with yard cleanup and minor landscaping to contact Volunteer Services as soon as possible. We screen all requests, and schedule projects on a first come, first served basis.

Here are the few qualifications needed:

1. Homeowner must be 55 years and older or disabled, any age.
AND
2. Must own and reside in the home.

VOLUNTEERS NEEDED!!! In addition, we are always looking for new H.I.T. volunteers. This is a fantastic way to give back to your community and we would be thrilled to have you join our team!



Please contact Volunteer Services if you have questions and are interested in joining the Highland Improvement Team or want to know if your home will qualify for a cleanup at (909)864-6861, ext. 203.

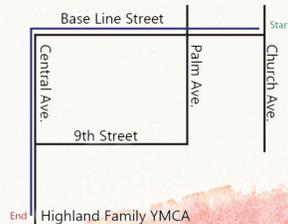
CITY OF HIGHLAND

ANNUAL

4th of JULY PARADE



Parade Route



JOIN US
THURSDAY, JULY 4, 2024
FOR HIGHLAND'S ANNUAL
FOURTH OF JULY PARADE!

**PARADE BEGINS
AT 9:00AM**

INFORMATION
909.864.6861 EXT. 203

CITY OF
HIGHLAND
California

CIUDAD DE HIGHLAND

EL DESFILE ANUAL

4^{de} JULIO



Parade Route



¡ACOMPAÑENOS EL JUEVES
4 DE JULIO DE 2024 PARA EL
DESFILE ANUAL DEL 4 DE
JULIO DE HIGHLAND!

**EL DESFILE COMIENZA
A LAS 9:00 AM**

INFORMACIÓN
909.864.6861 EXT. 203

CITY OF
HIGHLAND
California

We are excited to announce that registration is now open for our Annual Fourth of July Parade! This year's parade takes place on Thursday, July 4, 2024. Participant check-in time is 7:30am and Parade start time is 9:00am.

Once again, the parade is **FREE** to enter and is open to all organizations, groups, or individuals. **We welcome marching bands, youth programs, community groups, car clubs, local businesses, and other organizations to participate.**

Registration forms are available on the city website, www.cityofhighland.org, at Highland City Hall (27215 Base Line) or you may request a form be mailed/emailed to you by contacting Volunteer Services at 909-864-6861, extension 203 or email dmoreno@cityofhighland.org

Please return the completed registration form to the City of Highland by **5:00pm on Thursday, June 17, 2024.**

Submit Forms:

- In person or by mail to: City of Highland - 27215 Base Line, Highland, CA 92346
- Fax: 909-862-3180
- Email: dmoreno@cityofhighland.org

RELEASE/WAIVER OF LIABILITY: All parade participants are required to complete a waiver prior to participating in the parade. An online link will be sent to you with your entry/registration confirmation.

Please contact Denise Moreno, Volunteer Services Coordinator, at (909)864-6861 ext. 203 or via email at dmoreno@cityofhighland.org for more information.

ENTRY# (Office Use Only)



FOURTH OF JULY PARADE Thursday, July 4, 2024



7:30 AM Participant Check-in. Check-in and Lineup is at Church Avenue and Norwood Street (south of Base Line, enter Church Avenue from Fifth Street) **All participants must be in place no later than 8:30am**

9:00 AM Parade Starts!

Parade Route West on Base Line (north side of street) from Palm Avenue, South on Central Avenue, then east on Hibiscus Street ending at the Highland Family YMCA.

REGISTRATION FORM

Organization/Business/Individual: _____

Name of Entry: _____

Type of Entry: Car Truck Truckw/Trailer Equestrian* Band Walking Group

Other: _____

TOTAL number of: Participants _____ Vehicles _____

Please provide a brief description of your entry for the announcement booth: _____

***All Equestrian Entries MUST provide their own clean up team. Verification required.** _____

(Office Use Only) Date _____ Contact Name _____ Phone _____

Name: _____

Phone#: _____ Email: _____

Address: _____ City: _____ Zip: _____

Signature: _____ Date: _____

NO ENTRY FEE.

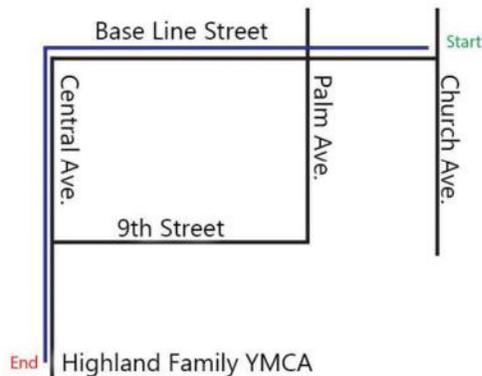
Please return completed registration ASAP to the City of Highland, all Forms must be returned by 5pm on Thursday, June 17, 2024.

Submit Forms:

- In person or by mail to: City of Highland-27215 Base Line, Highland, CA 92346
- Fax: 909-862-3180
- Email: dmoreno@cityofhighland.org

***RELEASE/WAIVER OF LIABILITY:** Online link will be sent to you with your entry/registration confirmation. This must be completed by each individual person participating in the parade.

Parade Route



Information: Volunteer Services: 909-864-6861 ext. 203 or dmoreno@cityofhighland.org

COUPONS FOR SAN BERNARDINO COUNTY DOG OWNERS

Get your exclusive pet product coupons at SBCountyStormwater.org/dogcoupons

10% OFF Earth Rated

15% OFF BeyondGREEN

20% OFF Alpha Dog Pack

Spot says thanks for being a responsible pet owner and contributing to a beautiful San Bernardino County.

SAN BERNARDINO COUNTY STORMWATER PROGRAM
WHERE WATER MEETS COMMUNITY

LEASH?

CANISTER?

CHECK!

Get your free canister from San Bernardino County Stormwater at freedoggiebags.com

Already have a canister? Need to stock up on doggie waste bags? Get your responsible dog owner supplies at a discounted rate with our partner coupons.

10% OFF
EARTH RATED
Products on
Amazon



Go to sga.qrd.by/earthrated
Enter code **10WEPICKUP** at checkout

15% OFF
BEYONDGREEN
Dog Waste Bags



Go to sga.qrd.by/beyondgreen
Enter code **beyondplastics** at checkout

Earth Rated strives to provide the highest quality clean up products for dogs that are in line with their green values to the environment.

BeyondGREEN offers plant-based dog waste bags to support its mission to cut down on single-use plastic pollution.

Earth Rated: 10% Off

beyondGREEN: 15% Off

ALPHA DOG PACK
dog waste bags

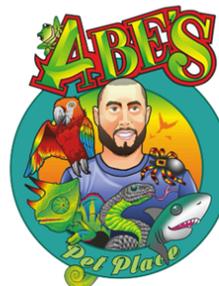


20% OFF

Go to sga.qrd.by/alphadogpack
Enter code **SBCLEANUP22** at checkout

Alpha Dog Pack aims to provide the best quality dog products for everyday use and earth bags that are earth friendly.

Alpha Dog Pack: 20% Off



ABE'S PET PLACE
dog waste bags

15% OFF
IN-STORE

Click [here](#) to download the coupon

Abe's Pet Place is a family owned business that serves the San Bernardino community with the pet supplies they need.

Abe's Pet Place: 15% Off



CITY HALL

27215 Base Line Highland, CA 92346
(909) 864-6861
Monday - Thursday 7:30am - 5:30pm
Closed on Fridays

Special Counter Hours

- Building & Safety - 7:30am-5:30pm
(No permits issued after 5:00pm)
- Engineering - 7:30am-4:00pm

HIGHLAND SHERIFF'S STATION

26985 Base Line Highland, CA 92346
(909) 425-9793
For emergency calls, dial 911

FIRE STATION #1

26974 Base Line Highland, CA 92346
(909) 862-3031

FIRE STATION #2

29507 Base Line Highland, CA 92346
(909) 862-1760

FIRE STATION #3

7649 Sterling Ave. Highland, CA 92346
(909) 884-4100

HIGHLAND SAM RACARDIO LIBRARY

7863 Central Ave. Highland, CA 92346
(909) 798-8490
Monday 10:00am-8:00pm
Tuesday 10:00am-8:00pm
Wednesday 10:00am-8:00pm
Thursday 10:00pm-6:00pm
Friday 10:00am-6:00pm
Saturday 9:00am-5:00pm
Sunday Closed

HIGHLAND FAMILY YMCA

7793 Central Ave. Highland, CA 92346
(909) 864-8297

HIGHLAND CORPORATION YARD

7935 Central Ave. Highland, CA 92346
(909) 863-0284

YOUR COMMUNITY



HIGHLAND CITY COUNCIL

Mayor Penny Lilburn - District 3
Mayor Pro Tem Larry McCallon - District 5
Councilmember Jesse Cordova-Chavez - District 1
Councilmember Anaeli Solano - District 2
Councilmember Johh P. Timmer - District 4

ELECTED OFFICIALS

San Bernardino County Third District Supervisor Dawn Rowe
(909) 387-4855
<https://bosd3.sbcounty.gov/>

Assemblymember James C. Ramos 45th District
<https://www.jamesramos.org/>

Congressmen Pete Aguilar 33rd District
(909) 890-4445
<https://aguilar.house.gov/>

Senator Alejandro "Alex" Padilla
<https://www.padilla.senate.gov/>
(202) 224-3553

Senator Laphonza Butler
<https://www.butler.senate.gov/>
(202) 224-3841

State Senator Rosilicie Ochoa Bogh District 23
<https://sr23.senate.ca.gov/>
(909) 335-0271

UTILITIES

AT&T Phone Service
(800) 310-2355

Burrtec Waste Industries, Inc.
5455 Industrial Parkway San Bernardino, CA 92410
(909) 889-1969

East Valley Water District
31111 Greenspot Road Highland, CA 92346
(909) 889-9501
<https://www.eastvalley.org/>

Southern California Edison
(800) 684-8123

Southern California Gas
(888) 607-4357

OTHER HELPFUL RESOURCES

Caltrans (909) 383-4285
City of Redlands (909) 798-7500
City of San Bernardino (909) 384-7272
City of San Bernardino Animal Services (909) 384-1304
County of San Bernardino (909) 387-2020
Highland Chamber of Commerce (909) 864-407
Highland Post Office (909) 864-2463
Highland Senior Center (909) 862-8104
Omnitrans (800) 966-6428
San Bernardino County Animal Control (800) 472-5609

The Weekly Newsletter is published weekly to highlight information, news and activities. Previous editions are available at: <https://www.cityofhighland.org/295/Weekly-Newsletter>. To sign-up to receive an electronic version, visit <https://www.cityofhighland.org/list.aspx>.