



# TRACTOR SUPPLY CO. IN HIGHLAND!

## BUSINESS LICENSE RENEWALS



Pursuant to the City of Highland's Municipal Code 5.04.030, all businesses regularly conducting/carrying business within the city must maintain an active business license, unless otherwise exempted. The city last year launched a convenient online service on our website to apply for a Business License. Applying online is quick, easy and convenient!

As a courtesy, the city will send you a renewal notice. If you do not receive the notice, it is your responsibility to pay by the due date to avoid penalties. The applicant has up to 90 days to comply with the application process and the renewal process. If you do not meet this time period, your business license will be closed.

After the business license renewal fee is paid, the Business License is readily available for printing. Please check your inbox and spam folder for the email address [wo@iworg.net](mailto:wo@iworg.net). Upon receipt of your Business License, the City of Highland Municipal Code requires it be posted in a conspicuous location at your place of business.

For a complete list of requirements and information, visit our website at [www.cityofhighland.org](http://www.cityofhighland.org) or call our Finance Department at (909) 864-6861.

The city appreciates the value and contributions of our business community.



We have an exciting new business joining us in Highland! Construction is currently underway on the site located at the northwest corner of Base Line & Church Avenue for a Tractor Supply Company store and is expected to be completed by the end of the year. Tractor Supply is one of the largest retail farm and ranch store chains in the United States offering a number of products for home improvement, agriculture, lawn and garden maintenance, livestock, equine and pet care as well as a limited line of clothing/footwear.

The Highland location is one of 80 new store locations Tractor Supply is opening in 2024. As outlined by Tractor Supply representatives, they looked at this location for a long time. Parallel to the construction of this location, they are also building a store in Jurupa Valley, CA and expanding their footprint in the Southern California region.

This location is part of a larger mixed-use development area approximately 9.06 acres large with both residential and restaurant establishments joining Tractor Supply in the near future. The building facade design will architecturally compliment the commercial structures that have already been developed within the Town Center area.

The Highland store location will feature a flatbed trailer display area, a fenced-in outdoor display area that accommodates items that are too large to put in the store. Residents will be able to shop a wide selection of products with great value. Store hours are expected to be from 8:00am to 10:00pm.

Tractor Supply is going to be an exciting addition to Highland!





## CALENDAR OF EVENTS

# Fire Station #2 Open House

Estación de Bomberos #2 Casa Abierta

## Saturday June 1, 2024 9am to 2pm

Sábado 1 de junio de 2024  
9am a 2pm

### 29507 Base Line Highland, CA 92346

**Meet Highland's Fire Fighters**  
¡Conoce a los Bomberos de Highland!

**Tour the Fire Station &  
Explore a Fire Engine**

Recorre la estación de bomberos y explora  
un camión de bomberos

**Fire Prevention Information**  
Información sobre prevención de incendios

**FREE Blood Pressure Check**  
Control gratuito de la presión arterial

**Enjoy Refreshments!**  
¡Disfruta de refrescos!



**Contact Volunteer Services for more  
information at 909-864-6861 ext. 203**

Comuníquese con Servicios de Voluntarios para  
obtener más información al 909-864-6861 ext. 203

**SAVE THE DATE 2024**  
VOLUNTEER SERVICES

**JUL 04** 4TH OF JULY PARADE

**AUG 06** NATIONAL NIGHT OUT

**AUG 29** STATE OF THE CITY

**OCT 24** VOLUNTEER  
RECOGNITION DINNER

**May 27, 2024**  
Memorial Day  
CITY HALL CLOSED



**June 1, 2024**  
Open House at 9:00am to 2:00pm  
Fire Station #2 - 29507 Base Line  
(909)864-6861, ext. 203

**July 4, 2024**  
4th of July Parade at 9:00a.m  
PARADE ROUTE: Starts at Base Line and Palm Avenue, follows Base Line to Central Avenue, then  
continues down Central Avenue from Base Line to the Highland YMCA.  
PARADE PARTICIPANTS: Accepting entry forms through June 17. Forms are available at City Hall  
(27215 Base Line) or can be either mailed or emailed to you by contacting Volunteer Services:  
(909)864-6861, ext. 203

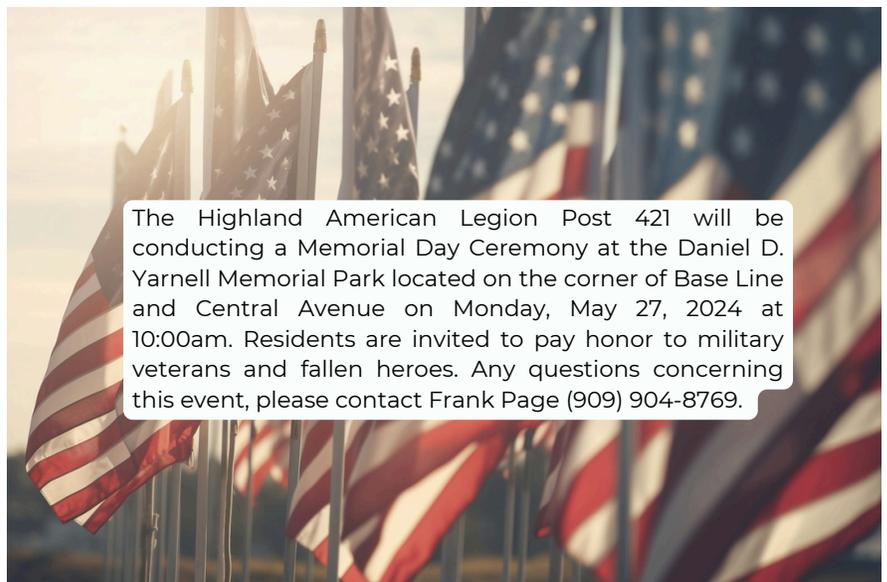
**July 15, 2024**  
Blood Drive Committee Meeting at 4:00pm to 5:00pm  
City Hall - 27215 Base Line  
(909)864-6861, ext. 203

**July 29, 2024**  
Blood Drive at 12:00pm to 5:00pm  
Highland Police Station - 26985 Base Line  
(909)864-6861, ext. 203

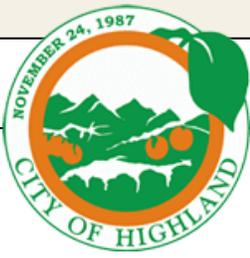
**August 6, 2024**  
National Night Out

**August 10, 2024**  
Used Oil Filter Exchange at 9:00am to 2:00pm  
Auto Zone - 27292 Base Line  
SBC (San Bernardino County) Fire HHW (Household Hazardous Waste), (909)382-5401  
City of Highland, (909)864-6861, ext. 271

**August 24, 2024**  
Compost Giveaway at 8:00am to 12:00pm  
City Hall - 27215 Base Line  
(909)864-6861, ext. 271



The Highland American Legion Post 421 will be conducting a Memorial Day Ceremony at the Daniel D. Yarnell Memorial Park located on the corner of Base Line and Central Avenue on Monday, May 27, 2024 at 10:00am. Residents are invited to pay honor to military veterans and fallen heroes. Any questions concerning this event, please contact Frank Page (909) 904-8769.



## 5 STEPS FOR SAFE DIGGING

Working on an outdoor project? Careless digging poses a threat to people, pipelines and underground facilities. Always call 8-1-1 first. Here are five easy steps for safe digging:



Know what's below.  
Call before you dig.

### 1. NOTIFY

Call 8-1-1 or make a request online two to three days before your work begins. The operator will notify the utilities affected by your project.

### 2. WAIT

Wait two to three days for affected utilities to respond to your request. They will send a locator to mark any underground utility lines.

2-3

### 3. CONFIRM

Confirm that all affected utilities have responded to your request by comparing the marks to the list of utilities the 8-1-1 call center notified.



### 4. RESPECT

Respect the markers provided by the affected utilities. The markers are your guide for the duration of your project.



### 5. DIG CAREFULLY

If you can't avoid digging near the markers (within 18-24 inches on all sides, depending on state laws), consider moving your project location.



Source: call811.com



## NEW ONLINE SERVICES

# ONLINE PERMITTING IS HERE!

Some over the counter building permits may now be applied for by using our online portal!

Permits allow the City of Highland to regulate the construction and protect the public by reducing the potential hazards of unsafe construction. They are designed to ensure that all construction in the city is safe and meets applicable code requirements.

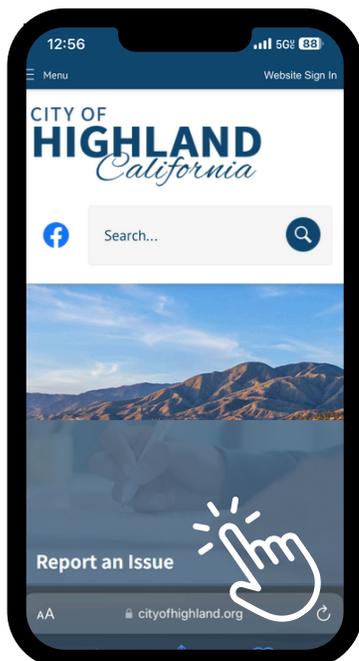
A permit is required for most construction or repair activities regulated by code. Permits are required for the following:

- New buildings
- Additions (bedrooms, bathrooms, family rooms, etc.)
- Residential work (decks, garages, fences, fireplaces, pools, water heaters, etc.)
- Renovations (garage conversions, kitchen expansions, etc.)
- Reroofing or roof repairs
- Electrical and solar systems
- Plumbing systems
- Heating, ventilating, and air-conditioning ("HVAC") systems

Before applying, please contact the city's Planning Division by calling 909-864-6861. Application forms and additional information can be accessed under the Building & Safety section of our city website.

Building Counter Hours are as follows: Monday through Thursday 7:30 am to 5:30 pm  
Permits are issued between 7:30 am and 5:00 pm

This is your tool to help improve Highland!



## Report An Issue

Report an issue or submit a non-emergency service request to the City of Highland from the convenience of your mobile phone or computer through our city website:

[www.cityofhighland.org](http://www.cityofhighland.org)

Report issues such as graffiti, downed trees, illegal dumping, potholes, or code enforcement violations. Reports of a sensitive nature may be submitted confidentially. Citizens who notice a non-emergency within any time of the day can take a picture of the issue, add location information, request details, and send it through. This will allow staff to follow-up with residents once your issue has been submitted.

Before submitting your request, ensure the location of the issue is within Highland's city limits by utilizing our GIS Map on the city website. Residents can always call City Hall for any questions (909) 864-6861.

Community members play an important role in helping keep Highland a clean and safe city!



# PUBLIC SERVICES DEPARTMENT

## MEMORIAL DAY

*Remember And Honor*



The City of Highland's Public Services Department and Burrtec would like you to know:

### 2024 Memorial Service Holiday Delay Schedule

Burrtec Waste Industries, Inc. will be closed on the Memorial Day Monday May 27, 2024. Therefore, solid waste, green waste and recycling collection service will be delayed by one day. Your regularly scheduled collection service will resume the following week. Please keep in mind that your street sweeping services will also be delayed by one day as well.

#### Memorial Holiday Schedule is as follows:

If regular pickup day falls on: Monday, May 27

Trash will be picked up on: Tuesday, May 28

If regular pickup day falls on: Tuesday, May 28

Trash will be picked up on: Wednesday, May 29

If regular pickup day falls on: Wednesday, May 29

Trash will be picked up on: Thursday, May 30

If regular pickup day falls on: Thursday, May 30

Trash will be picked up on: Friday, May 31

If regular pickup day falls on: Friday, May 31

Trash will be picked up on: Saturday, June 1



Are you a Highland resident and sixty (60) years of age or older? If so, then you are eligible to receive a senior discount on trash service. Senior citizen rates are equivalent to a twenty percent (20%) discount to the individuals who meet the following criteria:

- Over sixty (60) years of age
- Residing as head of household
- Single Family residence only

\*Proof is required.

For more information on the senior discount please contact: Burrtec Waste Industries, Inc. (909) 889-1969.

For general information regarding solid waste and/or recycling services in the City of Highland, please contact Public Services Division (909) 864-8732, ext. 271

### BLOOD DRIVE COMMITTEE

Would you like to be part of the Blood Drive Committee? Committee volunteers assist with posting blood drive event flyers in the community and help in the canteen during the blood drives. Come join us for the upcoming committee meeting on Monday, July 15th at 4 pm at City Hall, 27215 Base Line. For more information and to register for the meeting or to schedule an appointment by phone please contact Denise Moreno Volunteer Services Coordinator at (909)864-6861, ext. 203 or email [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org)

Please see the 2024 Blood Drive dates below for the entire year!

- Monday, May 20, 2024
- Monday, July 29, 2024
- Monday, September 30, 2024
- Monday, November 25, 2024



## Gardening Tips to Reduce Stormwater Pollution



Scan the QR Code or visit [TooToxicToTrash.org](http://TooToxicToTrash.org) for household toxic waste drop-off locations (FREE disposal for San Bernardino County residents).



# JOIN US

## HIGHLAND IMPROVEMENT TEAM

Have you heard about the Highland Improvement Team a.k.a. H.I.T.? Our mission is to improve the overall environment of our city for all residents and businesses in Highland. Top priority is property cleanup projects for disabled and senior citizens. There are no income eligibility requirements and absolutely no charge to the homeowner. A fabulous team of volunteers complete all the work and repair at H.I.T. projects.

H.I.T. is currently accepting requests for residential cleanups. H.I.T. projects are scheduled on Saturday's, once per month and typically occur from 8:00 am to 12 noon. Each project must require enough work to fill the allotted four-hour period. We urge qualifying Highland homeowners who need help with yard cleanup and minor landscaping to contact Volunteer Services as soon as possible. We screen all requests, and schedule projects on a first come, first served basis.

### Here are the few qualifications needed:

1. Homeowner must be 55 years and older or disabled, any age.  
AND
2. Must own and reside in the home.

**VOLUNTEERS NEEDED!!!** In addition, we are always looking for new H.I.T. volunteers. This is a fantastic way to give back to your community and we would be thrilled to have you join our team!



*Please contact Volunteer Services if you have questions and are interested in joining the Highland Improvement Team or want to know if your home will qualify for a cleanup at (909)864-6861, ext. 203.*

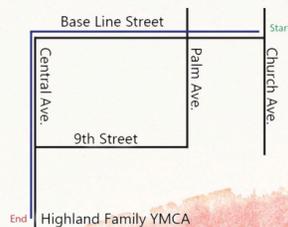
CITY OF HIGHLAND

ANNUAL

# 4<sup>th</sup> of JULY PARADE



### Parade Route



JOIN US  
THURSDAY, JULY 4, 2024  
FOR HIGHLAND'S ANNUAL  
FOURTH OF JULY PARADE!

**PARADE BEGINS  
AT 9:00AM**

INFORMATION  
909.864.6861 EXT. 203

CITY OF  
HIGHLAND  
California

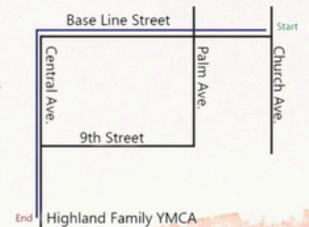
CIUDAD DE HIGHLAND

EL DESFILE ANUAL

# 4<sup>de</sup> JULIO



### Parade Route



¡ACOMPÁÑENOS EL JUEVES  
4 DE JULIO DE 2024 PARA EL  
DESFILE ANUAL DEL 4 DE  
JULIO DE HIGHLAND!

**EL DESFILE COMIENZA  
A LAS 9:00 AM**

INFORMACIÓN  
909.864.6861 EXT. 203

CITY OF  
HIGHLAND  
California

We are excited to announce that registration is now open for our Annual Fourth of July Parade! This year's parade takes place on Thursday, July 4, 2024. Participant check-in time is 7:30am and Parade start time is 9:00am.

Once again, the parade is **FREE** to enter and is open to all organizations, groups, or individuals. **We welcome marching bands, youth programs, community groups, car clubs, local businesses, and other organizations to participate.**

Registration forms are available on the city website, [www.cityofhighland.org](http://www.cityofhighland.org), at Highland City Hall (27215 Base Line) or you may request a form be mailed/emailed to you by contacting Volunteer Services at 909-864-6861, extension 203 or email [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org)

Please return the completed registration form to the City of Highland by **5:00pm on Thursday, June 17, 2024.**

#### Submit Forms:

- In person or by mail to: City of Highland - 27215 Base Line, Highland, CA 92346
- Fax: 909-862-3180
- Email: [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org)

**RELEASE/WAIVER OF LIABILITY:** All parade participants are required to complete a waiver prior to participating in the parade. An online link will be sent to you with your entry/registration confirmation.

Please contact Denise Moreno, Volunteer Services Coordinator, at (909)864-6861 ext. 203 or via email at [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org) for more information.

ENTRY# (Office Use Only)



# FOURTH OF JULY PARADE Thursday, July 4, 2024



**7:30 AM Participant Check-in.** Check-in and Lineup is at Church Avenue and Norwood Street (south of Base Line, enter Church Avenue from Fifth Street) **All participants must be in place no later than 8:30am**

**9:00 AM Parade Starts!**

**Parade Route** West on Base Line (north side of street) from Palm Avenue, South on Central Avenue, then east on Hibiscus Street ending at the Highland Family YMCA.

## REGISTRATION FORM

Organization/Business/Individual: \_\_\_\_\_

Name of Entry: \_\_\_\_\_

Type of Entry: Car Truck Truckw/Trailer Equestrian\* Band Walking Group

Other: \_\_\_\_\_

TOTAL number of: Participants \_\_\_\_\_ Vehicles \_\_\_\_\_

Please provide a brief description of your entry for the announcement booth: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*All Equestrian Entries MUST provide their own clean up team. Verification required.** \_\_\_\_\_

(Office Use Only) Date \_\_\_\_\_ Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Name: \_\_\_\_\_

Phone#: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### NO ENTRY FEE.

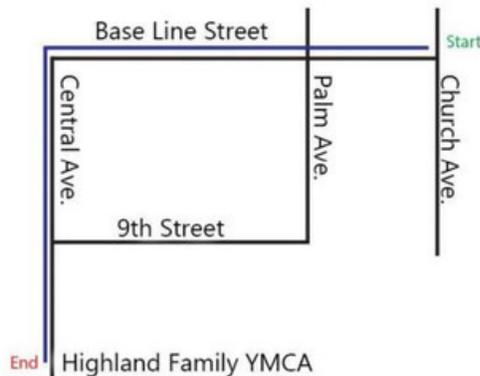
Please return completed registration ASAP to the City of Highland, all Forms must be returned by 5pm on Thursday, June 17, 2024.

Submit Forms:

- In person or by mail to: City of Highland-27215 Base Line, Highland, CA 92346
- Fax: 909-862-3180
- Email: [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org)

**\*RELEASE/WAIVER OF LIABILITY:** Online link will be sent to you with your entry/registration confirmation. This must be completed by each individual person participating in the parade.

### Parade Route



**Information: Volunteer Services: 909-864-6861 ext. 203 or [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org)**

# Food Waste Recycling



## YES! All Food

- Dairy products
- Fruits
- Vegetables
- Meat
- Bones
- Seafood
- Poultry
- Breads
- Grains
- Coffee grounds

## ¡SI! Toda Comida

- Lechería
- Frutas
- Verduras
- Carnes
- Huesos
- Mariscos
- Aves de corral
- Panes
- Granos
- Granos de café

## NO!

- Plastic bags/wrap/straws
- Styrofoam
- Bottles and cans
- Paper
- Aluminum foil
- Liquids
- Hazardous waste
- Glass

## ¡NO!

- Bolsas/envolturas/pajitas de plástico
- Espuma de poliestireno
- Botellas y latas
- Papel
- Papel de aluminio
- Líquidos
- Desechos peligrosos
- Vidrio



For more information on how to recycle food scraps scan this QR Code



PICK UP YOUR FREE FOOD WASTE PAIL  
 MONDAY - THURSDAY  
 7:30AM TO 5:30PM  
 HIGHLAND CITY HALL  
 27215 BASE LINE  
 HIGHLAND, CA 92346

**DISCHARGE TO THE STORM DRAIN, ACCIDENTAL OR NOT, COULD LEAD TO ENFORCEMENT ACTIONS AND FINES**

## Sustainable Practices for Landscape Maintenance

Your contributions make a difference in the way you maintain your yard. Learn how to truly be a "green" thumb and prevent stormwater pollution.

### Recycle Yard Waste



Yard waste, like grass and leaves, can block the storm drain or carry harmful chemicals into it.

- Recycle yard waste by placing them into your greenwaste container.
- Do not blow, sweep, rake, or hose yard waste into the street or catch basin.
- Try grasscycling by leaving clippings on the lawn when mowing.

For more information, visit [www.cairecycle.ca.gov/organics/grasscycling](http://www.cairecycle.ca.gov/organics/grasscycling).

### Use Safe Products



Fertilizers, herbicides, and pesticides are often carried into the storm drain by sprinkler runoff.

- Use natural and non-toxic alternatives as often as possible.
- Spot-apply, rather than blanketing entire areas.
- Apply chemicals directly to the area that needs treatment.
- Read the product label and use only as directed.
- Never apply before a rain.

### Use Water Wisely



Conserving water minimizes the amount of urban runoff going into the street.

- Control the amount of water and direction of sprinklers.
  - The average lawn only needs about an inch of water a week or 10 to 20 minutes of watering.*
- Periodically inspect and fix sprinklers for leaks.
  - Realign sprinkler heads to make sure water is distributed onto the lawn and not onto the sidewalk.*
- Plant native vegetation to reduce the need of water.

**DESCARGAR DESECHOS HACIA EL DRENAJE DE AGUAS PLUVIALES, ACCIDENTALMENTE O NO, PODRÍA DESENCADENAR ACCIONES POR PARTE DE LAS AUTORIDADES, INCLUYENDO MULTAS**

## Prácticas Sostenibles para el Mantenimiento de Jardinería

Sus acciones pueden marcar una gran diferencia en la forma en que usted mantenga su jardín. Aprenda cómo implementar prácticas ecológicas y prevenir la contaminación de las aguas pluviales.

### Recicle los Residuos de Jardín



Los desechos de jardín, como la hierba y las hojas, pueden bloquear el drenaje pluvial o transportar productos químicos dañinos.

- Recicle los desechos del jardín colocándolos en su contenedor verde de desechos.
- No sople, barra, rastre ni riegue los desechos del patio en la calle o en la cuneta.
- Intente reciclar el césped dejando los recortes sobre el césped.

Para obtener más información, visite el sitio web en inglés [www.cairecycle.ca.gov/organics/grasscycling](http://www.cairecycle.ca.gov/organics/grasscycling).

### Use Productos Seguros



Los fertilizantes, herbicidas y pesticidas a menudo son arrastrados al drenaje pluvial a través del agua sobrante proveniente de los rociadores.

- Use alternativas naturales y no tóxicas con la mayor frecuencia posible.
- Aplique los productos en las áreas específicas que requiera tratamiento en lugar de cubrir áreas enteras.
- Lea la etiqueta del producto y use solo como se indica.
- Nunca aplique antes de una lluvia.

### Use el Agua de Forma Inteligente



La conservación del agua minimiza la cantidad de escorrentía que va a la calle a través del agua sobrante.

- Controle la cantidad de agua y la dirección de los rociadores.
  - El césped promedio solo necesita aproximadamente una pulgada de agua por semana, incluida la lluvia, o 10 a 20 minutos de riego.*
- Inspeccione y repare periódicamente los rociadores para detectar fugas y goteos.
  - Realigne las cabezas de los rociadores para asegurarse de que el agua se distribuya en el césped y no en la acera.*
- Plante vegetación autóctona para reducir la necesidad de agua.

### HOMEOWNERS

Keep these tips in mind when hiring professional landscapers and remind them as necessary.



Leftover pesticides, fertilizers, and herbicides contaminate landfills and should be disposed of through a Household Hazardous Waste Center\*.

For more information on proper disposal, call 1 (800) OILYCAT or visit [tootoxictrash.com](http://tootoxictrash.com).

\*FREE for San Bernardino County residents. Businesses can call for cost inquiries and to schedule an appointment.

### PROPIETARIOS

Tenga en cuenta estos consejos al contratar jardineros profesionales y haga que los mantengan presente como sea necesario.



Los pesticidas, fertilizantes y herbicidas sobrantes contaminan los vertederos y deben desecharse a través de un Centro de Residuos Domésticos Peligrosos\*.

Para obtener más información sobre la forma de desechar adecuadamente residuos peligrosos, llame al 1 (800) 645-9228 o visite [muytoxicparabotar.com](http://muytoxicparabotar.com).

\*GRATIS para los residentes del Condado de San Bernardino. Las empresas pueden llamar para consultar los costos y para programar una cita.

To report illegal dumping or toxic spills, call (877) WASTE18 or visit [tootoxictrash.com](http://tootoxictrash.com)

To dispose of hazardous waste, call 1 (800) OILYCAT

[sbcountystormwater.org](http://sbcountystormwater.org)



Para reportar desechos ilegales o derrames tóxicos, llame al (877) 927-8318 o visite [muytoxicparabotar.com](http://muytoxicparabotar.com)

Para eliminar residuos peligrosos, llame al 1 (800) 645-9228

[sbcountystormwater.org](http://sbcountystormwater.org)

# COUPONS FOR SAN BERNARDINO COUNTY DOG OWNERS

Get your exclusive pet product coupons at [SBCountyStormwater.org/dogcoupons](http://SBCountyStormwater.org/dogcoupons)

10% OFF  
Earth Rated

15% OFF  
BeyondGREEN

20% OFF  
Alpha Dog Pack

Spot says thanks for being a responsible pet owner and contributing to a beautiful San Bernardino County.

SAN BERNARDINO COUNTY STORMWATER PROGRAM  
**WHERE WATER MEETS COMMUNITY**

LEASH?

CANISTER?

**CHECK!**

Get your free canister from San Bernardino County Stormwater at [freedoggiebags.com](http://freedoggiebags.com)

Already have a canister? Need to stock up on doggie waste bags? Get your responsible dog owner supplies at a discounted rate with our partner coupons.

**10% OFF**  
EARTH RATED  
Products on  
Amazon



Go to [sga.qrd.by/earthrated](http://sga.qrd.by/earthrated)  
Enter code **10WEPICKUP** at checkout

**15% OFF**  
BEYONDGREEN  
Dog Waste Bags



Go to [sga.qrd.by/beyondgreen](http://sga.qrd.by/beyondgreen)  
Enter code **beyondplastics** at checkout

Earth Rated strives to provide the highest quality clean up products for dogs that are in line with their green values to the environment.

BeyondGREEN offers plant-based dog waste bags to support its mission to cut down on single-use plastic pollution.

Earth Rated: 10% Off

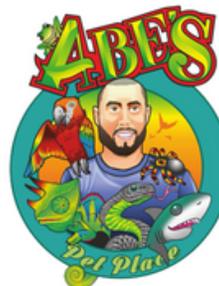
beyondGREEN: 15% Off

**ALPHA DOG PACK**  
dog waste bags



**20% OFF**

Go to [sga.qrd.by/alphadogpack](http://sga.qrd.by/alphadogpack)  
Enter code **SBCLEANUP22** at checkout



**ABE'S PET PLACE**  
dog waste bags

**15% OFF**  
IN-STORE

Click [here](#) to download the coupon

Alpha Dog Pack aims to provide the best quality dog products for everyday use and earth bags that are earth friendly.

Abe's Pet Place is a family owned business that serves the San Bernardino community with the pet supplies they need.

Alpha Dog Pack: 20% Off

Abe's Pet Place: 15% Off



### CITY HALL

27215 Base Line Highland, CA 92346  
(909) 864-6861  
Monday - Thursday 7:30am - 5:30pm  
Closed on Fridays

#### Special Counter Hours

- Building & Safety - 7:30am-5:30pm  
(No permits issued after 5:00pm)
- Engineering - 7:30am-4:00pm

#### HIGHLAND SHERIFF'S STATION

26985 Base Line Highland, CA 92346  
(909) 425-9793  
*For emergency calls, dial 911*

#### FIRE STATION #1

26974 Base Line Highland, CA 92346  
(909) 862-3031

#### FIRE STATION #2

29507 Base Line Highland, CA 92346  
(909) 862-1760

#### FIRE STATION #3

7649 Sterling Ave. Highland, CA 92346  
(909) 884-4100

#### HIGHLAND SAM RACARDIO LIBRARY

7863 Central Ave. Highland, CA 92346  
(909) 798-8490  
Monday 10:00am-8:00pm  
Tuesday 10:00am-8:00pm  
Wednesday 10:00am-8:00pm  
Thursday 10:00pm-6:00pm  
Friday 10:00am-6:00pm  
Saturday 9:00am-5:00pm  
Sunday Closed

#### HIGHLAND FAMILY YMCA

7793 Central Ave. Highland, CA 92346  
(909) 864-8297

#### HIGHLAND CORPORATION YARD

7935 Central Ave. Highland, CA 92346  
(909) 863-0284

## YOUR COMMUNITY



### **HIGHLAND CITY COUNCIL**

Mayor Penny Lilburn - District 3  
Mayor Pro Tem Larry McCallon - District 5  
Councilmember Jesse Cordova-Chavez - District 1  
Councilmember Anaeli Solano - District 2  
Councilmember Johh P. Timmer - District 4

### **ELECTED OFFICIALS**

San Bernardino County Third District Supervisor Dawn Rowe  
(909) 387-4855  
<https://bosd3.sbcounty.gov/>

Assemblymember James C. Ramos 45th District  
<https://www.jamesramos.org/>

Congressmen Pete Aguilar 33rd District  
(909) 890-4445  
<https://aguilar.house.gov/>

Senator Alejandro "Alex" Padilla  
<https://www.padilla.senate.gov/>  
(202) 224-3553

Senator Laphonza Butler  
<https://www.butler.senate.gov/>  
(202) 224-3841

State Senator Rosilicie Ochoa Bogh District 23  
<https://sr23.senate.ca.gov/>  
(909) 335-0271

### **UTILITIES**

AT&T Phone Service  
(800) 310-2355

Burrtec Waste Industries, Inc.  
5455 Industrial Parkway San Bernardino, CA 92410  
(909) 889-1969

East Valley Water District  
31111 Greenspot Road Highland, CA 92346  
(909) 889-9501  
<https://www.eastvalley.org/>

Southern California Edison  
(800) 684-8123

Southern California Gas  
(888) 607-4357

### **OTHER HELPFUL RESOURCES**

Caltrans (909) 383-4285  
City of Redlands (909) 798-7500  
City of San Bernardino (909) 384-7272  
City of San Bernardino Animal Services (909) 384-1304  
County of San Bernardino (909) 387-2020  
Highland Chamber of Commerce (909) 864-407  
Highland Post Office (909) 864-2463  
Highland Senior Center (909) 862-8104  
Omnitrans (800) 966-6428  
San Bernardino County Animal Control (800) 472-5609

*The Weekly Newsletter is published weekly to highlight information, news and activities. Previous editions are available at: <https://www.cityofhighland.org/295/Weekly-Newsletter>. To sign-up to receive an electronic version, visit <https://www.cityofhighland.org/list.aspx>.*