

# WEEKLY NEWSLETTER

*City of Highland*



## Public Services



### THANKSGIVING HOLIDAY TRASH PICK-UP

Burrtec Waste Industries, Inc. will be closed on Thursday, November 24, 2022 in observance of the Thanksgiving holiday. Therefore, solid waste, green waste and recycling collection service will be delayed by one day. Your regularly scheduled collection service will resume the following week. Please keep in mind that your street sweeping services will also be delayed by one day as well.

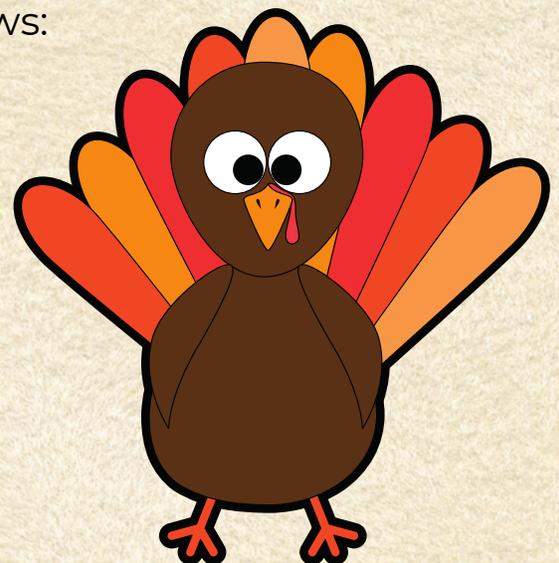
Thanksgiving Holiday Schedule is as follows:

If regular pickup day falls on: Thursday, November 24  
Trash will be picked up on: Friday, November 25

If regular pickup day falls on: Friday, November 25  
Trash will be picked up on: Saturday, November 26

Should you have any questions regarding the holiday delay with collection services, please contact:

- ▶ Burrtec Waste Industries, Inc. at (909) 889-1969
- ▶ City of Highland, Public Services Division at (909) 864-8732 ext. 271



# HIGHLAND IMPROVEMENT TEAM

Please join us at our next HIT project, scheduled for Saturday, December 3, 2022, from 8:00 a.m. to 12:00 p.m. Registration begins at 7:30 a.m. at Highland City Hall, 27215 Base Line.

Please contact Volunteer Services to sign-up for the HIT project and for more information at 909-864-6861, ext. 203.

GET INVOLVED  
TODAY! Sign up  
to become  
Highland's  
newest  
volunteer!

We are looking for you to become a part of a wonderful group of dedicated community volunteers! JOIN US AS WE BEAUTIFY OUR COMMUNITY! Our mission is to improve the overall environment of our city for all residents and businesses.



## Projects vary and include:

- Residential yard cleanups
- Residential garage cleanout
- Graffiti abatement
- Litter pickup
- Park cleanups
- Special events and more!

Do you know of a potential project or Highland resident that may need our help... Contact Volunteer Services for more information at 909-864-6861, ext. 203.

# Public Services

## What is Stormwater Pollution?

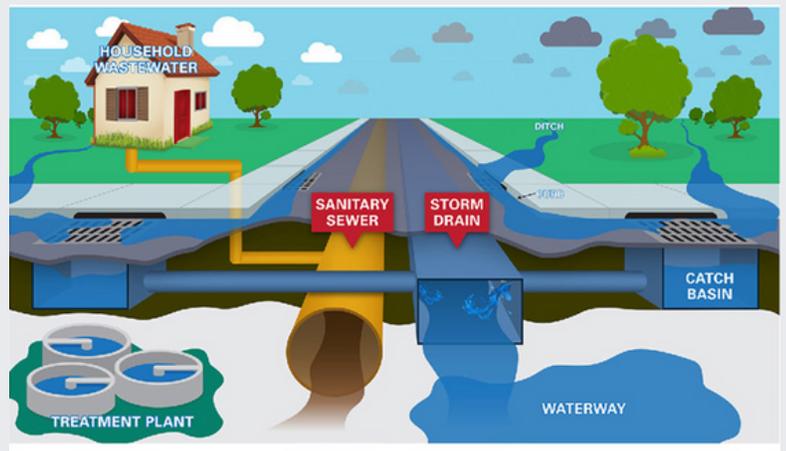
Stormwater is urban runoff water that has picked up pollutants as it flows through the storm drain system—a network of channels, gutters and pipes that collect runoff from city streets, neighborhoods, farms, construction sites and parking lots—and empties directly into local waterways.

Unlike sewage, which goes to treatment plants to remove toxins, urban runoff flows untreated through the storm drain system and directly into our local water bodies.

Anything thrown, swept or poured into the street, gutter or a catch basin—the curbside openings that lead into the storm drain system—can flow into our channels, rivers and eventually to the ocean.

This includes a list of pollutants like:

- Trash
- Pet Waste
- Cigarette Butts
- Motor Oil
- Anti-Freeze
- Pesticides and Fertilizers
- Paint



Unlike sewage, which goes to treatment plants to remove toxins, urban runoff flows untreated through the storm drain system and directly into our local water bodies.

# San Bernardino County

## Household Hazardous Waste Collection Facilities

### ACCEPTED ITEMS

- Motor Oil/Used Filters
- Auto & Household Batteries
- Paint Products
- Antifreeze
- Household Cleaners
- Pesticides & Fertilizers
- Medications (excluding controlled substances, separate liquids from solids)
- Home-Generated Sharps/Needles in approved container
- Fluorescent Tubes
- E-Waste (Electronic Waste) such as: TVs & Computer Monitors, CPUs, Printers, Microwave Ovens, Cell/Mobile Phones, Telephones, Space Heaters, Stereos, Radios, VCRs/DVD Players, Musical Cards, Clothes Irons
- Mercury Thermostats
- Cooking Oil

### ITEMS NOT ACCEPTED

- Business/Commercial Wastes
- Wastes from foreclosed properties and non-profit organizations
- Radioactive Wastes
- Medical Wastes other than Sharps
- Asbestos
- Explosives
- Reactives
- Tires, Appliances, Furniture, Air Conditioner, etc.

### Transportation Guidelines

*Before transporting hazardous waste to a collection facility, be sure that:*

- The amount of waste transported does not exceed 15 gallons or 125 lbs per visit in containers no larger than 5 gallons.
- The waste is properly labeled as to its contents or in its original container.
- The containers are sound, not leaking and sealed.
- Wastes are placed securely in the vehicle for safe transport.
- The contents of the container are the same as stated on the label. If not, cover up the label and write the name of its contents.

### Collection Facility Information

San Bernardino County Fire Depart.  
Household Hazardous Waste Program  
(909) 382-5401 or  
1-800-OILY-CAT (1-800-645-9228)  
2824 East "W" Street  
San Bernardino, CA

**Did you know that used  
motor oil and filters are  
100% recyclable?**

# Volunteer Services

Come out and help Highland increase blood donations...schedule your appointment today for our November blood drive! Visit this link to reserve an appointment:

[https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/98510](https://giftoflife.lstream.org/donor/schedules/drive_schedule/98510)

Appointments are recommended, but walk-ins are welcome,

**HIGHLAND COMMUNITY BLOOD DRIVE**  
**NOVEMBER 28, 2022**  
**12:00 P.M. - 5:00 P.M.**  
**HIGHLAND POLICE STATION**  
**26985 BASE LINE**



Interested in volunteering? Join us at our next blood drive committee meeting on Monday, November, 14, 2022 at 4pm, located at Highland City Hall – 27215 Base Line.

For more information or to schedule an appointment, contact Volunteer Services at 909-864-6861, ext. 203 or email [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org)



## Volunteer Services

### **EMERGENCY MORTGAGE ASSISTANCE PROGRAM (EMAP)**



The City of Highland has established the EMERGENCY MORTGAGE ASSISTANCE PROGRAM (EMAP) to assist Highland residents with mortgage delinquencies resulting from the pandemic. This program aims to assist homeowners of limited income, impacted by the pandemic, by reducing delinquent mortgage payments and/or avoiding foreclosure.

For more information and program eligibility pre-screening, contact us at 909-864-6861, ext. 203 or 230.

# PUBLIC WORKS REPORT

October 2022

## MAINTENANCE ACTIVITIES (MAN HOURS)

General Clean-up	32
Parkway Maintenance	1
Potholes	19.5
Sidewalk	3.5
Storm Drains	234
Signs/Traffic Control	40
Trees Trimmed	11.5
Vehicle/Tool Maintenance	36.25
Building/Grounds Maintenance	139.75
Landscape Maintenance District	32
Park Maintenance	152.5
Trail Maintenance	18
Special Maintenance	12.5
Crack Sealing	0
Graffiti	72.5
USA Markings	60.5
Weed Spraying	0
Staff Meetings	61.25
Safety Training	5.2
Personal Time-off	0
TOTAL	935

During the period of October 31, 2022 through November 4, 2022, graffiti was made known to Public Works staff by the following means and removed:

Routine observation by Public Works: Base Line & McKinley Ave., Del Rosa Ave. & Pacific St., Pacific St. & San Francisco St., Base Line & Mira Vista Ave., Elm St. alley, Base Line & Elm St., Base Line & Victoria Ave., Highland Community Park, 7935 Central Ave., 7130 Victoria Ave., 7150 Victoria Ave., Victoria Ave. & Goodman Ct., Highland Ave. at City Creek.

# Calendar of Events



November 14, 2022

4pm to 5pm — Blood Drive Committee Meeting, Highland City Hall, 27215 Base Line, Conference Room C

November 15, 2022

10am — Finance Subcommittee Meeting, Up Right Conference Room  
6pm — Planning Commission Meeting, Donahue Council Chambers

November 28, 2022

12pm to 5pm — Blood Drive, Highland Police Station, 26985 Bas Line

December 3, 2022

8am to 12pm — Highland Improvement Team Cleanup, Registration at 7:30am, Highland City Hall, 27215 Base Line

December 6, 2022

6pm — Planning Commission Meeting, Donahue Council Chambers

December 13, 2022

6pm — City Council Meeting, Donahue Council Chambers

December 20, 2022

6pm — Planning Commission Meeting, Donahue Council Chambers



## THE CITY OF HIGHLAND FACEBOOK PAGE

The City of Highland has a new and improved Facebook page that we would like for you all to follow us on. This is where you will find important information regarding road closures and construction projects that may affect your travel time, scheduled power outages, emergencies, events such as: Community Blood Drives, Highland Improvement Team projects, Compost Give-A-Way, Used Oil Filter Exchange & Recycling Events and much more. Please "Like" City of Highland - City Hall (<https://www.facebook.com/cityofhighland.cityhall>) as the official page.



**PICK UP YOUR FREE FOOD WASTE PAIL**

**MONDAY - THURSDAY**

**7:30AM TO 5:30PM**

**HIGHLAND CITY HALL**

**27215 BASE LINE  
HIGHLAND, CA 92346**

# FAQs

## Residential Food Waste Recycling Program

### Am I required to participate?

Yes. This is a California law that requires all residents, multi-family tenants, and commercial businesses to participate in food waste recycling in order to comply with Senate Bill 1383.

### Will plastic bags be supplied?

Customers will be required to use their own bags. Bags do not need to be compostable or biodegradable.

### What is the benefit of recycling food waste?

Your recycling efforts contribute to the reduction of greenhouse gas emissions in landfilled organic waste. This includes methane, a greenhouse gas 80 times more potent than carbon dioxide.

### I already backyard compost, do I have to participate?

We encourage you to continue backyard composting. Organic items not suitable for backyard compost can be recycled through this program.

### Can I use my garbage disposal instead?

No need to change your current garbage disposal use. Food currently being discarded in your trash barrel should now be bagged and placed in your green waste barrel.

### What items are acceptable?

Fruits, vegetables, meats, seafood, dairy, eggshells, bread, food scraps, food soiled paper, plate scrapings, and expired food.

### What items are not acceptable?

Trash, styrofoam, liquids, glass, plastic, metal, diapers, pet waste, electronic waste, and hazardous waste.





### BLACK BARREL GUIDE

#### YES

- ✓ Clothing
- ✓ Diapers
- ✓ Dishware
- ✓ Hoses
- ✓ Flower pots
- ✓ Paper towels
- ✓ Pet waste
- ✓ Plastic bags
- ✓ Plastic toys
- ✓ Plastic utensils
- ✓ Shrink wrap
- ✓ Soiled paper
- ✓ Straws
- ✓ Window glass
- ✓ Wipes

#### NO

- ✗ Batteries
- ✗ Electronic waste
- ✗ Hazardous waste
- ✗ Hot ashes
- ✗ Infectious waste
- ✗ Flammables
- ✗ Fluorescent bulbs
- ✗ Machinery
- ✗ Paint
- ✗ Pesticides
- ✗ Oil
- ✗ Sharps
- ✗ Tires

### BLUE BARREL GUIDE

#### YES

- ✓ Aerosol cans
- ✓ Aluminum cans
- ✓ Cardboard
- ✓ Cartons
- ✓ Computer paper
- ✓ Envelopes
- ✓ Glass bottles & jars
- ✓ Junk mail
- ✓ Magazines
- ✓ Newspaper
- ✓ Paper
- ✓ #1 - #7 Plastics
- ✓ Tin cans
- ✓ Tissue boxes
- ✓ Wrapping paper

#### NO

- ✗ Bubble wrap
- ✗ Carpet
- ✗ Ceramic dishes & cups
- ✗ Clothing
- ✗ Electronic waste
- ✗ Furniture
- ✗ Fluorescent bulbs
- ✗ Hoses
- ✗ Mirrors
- ✗ Pet food bags
- ✗ Plastic play pools
- ✗ Plastic toys
- ✗ Stuffed animals
- ✗ Windows glass

### GREEN BARREL GUIDE

#### YES

- ✓ Bagged food waste
- ✓ Birds of Paradise
- ✓ Brush
- ✓ Dead plants
- ✓ Expired food
- ✓ Flowers
- ✓ Food soiled paper
- ✓ Grass clippings
- ✓ Leaves
- ✓ Prunings
- ✓ Shrub trimmings
- ✓ Small branches
- ✓ Twigs
- ✓ Untreated wood
- ✓ Weeds

#### NO

- ✗ Animal waste
- ✗ Batteries
- ✗ Cactus
- ✗ Concrete
- ✗ Dirt
- ✗ Electronic waste
- ✗ Flammables
- ✗ Glass
- ✗ Hazardous waste
- ✗ Liquids
- ✗ Metal
- ✗ Plastic
- ✗ Rocks

# HOW TO COLLECT FOOD WASTE AT HOME



## 1 COLLECT

Begin collecting food waste separate from your other trash and recycling. This includes: fruits, vegetables, meats, seafood, bread, dairy, eggshells, coffee, plate scrapings, peels, rinds, food soiled paper, and expired food.

## 2 ADD & SECURE

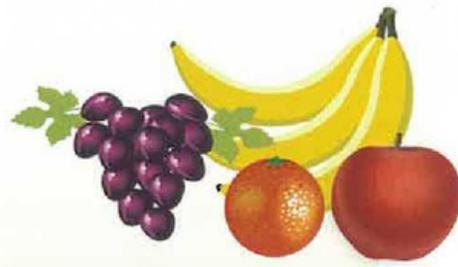
Add food waste to its own separate plastic-lined container. Store it in a convenient place, such as on your countertop, in your refrigerator or under your sink. Secure your plastic bag by tying it off. Remember, bags do not have to be compostable or biodegradable. They can be any color. We encourage you to re-use bags you may already have such as bread bags and produce bags.



## 3 DISCARD

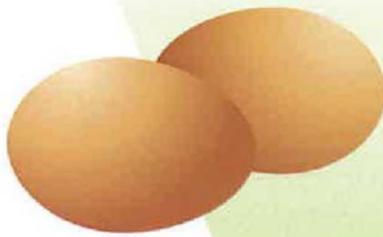
Place your bagged food waste into your green barrel, along with your green waste. Continue using your green waste barrel as usual. Remember, food waste no longer belongs in your trash barrel.

# Food Waste Recycling



## **YES!** **All Food**

- Dairy products
- Fruits
- Vegetables
- Meat
- Bones
- Seafood
- Poultry
- Breads
- Grains
- Coffee grounds



## **¡SÍ!** **Toda Comida**

- Lechería
- Frutas
- Verduras
- Carnes
- Huesos
- Mariscos
- Aves de corral
- Panes
- Granos
- Granos de café



## **NO!**

- Plastic bags/wrap/straws
- Styrofoam
- Bottles and cans
- Paper
- Aluminum foil
- Liquids
- Hazardous waste
- Glass

## **¡NO!**

- Bolsas/envolturas/pajitas de plástico
- Espuma de poliestireno
- Botellas y latas
- Papel
- Papel de aluminio
- Líquidos
- Desechos peligrosos
- Vidrio



# HIGHLAND IMPROVEMENT TEAM

## CLEANUPS

Yard & Garage Cleanup  
Help for Highland's Senior  
and Disabled Residents

### HOW TO QUALIFY FOR A FREE CLEANUP PROJECT:

- ✓ Age 50+ (or)
- ✓ Disabled (any age)
- ✓ Own & Live in Home

CITY OF  
**HIGHLAND**  
*California*



**CONTACT VOLUNTEER  
SERVICES TODAY!**

📞 909-864-6861 Ext. 203

📍 27215 Base Line, Highland

✉️ [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org)

**WE ARE LOOKING FOR YOU!**



# **THE HIGHLAND IMPROVEMENT TEAM NEEDS VOLUNTEERS!**

*Be part of a great group of dedicated community volunteers!*

**JOIN US AS WE BEAUTIFY OUR COMMUNITY!**

Our mission is to improve the overall environment  
of our City for all residents and businesses.

# GET INVOLVED TODAY!

Sign up as a Highland volunteer!

**We need you!**

Projects vary and include:

- Residential yard cleanups
- Residential garage cleanout
- Graffiti abatement
- Litter pick up
- Park cleanups
- Special events and many more!



*For more information, please contact Denise Moreno at 909-864-6861 ext. 203 or [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org)*

# PROTECT YOUR COMMUNITY

## KEEP TRASH OUT OF OUR STREETS



### Step 1

Gather your used masks, gloves, and wipes

### Step 2

Place the used items in a bag

### Step 3

Tie or seal the bag and dispose into a trashcan



## HAVE YOU PLAYED SPOT'S NEW TRASH MATCH-UP GAME?

Find out how much you know about sorting waste in San Bernardino County.



- Step 1:** Scan QR code or visit [spot.sbcountystormwater.org](http://spot.sbcountystormwater.org)
- Step 2:** Drag a trash item to a bin to start the game
- Step 3:** Make an account to claim your score on the leaderboard.

*\*available for mobile phones and desktops*



For a list of collection centers near you, visit [TooToxicToTrash.com](http://TooToxicToTrash.com)  
Must be a San Bernardino County resident to visit centers.

# PICK UP AFTER YOUR PET



Step 1

Step 2

Step 3



## BAG IT AND TRASH IT! — Steps and Tips —

### WHY SHOULD I PICK UP?

-  Dog waste can infect children and adults with disease-causing bacteria and parasites.
-  Your dog can get infected from the waste of other dogs.
-  Dog waste can affect the quality of our rivers and oceans and make the water unsafe for swimming, drinking, or fishing.

- Step 1:** Keep a supply of bags tied to your dog leash.
- Step 2:** Bag the poop and tie the bag.
- Step 3:** Dispose of the tied bag properly by throwing it into a trash can.



Scan code for a **FREE CANISTER**  
[freedoggiebags.com](http://freedoggiebags.com)

Big Bear • Chino • Chino Hills • Colton • Fontana • Grand Terrace • Highland • Loma Linda • Montclair • Ontario • Rancho Cucamonga • Redlands  
Rialto • San Bernardino • San Bernardino County • San Bernardino County Flood Control District • Upland • Yucaipa

# How to Safely Dispose Sharps

**EFFECTIVE  
JULY 1, 2021**



SAN BERNARDINO COUNTY RESIDENTS can safely dispose of their used SHARPS in a 2 gallon or smaller, heavy-duty, plastic container as an alternative to plastic bio-hazard sharps containers at participating Household Hazardous Waste Collection facilities.

Containers should only contain needles, lancets, and syringes with a needle attached that must be completely spent (no liquid remaining, including EpiPens).

## HOW TO CREATE YOUR OWN CONTAINER:

- Place sharps into an Approved Sharps Container or 2 gallon or smaller heavy-duty plastic container
- Do not use food product containers
- Must have a screw-top and puncture resistant lid
- Made of thick plastic
- 2 gallons or less
- Leak-resistant
- Remain upright when standing
- Place printed Bio-Hazard Label on both sides
- When  $\frac{3}{4}$  filled, secure lid, and tape the container closed

## DO NOT USE FOR SHARPS:



**Print FREE labels by visiting  
Greensb.net**

**Preprinted labels are available at  
HHW collection facilities**



**For more information and locations, call 1-800-Oily Cat (645-9228)  
or visit Greensb.net**

SAN BERNARDINO COUNTY FIRE – Household Hazardous Waste

# Cómo desechar las agujas de forma segura

**EFFECTIVO EL  
1 DE JULIO 2021**



LOS RESIDENTES DEL CONDADO DE SAN BERNARDINO pueden desechar de manera segura sus agujas usadas en un recipiente de plástico resistente de 2 galones, o más pequeño como alternativa a los recipientes de plástico para objetos punzantes con riesgo biológico en los Centros participantes de Colección para desechos peligrosos del hogar.

Los recipientes solo deben contener agujas, lancetas y jeringas con una aguja adjunta que debe gastarse por completo (Sin residuo líquido incluyendo los EpiPens).

## COMO CREAR SU PROPIO CONTENEDOR:

- Coloque las agujas en un recipiente para objetos punzantes aprobado o en un recipiente de plástico resistente de 2 galones o más pequeño
- No utilice envases de productos para alimentos
- Debe tener una tapa de rosca y resistente a los pinchazos
- Hecho de plástico grueso
- 2 galones o menos
- Resistente a fugas
- Permanezca erguido cuando esté de pie
- Coloque la etiqueta impresa de peligro biológico en ambos lados
- Cuando esté lleno 3/4, cierre la tapa y pegue el recipiente con cinta adhesiva para mantener el contenedor cerrado

## NO UTILIZAR PARA AGUJAS :



Para imprimir etiquetas  
**GRATIS** visite [Greensb.net](http://Greensb.net)

Las etiquetas preimpresas están  
disponibles en los Centros de Colección  
para desechos peligrosos del hogar



Para obtener más información y ubicaciones,  
llame al 1-800-Oily Cat (645-9228) o visite [Greensb.net](http://Greensb.net)

SAN BERNARDINO COUNTY FIRE – Household Hazardous Waste



#### **MEDIA CONTACT**

Denise Campos  
Office of Media and Public Information  
(213) 244-2442  
[dcampos@socalgas.com](mailto:dcampos@socalgas.com)

#### **NEWS RELEASE**

## **New Eligibility Guidelines Open SoCalGas Energy Savings Assistance Program to More Customers**

*Recently enacted California law increases customer access to no-cost energy-saving home improvements which support SoCalGas' efforts to lead the transition to a clean energy system*

**LOS ANGELES (July 6, 2022)** – [Southern California Gas Co.](https://www.socalgas.com) (SoCalGas) announced that as of July 1, 2022, more customers will now be eligible for no-cost energy-saving home improvements through the Energy Savings Assistance Program. The new guidelines expand eligibility criteria for customers whose income is up to 250% of federal poverty guidelines, compared to the previous criteria of up to 200%. A family of four that earns up to \$69,375, will now be eligible for no-cost energy efficiency upgrades. The previous income eligibility guidelines were up to \$55,500 for a family of four.

The ESA program provides attic insulation, furnace repair or replacement, clothes washer, water heater repair or replacement, water heater blankets, door weather stripping, caulking, low-flow showerheads, faucet aerators, minor repairs to doors and windows, and other services to eligible customers.

Customers could save up to 20% annually on their natural gas bill depending on the energy efficiency upgrades performed. More than 1.6 million homes have been enrolled in the program since 2002.

Customers can qualify for the Energy Savings Assistance Program based on having one individual in the home who falls under the income guidelines or participates in a public assistance program like Medi-Cal/Medicaid, CalFresh, the National School Lunch Program, among others. The program is open to renters and homeowners, and income levels are updated annually to adjust for federal poverty guidelines.

"SoCalGas is leading the transition to a more resilient energy future by providing customers with affordable, more sustainable energy. Through the Energy Savings Assistance Program, we can offer long-term, energy-efficient home improvements to customers that will lower their costs and reduce a household's environmental footprint. The program's expanded guidelines will allow more SoCalGas customers to save energy and save money and help us collectively reach clean energy goals," said Brian Prusnek, SoCalGas' Director of Customer Programs and Assistance.

The Energy Savings Assistance Program's revised income guidelines were the result of Senate Bill 756, authored by San Diego Senator Ben Hueso (D-40). "The ESA program is an important tool for our state in the fight against climate change," said Senator Hueso. "Energy efficiency upgrades reduce energy utility bills, increase a family's quality of life and comfort, support economic development, and move the state closer toward its climate goals. However, the ESA program budgets are routinely not fully expended – often with hundreds of millions of dollars remaining unspent each year. This new law will remedy that by expanding eligibility to include more low-income customers."

"My family and I are very happy and grateful for the weatherization repairs SoCalGas and their contractor ACSGROUP provided to our home," said Veronica Medrano, a SoCalGas customer from Montclair. "We received a new furnace, and they installed a new water heater and we also qualified for a new washing machine. Our home is now more energy efficient. This program has changed our lives."

Another SoCalGas customer assistance program is the California Alternative Rates for Energy (CARE) program, which will continue to provide a 20% discount on the monthly natural gas bill for customers who participate in certain public assistance programs or fall within 200% of federal poverty guidelines. A family of four that earns up to \$55,500 is now eligible for the discount.

To learn about SoCalGas' customer assistance programs, including the CARE program, or to sign up for the Energy Savings Assistance Program, visit [socalgas.com/assistance](https://socalgas.com/assistance) or call (800) 331-7593. Information is available in the following languages: Chinese, Hmong, Korean, Russian, Spanish, and Vietnamese.

###

### **About SoCalGas**

Headquartered in Los Angeles, [SoCalGas®](https://socalgas.com) is the [largest gas distribution utility](https://socalgas.com) in the United States. SoCalGas delivers affordable, reliable, and increasingly renewable gas service to 21.8 million consumers across [24,000 square miles](https://socalgas.com) of Central and Southern California. Gas delivered through the company's pipelines will continue to play a key role in California's clean energy transition—providing electric grid reliability and supporting wind and solar energy deployment.

SoCalGas' mission is to build the [cleanest, safest and most innovative energy company in America](https://socalgas.com). In support of that mission, SoCalGas aspires to achieve [net-zero greenhouse gas emissions](https://socalgas.com) in its operations and delivery of energy by 2045 and to replacing 20 percent of its traditional natural gas supply to core customers with renewable natural gas (RNG) by 2030. Renewable natural gas is made from waste created by dairy farms, landfills, and wastewater treatment plants. SoCalGas is also committed to investing in its gas delivery infrastructure while keeping bills affordable for customers. SoCalGas is a subsidiary of [Sempra](https://sempra.com) (NYSE: SRE), an energy services holding company based in San Diego.

For more information visit [socalgas.com/newsroom](https://socalgas.com/newsroom) or connect with SoCalGas on [Twitter](https://twitter.com/SoCalGas) (@SoCalGas), [Instagram](https://www.instagram.com/SoCalGas) (@SoCalGas) and [Facebook](https://www.facebook.com/SoCalGas).

# SAN BERNARDINO COUNTY LIBRARIES HOSTS BAKER'S BOOK CLUB!



Join the San Bernardino County Library System as we partner with Baker's Drive-Thru to promote reading among children and teens throughout San Bernardino County. The Baker's Book Club program kicks off on Monday, October 3, 2022, and will run through Saturday, November 19, 2022. This program will encourage students to read in all communities across the County.

To participate in this program, visit any of the 32 San Bernardino County Branch Libraries to sign up in person, or sign up using the Beanstack app at [sbclib.beanstack.org](http://sbclib.beanstack.org). Participants must be between the ages of 4 and 17, and a parent or guardian will need to sign to acknowledge reading accomplishments. A voucher for a free Baker's food item will be issued as reading goals are met. Each child and teen may earn a total of three awards and vouchers for the duration of the program.

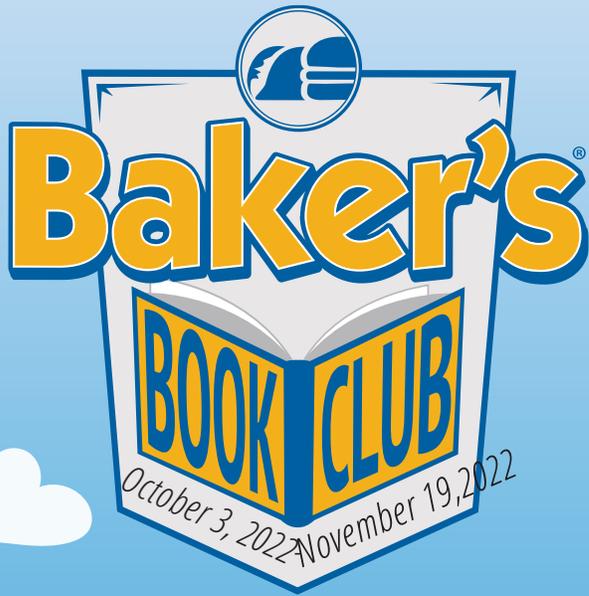
The Baker's Book Club campaign is another opportunity to celebrate and support the Countywide Vision's literacy campaign, Vision2Read. Reading at grade level by the third grad is one of the greatest predictors of children's success in school, their likelihood of going to college, and their future earning potential. The San Bernardino County Library System facilitates programs and events at all branch libraries to encourage children to check out books and read.

The San Bernardino County Library System is a dynamic network of 32 branch libraries that serves a diverse population over a vast geographic area. The County Library System strives to provide equal access to information, technology, programs, and services for all people who call San Bernardino County home.



The library plays a key role in the achievement of the Countywide Vision, [www.sbcounty.gov/vision](http://www.sbcounty.gov/vision) by contributing to educational, cultural, and historical development of our County community.

For more information on the San Bernardino County Library System, please visit <http://www.sbclib.org/> or call (909) 387-2220.



# Join US FOR BAKER'S BOOK CLUB!

October 3, 2022 -  
November 19,  
2022



## 4-12 Years old goals

Level 1 - 200 Pages  
Level 2 - 400 Pages  
Level 3 - 600 pages

## 13-17 Years old goals

Level 1 - 500 Pages  
Level 2 - 800 Pages  
Level 3 - 1100 pages

## Level 3 grand Prize

All who reach level 3 will be entered into  
a drawing for a Samsung Galaxy Tab A7  
Lite!



## Sign up on Beanstack!



Library