

WEEKLY NEWSLETTER

City of Highland

HIGHLAND IMPROVEMENT TEAM

Please join us at our next HIT project, scheduled for Saturday, November 5, 2022, from 8:00 a.m. to 12:00 p.m. Registration begins at 7:30 a.m. at Highland City Hall, 27215 Base Line.

Please contact Volunteer Services to sign-up for the HIT project and for more information at 909-864-6861, ext. 203.

We are looking for you to become a part of a wonderful group of dedicated community volunteers! JOIN US AS WE BEAUTIFY OUR COMMUNITY! Our mission is to improve the overall environment of our city for all residents and businesses.



Projects vary and include:

- Residential yard cleanups
- Residential garage cleanout
- Graffiti abatement
- Litter pickup
- Park cleanups
- Special events and more!

GET INVOLVED TODAY! Sign up to become Highland's newest volunteer!

Do you know of a potential project or Highland resident that may need our help... Contact Volunteer Services for more information at 909-864-6861, ext. 203.

Volunteer Services

Come out and help Highland increase blood donations...schedule your appointment today for our November blood drive! Visit this link to reserve an appointment:
https://giftoflife.lstream.org/donor/schedules/drive_schedule/98510

Appointments are recommended, but walk-ins are welcome,

HIGHLAND COMMUNITY BLOOD DRIVE
NOVEMBER 28, 2022
12:00 P.M. - 5:00 P.M.
HIGHLAND POLICE STATION
26985 BASE LINE



For more information or to schedule an appointment, contact Volunteer Services at 909-864-6861, ext. 203 or email dmoreno@cityofhighland.org

Volunteer Services

EMERGENCY MORTGAGE ASSISTANCE PROGRAM (EMAP)



The City of Highland has established the EMERGENCY MORTGAGE ASSISTANCE PROGRAM (EMAP) to assist Highland residents with mortgage delinquencies resulting from the pandemic. This program aims to assist homeowners of limited income, impacted by the pandemic, by reducing delinquent mortgage payments and/or avoiding foreclosure.

For more information and program eligibility pre-screening, contact us at 909-864-6861, ext. 203 or 230.

National Prescription Drug Take Back Day
October 29, 2022 ~ 10:00 a.m. to 2:00 p.m.



Now in its twelfth year, on October 29, 2022 from 10 a.m. to 2 p.m. the Highland Police Station and the Drug Enforcement Administration (DEA) will give the public its 15th opportunity to prevent pill abuse and theft by ridding their homes of potentially dangerous expired, unused, and unwanted prescription drugs.

Bring your medications for disposal to the Highland Police Station located at 26985 Base Line Highland, CA 92346. The service is free and anonymous, no questions asked.

In the more than 11 years since new regulations made the disposal of controlled prescription drugs easier for patients and their caregivers, law enforcement agencies, pharmacies, hospitals and clinics have begun continuous collection of these medications. To visit a collection site between Take Back Days, go to www.rxdrugdropbox.org to find your nearest location. The service is also free and anonymous, no questions asked.

Last April, the public turned in 721,093 pounds (360 tons) of potentially dangerous expired, unused, and unwanted prescription drugs for disposal at 5,144 collection sites. That brings the total amount of prescription drugs collected by DEA since the fall of 2010 to 15,989,566 pounds, or 7,995 tons.

This initiative addresses a vital public safety and public health issue. Medicines that languish in home cabinets are highly susceptible to diversion, misuse, and abuse. Rates of prescription drug abuse in the U.S. are alarmingly high, as are the number of accidental poisonings and overdoses due to these drugs. Studies show that a majority of abused prescription drugs are obtained from family and friends, including from the home medicine cabinet. Also, Americans are now advised that their usual methods for disposing of unused medicines—flushing them down the toilet or throwing them in the trash—both pose potential safety and health hazards. The San Bernardino County Sheriff's Department will have ten stations participating with the collection of these unused prescription medications. They will be open on Saturday, October 29th, from 10:00 a.m. until 2:00 p.m. and no appointment is necessary.

We encourage every citizen to look in their homes for any old, unused prescription medication and bring them to a collection site for disposal. For more information about the disposal of prescription Drugs or about the October 29, 2022 Take-Back Day event, go to https://www.deadiversion.usdoj.gov/drug_disposal/takeback/

Any public inquiries can be made to 1-800-882-9539, contact the Sheriff's Public Affairs Division at 909-387-3700; or please contact the City of Highland Public Services Division at 909-864-8732, ext. 271.

Locally in between take back days you can take your expired, unused and unwanted medications (excluding controlled substances, separate liquids from solids), to your local:

HOUSEHOLD HAZARDOUS WASTE
(909) 382-5401 OR
1-800-OILY-CAT (1-800-645-9228)
2824 EAST "W" STREET
SAN BERNARDINO, CA
MONDAY TO FRIDAY
9:00 A.M. TO 4:00 P.M.



Over-watering



Tips to Help Save Water and Money

If water flows off your yard onto your driveway or sidewalk, your system is over-watering. Over-watering is not only bad for your lawn, it's a strain on water supplies and often ends up as wasted, excess runoff to lakes and streams.

Here are a few tips that will help you conserve water and prevent storm water pollution:

Saving Water Outdoors:

- Water your lawn only when it needs it. Step on your grass. If it springs back, when you lift your foot, it doesn't need water. So set your sprinklers for more days in between watering. Saves 750-1,500 gallons per month. Whenever possible water your lawn and garden by hand to control the amount of water you use.
- Don't water the sidewalks, driveway or gutter. Adjust your sprinklers so that water lands on your lawn or garden where it belongs, and only there. Saves 500 gallons per month.
- Water lawns during the early morning hours when temperatures and wind speeds are the lowest. This reduces losses from evaporation. Saves 300 gallons.
- Put a layer of mulch around trees and plants. Chunks of bark, peat moss or gravel slows down evaporation. Saves 750 to 1,500 gallons a month.
- Do not hose down your driveway or sidewalk. Use a broom to clean leaves and other debris from these areas. Can save up to 100 gallons a week.
- Using drip irrigation, soaker hoses or micro-spray systems for flower beds and vegetation can also help reduce your water bill and prevent runoff.
- When it rains, turn off your sprinklers.
- Save on water by planting low maintenance, drought-tolerant trees and shrubs.
- Periodically inspect and fix leaks and misdirected sprinklers.

If you have any questions on what you can do to conserve water and prevent storm water pollution, please contact Public Services Coordinator, Carlos Florez at 909-864-8732, ext. 271.

Calendar of Events

October 29, 2022
10am to 2pm — National Prescription Drug Take Back Day, at the Highland Police Station, 26985 Base Line

November 1, 2022
6pm — Planning Commission Meeting, Donahue Council Chambers

November 5, 2022
8am to 12pm — Highland Improvement Team Cleanup, Registration at 7:30am, Highland City Hall, 27215 Base Line

November 8, 2022
6pm — City Council Meeting, Donahue Council Chambers

November 14, 2022
4pm to 5pm — Blood Drive Committee Meeting, Highland City Hall, 27215 Base Line, Conference Room C

November 15, 2022
6pm — Planning Commission Meeting, Donahue Council Chambers

November 28, 2022
12pm to 5pm — Blood Drive, Highland Police Station, 26985 Bas Line



Find us on: facebook

THE CITY OF HIGHLAND FACEBOOK PAGE

The City of Highland has a new and improved Facebook page that we would like for you all to follow us on. This is where you will find important information regarding road closures and construction projects that may affect your travel time, scheduled power outages, emergencies, events such as: Community Blood Drives, Highland Improvement Team projects, Compost Give-A-Way, Used Oil Filter Exchange & Recycling Events and much more. Please "Like" City of Highland - City Hall (https://www.facebook.com/cityofhighland.cityhall) as the official page.

Created by: Lissette Nock

BURRTEC
"We'll Take Care Of It"









PICK UP YOUR FREE FOOD WASTE PAIL

MONDAY - THURSDAY

7:30AM TO 5:30PM

HIGHLAND CITY HALL

27215 BASE LINE
HIGHLAND, CA 92346

FAQs

Residential Food Waste Recycling Program

Am I required to participate?

Yes. This is a California law that requires all residents, multi-family tenants, and commercial businesses to participate in food waste recycling in order to comply with Senate Bill 1383.

Will plastic bags be supplied?

Customers will be required to use their own bags. Bags do not need to be compostable or biodegradable.

What is the benefit of recycling food waste?

Your recycling efforts contribute to the reduction of greenhouse gas emissions in landfilled organic waste. This includes methane, a greenhouse gas 80 times more potent than carbon dioxide.

I already backyard compost, do I have to participate?

We encourage you to continue backyard composting. Organic items not suitable for backyard compost can be recycled through this program.

Can I use my garbage disposal instead?

No need to change your current garbage disposal use. Food currently being discarded in your trash barrel should now be bagged and placed in your green waste barrel.

What items are acceptable?

Fruits, vegetables, meats, seafood, dairy, eggshells, bread, food scraps, food soiled paper, plate scrapings, and expired food.

What items are not acceptable?

Trash, styrofoam, liquids, glass, plastic, metal, diapers, pet waste, electronic waste, and hazardous waste.





BLACK BARREL GUIDE

YES

- ✓ Clothing
- ✓ Diapers
- ✓ Dishware
- ✓ Hoses
- ✓ Flower pots
- ✓ Paper towels
- ✓ Pet waste
- ✓ Plastic bags
- ✓ Plastic toys
- ✓ Plastic utensils
- ✓ Shrink wrap
- ✓ Soiled paper
- ✓ Straws
- ✓ Window glass
- ✓ Wipes

NO

- × Batteries
- × Electronic waste
- × Hazardous waste
- × Hot ashes
- × Infectious waste
- × Flammables
- × Fluorescent bulbs
- × Machinery
- × Paint
- × Pesticides
- × Oil
- × Sharps
- × Tires



BLUE BARREL GUIDE

YES

- ✓ Aerosol cans
- ✓ Aluminum cans
- ✓ Cardboard
- ✓ Cartons
- ✓ Computer paper
- ✓ Envelopes
- ✓ Glass bottles & jars
- ✓ Junk mail
- ✓ Magazines
- ✓ Newspaper
- ✓ Paper
- ✓ #1 - #7 Plastics
- ✓ Tin cans
- ✓ Tissue boxes
- ✓ Wrapping paper

NO

- × Bubble wrap
- × Carpet
- × Ceramic dishes & cups
- × Clothing
- × Electronic waste
- × Furniture
- × Fluorescent bulbs
- × Hoses
- × Mirrors
- × Pet food bags
- × Plastic play pools
- × Plastic toys
- × Stuffed animals
- × Windows glass



GREEN BARREL GUIDE

YES

- ✓ Bagged food waste
- ✓ Birds of Paradise
- ✓ Brush
- ✓ Dead plants
- ✓ Expired food
- ✓ Flowers
- ✓ Food soiled paper
- ✓ Grass clippings
- ✓ Leaves
- ✓ Prunings
- ✓ Shrub trimmings
- ✓ Small branches
- ✓ Twigs
- ✓ Untreated wood
- ✓ Weeds

NO

- × Animal waste
- × Batteries
- × Cactus
- × Concrete
- × Dirt
- × Electronic waste
- × Flammables
- × Glass
- × Hazardous waste
- × Liquids
- × Metal
- × Plastic
- × Rocks

HOW TO COLLECT
FOOD WASTE AT HOME



1 COLLECT

Begin collecting food waste separate from your other trash and recycling. This includes: fruits, vegetables, meats, seafood, bread, dairy, eggshells, coffee, plate scrapings, peels, rinds, food soiled paper, and expired food.

2 ADD & SECURE

Add food waste to its own separate plastic-lined container. Store it in a convenient place, such as on your countertop, in your refrigerator or under your sink. Secure your plastic bag by tying it off. Remember, bags do not have to be compostable or biodegradable. They can be any color. We encourage you to re-use bags you may already have such as bread bags and produce bags.





3 DISCARD

Place your bagged food waste into your green barrel, along with your green waste. Continue using your green waste barrel as usual. Remember, food waste no longer belongs in your trash barrel.

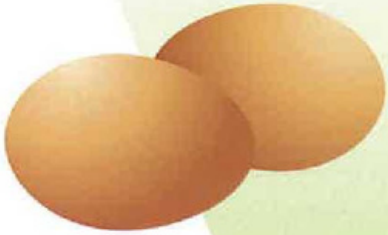
Food Waste Recycling





YES!
All Food

- Dairy products
- Fruits
- Vegetables
- Meat
- Bones
- Seafood
- Poultry
- Breads
- Grains
- Coffee grounds









¡SÍ!
Toda Comida

- Lechería
- Frutas
- Verduras
- Carnes
- Huesos
- Mariscos
- Aves de corral
- Panes
- Granos
- Granos de café

NO!

- Plastic bags/wrap/straws
- Styrofoam
- Bottles and cans
- Paper
- Aluminum foil
- Liquids
- Hazardous waste
- Glass



¡NO!

- Bolsas/envolturas/pajitas de plástico
- Espuma de pollestireno
- Botellas y latas
- Papel
- Papel de aluminio
- Liquidos
- Desechos peligrosos
- Vidrio

BURRTEC
"We'll Take Care Of It"

FWKIT0917

HIGHLAND IMPROVEMENT TEAM

CLEANUPS

Yard & Garage Cleanup
Help for Highland's Senior and Disabled Residents



CITY OF HIGHLAND California

HOW TO QUALIFY FOR A FREE CLEANUP PROJECT:

- Age 50+ (or)
- Disabled (any age)
- Own & Live in Home







CONTACT VOLUNTEER SERVICES TODAY!

909-864-6861 Ext. 203

27215 Base Line, Highland

dmoreno@cityofhighland.org

WE ARE LOOKING FOR YOU!



THE HIGHLAND IMPROVEMENT TEAM NEEDS VOLUNTEERS!

Be part of a great group of dedicated community volunteers!

JOIN US AS WE BEAUTIFY OUR COMMUNITY!

Our mission is to improve the overall environment of our City for all residents and businesses.

GET INVOLVED TODAY!

Sign up as a Highland volunteer!



We need you!

Projects vary and include:

- Residential yard cleanups
- Residential garage cleanout
- Graffiti abatement
- Litter pick up
- Park cleanups
- Special events and many more!

For more information, please contact Denise Moreno at 909-864-6861 ext. 203 or dmoreno@cityofhighland.org

PROTECT YOUR COMMUNITY

KEEP TRASH OUT OF OUR STREETS





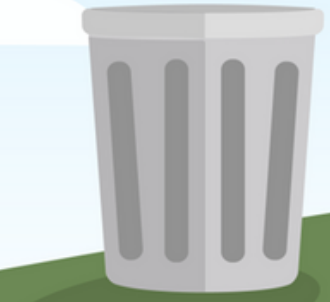


Step 1

Gather your used masks, gloves, and wipes

Step 2

Place the used items in a bag



Step 3

Tie or seal the bag and dispose into a trashcan

SAN BERNARDINO COUNTY STORMWATER PROGRAM
WHERE WATER MEETS COMMUNITY



HAVE YOU PLAYED SPOT'S NEW TRASH MATCH-UP GAME?

Find out how much you know about sorting waste in San Bernardino County.

Step 1: Scan QR code or visit **spot.sbcountystormwater.org**

Step 2: Drag a trash item to a bin to start the game

Step 3: Make an account to claim your score on the leaderboard.

**available for mobile phones and desktops*



WHERE WATER MEETS COMMUNITY

For a list of collection centers near you, visit **TooToxicToTrash.com**

Must be a San Bernardino County resident to visit centers.



BAG IT AND TRASH IT!

Steps and Tips

WHY SHOULD I PICK UP?

- Dog waste can infect children and adults with disease-causing bacteria and parasites.
- Your dog can get infected from the waste of other dogs.
- Dog waste can affect the quality of our rivers and oceans and make the water unsafe for swimming, drinking, or fishing.

Step 1: Keep a supply of bags tied to your dog leash.

Step 2: Bag the poop and tie the bag.

Step 3: Dispose of the tied bag properly by throwing it into a trash can.

NEED A **DOGGIE CANISTER?**

#SBCFreeCanister

@sbcountystormwater

Scan code for a **FREE CANISTER**

freedoggiebags.com

SAN BERNARDINO COUNTY STORMWATER PROGRAM
WHERE WATER MEETS COMMUNITY

Big Bear • Chino • Chino Hills • Colton • Fontana • Grand Terrase • Highland • Loma Linda • Montclair • Ontario • Rancho Cucamonga • Redlands
Rialto • San Bernardino • San Bernardino County • San Bernardino County Flood Control District • Upland • Yucaipa

How to Safely Dispose Sharps

EFFECTIVE JULY 1, 2021



SAN BERNARDINO COUNTY RESIDENTS can safely dispose of their used SHARPS in a 2 gallon or smaller, heavy-duty, plastic container as an alternative to plastic bio-hazard sharps containers at participating Household Hazardous Waste Collection facilities.

Containers should only contain needles, lancets, and syringes with a needle attached that must be completely spent (no liquid remaining, including EpiPens).

HOW TO CREATE YOUR OWN CONTAINER:

- Place sharps into an Approved Sharps Container or 2 gallon or smaller heavy-duty plastic container
- Do not use food product containers
- Must have a screw-top and puncture resistant lid
- Made of thick plastic
- 2 gallons or less
- Leak-resistant
- Remain upright when standing
- Place printed Bio-Hazard Label on both sides
- When ¾ filled, secure lid, and tape the container closed

DO NOT USE FOR SHARPS:



Print FREE labels by visiting Greensb.net

Preprinted labels are available at HHW collection facilities

For more information and locations, call 1-800-Oily Cat (645-9228) or visit Greensb.net

SAN BERNARDINO COUNTY FIRE – Household Hazardous Waste

Cómo desechar las agujas de forma segura

EFECTIVO EL 1 DE JULIO 2021



LOS RESIDENTES DEL CONDADO DE SAN BERNARDINO pueden desechar de manera segura sus agujas usadas en un recipiente de plástico resistente de 2 galones, o más pequeño como alternativa a los recipientes de plástico para objetos punzantes con riesgo biológico en los Centros participantes de Colección para desechos peligrosos del hogar.

Los recipientes solo deben contener agujas, lancetas y jeringas con una aguja adjunta que debe gastarse por completo (Sin residuo líquido incluyendo los EpiPens).

COMO CREAR SU PROPIO CONTENEDOR:

- Coloque las agujas en un recipiente para objetos punzantes aprobado o en un recipiente de plástico resistente de 2 galones o más pequeño
- No utilice envases de productos para alimentos
- Debe tener una tapa de rosca y resistente a los pinchazos
- Hecho de plástico grueso
- 2 galones o menos
- Resistente a fugas
- Permanezca erguido cuando esté de pie
- Coloque la etiqueta impresa de peligro biológico en ambos lados
- Cuando esté lleno 3/4, cierre la tapa y pegue el recipiente con cinta adhesiva para mantener el contenedor cerrado

NO UTILIZAR PARA AGUJAS :



Para imprimir etiquetas GRATIS visite Greensb.net

Las etiquetas preimpresas están disponibles en los Centros de Colección para desechos peligrosos del hogar

Para obtener más información y ubicaciones, llame al 1-800-Oily Cat (645-9228) o visite Greensb.net

SAN BERNARDINO COUNTY FIRE – Household Hazardous Waste

MEDIA CONTACT
Denise Campos
Office of Media and Public Information
(213) 244-2442
dcampos@socalgas.com

NEWS RELEASE

New Eligibility Guidelines Open SoCalGas Energy Savings Assistance Program to More Customers

Recently enacted California law increases customer access to no-cost energy-saving home improvements which support SoCalGas' efforts to lead the transition to a clean energy system

LOS ANGELES (July 6, 2022) – Southern California Gas Co. (SoCalGas) announced that as of July 1, 2022, more customers will now be eligible for no-cost energy-saving home improvements through the Energy Savings Assistance Program. The new guidelines expand eligibility criteria for customers whose income is up to 250% of federal poverty guidelines, compared to the previous criteria of up to 200%. A family of four that earns up to $69,375, will now be eligible for no-cost energy efficiency upgrades. The previous income eligibility guidelines were up to $55,500 for a family of four.

The ESA program provides attic insulation, furnace repair or replacement, clothes washer, water heater repair or replacement, water heater blankets, door weather stripping, caulking, low-flow showerheads, faucet aerators, minor repairs to doors and windows, and other services to eligible customers.

Customers could save up to 20% annually on their natural gas bill depending on the energy efficiency upgrades performed. More than 1.6 million homes have been enrolled in the program since 2002.

Customers can qualify for the Energy Savings Assistance Program based on having one individual in the home who falls under the income guidelines or participates in a public assistance program like Medi-Cal/Medicaid, CalFresh, the National School Lunch Program, among others. The program is open to renters and homeowners, and income levels are updated annually to adjust for federal poverty guidelines.

"SoCalGas is leading the transition to a more resilient energy future by providing customers with affordable, more sustainable energy. Through the Energy Savings Assistance Program, we can offer long-term, energy-efficient home improvements to customers that will lower their costs and reduce a household's environmental footprint. The program's expanded guidelines will allow more SoCalGas customers to save energy and save money and help us collectively reach clean energy goals," said Brian Prusnek, SoCalGas' Director of Customer Programs and Assistance.

The Energy Savings Assistance Program's revised income guidelines were the result of Senate Bill 756, authored by San Diego Senator Ben Hueso (D-40). "The ESA program is an important tool for our state in the fight against climate change," said Senator Hueso. "Energy efficiency upgrades reduce energy utility bills, increase a family's quality of life and comfort, support economic development, and move the state closer toward its climate goals. However, the ESA program budgets are routinely not fully expended – often with hundreds of millions of dollars remaining unspent each year. This new law will remedy that by expanding eligibility to include more low-income customers."

"My family and I are very happy and grateful for the weatherization repairs SoCalGas and their contractor ACSGROUP provided to our home," said Veronica Medrano, a SoCalGas customer from Montclair. "We received a new furnace, and they installed a new water heater and we also qualified for a new washing machine. Our home is now more energy efficient. This program has changed our lives."

Another SoCalGas customer assistance program is the California Alternative Rates for Energy (CARE) program, which will continue to provide a 20% discount on the monthly natural gas bill for customers who participate in certain public assistance programs or fall within 200% of federal poverty guidelines. A family of four that earns up to $55,500 is now eligible for the discount.

To learn about SoCalGas' customer assistance programs, including the CARE program, or to sign up for the Energy Savings Assistance Program, visit socalgas.com/assistance or call (800) 331-7593. Information is available in the following languages: Chinese, Hmong, Korean, Russian, Spanish, and Vietnamese.

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About SoCalGas

Headquartered in Los Angeles, SoCalGas® is the largest gas distribution utility in the United States. SoCalGas delivers affordable, reliable, and increasingly renewable gas service to 21.8 million consumers across 24,000 square miles of Central and Southern California. Gas delivered through the company's pipelines will continue to play a key role in California's clean energy transition—providing electric grid reliability and supporting wind and solar energy deployment.

SoCalGas' mission is to build the cleanest, safest and most innovative energy company in America. In support of that mission, SoCalGas aspires to achieve net-zero greenhouse gas emissions in its operations and delivery of energy by 2045 and to replacing 20 percent of its traditional natural gas supply to core customers with renewable natural gas (RNG) by 2030. Renewable natural gas is made from waste created by dairy farms, landfills, and wastewater treatment plants. SoCalGas is also committed to investing in its gas delivery infrastructure while keeping bills affordable for customers. SoCalGas is a subsidiary of Sempra (NYSE: SRE), an energy services holding company based in San Diego.

For more information visit socalgas.com/newsroom or connect with SoCalGas on Twitter (@SoCalGas), Instagram (@SoCalGas) and Facebook.

SAN BERNARDINO COUNTY LIBRARIES HOSTS BAKER'S BOOK CLUB!



Join the San Bernardino County Library System as we partner with Baker's Drive-Thru to promote reading among children and teens throughout San Bernardino County. The Baker's Book Club program kicks off on Monday, October 3, 2022, and will run through Saturday, November 19, 2022. This program will encourage students to read in all communities across the County.

To participate in this program, visit any of the 32 San Bernardino County Branch Libraries to sign up in person, or sign up using the Beanstack app at sbclib.beanstack.org. Participants must be between the ages of 4 and 17, and a parent or guardian will need to sign to acknowledge reading accomplishments. A voucher for a free Baker's food item will be issued as reading goals are met. Each child and teen may earn a total of three awards and vouchers for the duration of the program.

The Baker's Book Club campaign is another opportunity to celebrate and support the Countywide Vision's literacy campaign, Vision2Read. Reading at grade level by the third grad is one of the greatest predictors of children's success in school, their likelihood of going to college, and their future earning potential. The San Bernardino County Library System facilitates programs and events at all branch libraries to encourage children to check out books and read.

The San Bernardino County Library System is a dynamic network of 32 branch libraries that serves a diverse population over a vast geographic area. The County Library System strives to provide equal access to information, technology, programs, and services for all people who call San Bernardino County home.



The library plays a key role in the achievement of the Countywide Vision, www.sbcounty.gov/vision by contributing to educational, cultural, and historical development of our County community.

For more information on the San Bernardino County Library System, please visit http://www.sbclib.org/ or call (909) 387-2220.

EARN A 'VILLAINOUS' BOOK BAG AT COUNTY LIBRARIES



The San Bernardino County Library System invites residents to earn a free book bag during October. Starting October 1, 2022, residents will get a villains-themed book bag for every 30 items checked out from a San Bernardino County Library. To be extra villainous, be sure to collect all four different styles of bags.

The Villains-themed book bags will be available at all 32 branch libraries, and will be given out from October 1st through October 31st. Only receipts with items checked out during that time frame will be accepted.

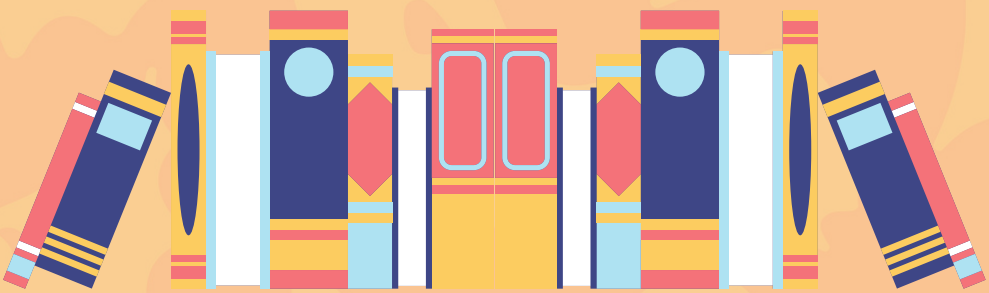
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The library plays a key role in the achievement of the Countywide Vision, www.sbcounty.gov/vision by contributing to educational, cultural, and historical development of our County community.

For more information on the San Bernardino County library system, please visit http://www.sbclib.org/ or call (909) 387-2220.





ALL THROUGH OCTOBER...

Check out 30 items at your local library to receive a villainous tote bag!



BE EXTRA VILLAINOUS...

COLLECT ALL FOUR!

SAN BERNARDINO COUNTY Library

Vision2Read

Baker's BOOK CLUB
October 3, 2022 - November 19, 2022

Join US FOR BAKER'S BOOK CLUB!

October 3, 2022 - November 19, 2022



4-12 Years old goals

Level 1 - 200 Pages
Level 2 - 400 Pages
Level 3 - 600 pages

13-17 Years old goals

Level 1 - 500 Pages
Level 2 - 800 Pages
Level 3 - 1100 pages

Level 3 grand Prize

All who reach level 3 will be entered into a drawing for a Samsung Galaxy Tab A7 Lite!

Beanstack

Sign up on Beanstack!

Download on the App Store

GET IT ON Google Play

Vision2Read

San Bernardino County Library