

# City of Highland Weekly Report



February 11, 2022

## Redistricting

### **What is redistricting?**

Every ten years, districts must be redrawn so that each district is substantially equal in population. This process, called redistricting, is important in ensuring that each City Council Member represents about the same number of constituents.

### **Why does redistricting matter to me?**

Redistricting determines which neighborhoods and communities are grouped together into a district for purposes of electing a Council Member. The City Council will seek input in selecting the next district map for our City Council. You have an opportunity to share with the City Council how you think district boundaries should be drawn to best represent your community.

### **How will our City Council notify the public about redistricting?**

The City Council will notify the public about redistricting hearings, post maps online before adoption, and create a dedicated webpage (<https://www.cityofhighland.org/331/Redistricting-Redistricting>) for all relevant information about the redistricting process.

### **How can I get involved?**

The City Council will be holding hearings to receive public input on where district lines should be drawn. Please visit our Redistricting webpage for information and public hearing dates. You can also submit public comments, including suggested draft maps, by emailing [districts@cityofhighland.org](mailto:districts@cityofhighland.org).

The fourth and last Public Hearing will be held on February 22, 2022, at 6:00 p.m., at which the City Council will:

- 1) Receive a report from National Demographics Corporation (NDC), Consultant, on the redistricting process and permissible criteria to be considered to redraw district boundaries;
- 2) Review draft map(s);
- 3) Receive public input regarding the potential composition of City Council district boundaries; and
- 4) Consider potential adoption of Council Member district boundaries.

The public hearing will be held in the City Hall Donahue Council Chambers, 27215 Base Line, Highland, California, 92346. All staff reports and supporting documentation will be available for review in the office of the City Clerk at 27215 Base Line, Highland, CA 92346, and on the City's website at <https://www.cityofhighland.org/331/Redistricting-Redistricting> on and after February 17, 2022.

Please contact the City Clerk's office at 909.864.6861, ext. 226, if live translation in an applicable language, Spanish, as determined by the Secretary of State, is needed for this hearing. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements.

For those wishing to make public comments at the February 22, 2022 City Council meeting, please submit your comments via email to be read aloud at the meeting. Comments can be submitted any time prior to the meeting as well as during the meeting up until the end of the corresponding item. Please submit your comments to the City Clerk at [publiccomment@cityofhighland.org](mailto:publiccomment@cityofhighland.org) or [districts@cityofhighland.org](mailto:districts@cityofhighland.org). All email comments shall be subject to the same rules as would otherwise govern speaker comments at the City Council meeting. Members of the public will be permitted to make public comments in person.

## **Redistribución**

### **¿Qué es la redistribución?**

Cada diez años, los distritos deben rediseñarse para que cada distrito sea sustancialmente igual en población. Este proceso, llamado redistribución, es importante para garantizar que cada miembro del Concejo Municipal represente aproximadamente el mismo número de constituyentes.

### **¿Por qué me importa la redistribución?**

La redistribución de distritos determina qué vecindarios y comunidades se agrupan en un distrito con el fin de elegir a un miembro del Consejo. El Concejo Municipal buscará aportes en la selección del próximo mapa distrital para nuestro Concejo Municipal. Usted tiene la oportunidad de compartir con el Concejo Municipal cómo cree que se deben trazar los límites del distrito para representar mejor a su comunidad.

### **¿Cómo notificará nuestro Ayuntamiento al público sobre la redistribución de distritos?**

El Concejo Municipal notificará al público sobre las audiencias de redistribución, publicará mapas en línea antes de la adopción y creará una página web dedicada (<https://www.cityofhighland.org/331/Redistricting-Redistribucion>) para toda la información relevante sobre el proceso de redistribución de distritos.

### **¿Cómo puedo participar?**

El Concejo Municipal llevará a cabo audiencias para recibir aportes públicos sobre dónde se deben trazar las líneas del distrito. Visite nuestra página web de redistribución para obtener información y fechas de audiencias públicas. También puede enviar comentarios públicos, incluidos borradores de mapas sugeridos, enviando un correo electrónico a [districts@cityofhighland.org](mailto:districts@cityofhighland.org).

La cuarta y última Audiencia Pública se llevará a cabo el 22 de febrero de 2022, a las 6:00 p.m., en la cual el Concejo Municipal:

- 1) Recibir un informe de National Demographics Corporation (NDC), Consultor, sobre el proceso de redistribución de distritos y los criterios permisibles que se considerarán para redibujar los límites del distrito;
- 2) Revisar los borradores de los mapas; y
- 3) Recibir información pública sobre los límites del distrito.
- 4) Considere la posible adopción de los límites de distrito de los miembros del Concejo.

La audiencia pública se llevará a cabo en las Cámaras del Consejo del Ayuntamiento de Donahue, 27215 Base Line, Highland, California, 92346. Todos los informes del personal y la documentación de respaldo estarán disponibles para su revisión en la oficina del Secretario de la Ciudad en 27215 Base Line, Highland, CA 92346, y en el sitio web de la Ciudad en <https://www.cityofhighland.org/331/Redistricting-Redistribucion> a partir del 17 de febrero de 2022.

Comuníquese con la oficina del Secretario de la Ciudad al 909.864.6861, ext. 226, si se necesita traducción en vivo en un idioma aplicable, español, según lo determine el Secretario de Estado, para esta audiencia. La notificación 72 horas antes de la reunión permitirá a la Ciudad hacer arreglos razonables.

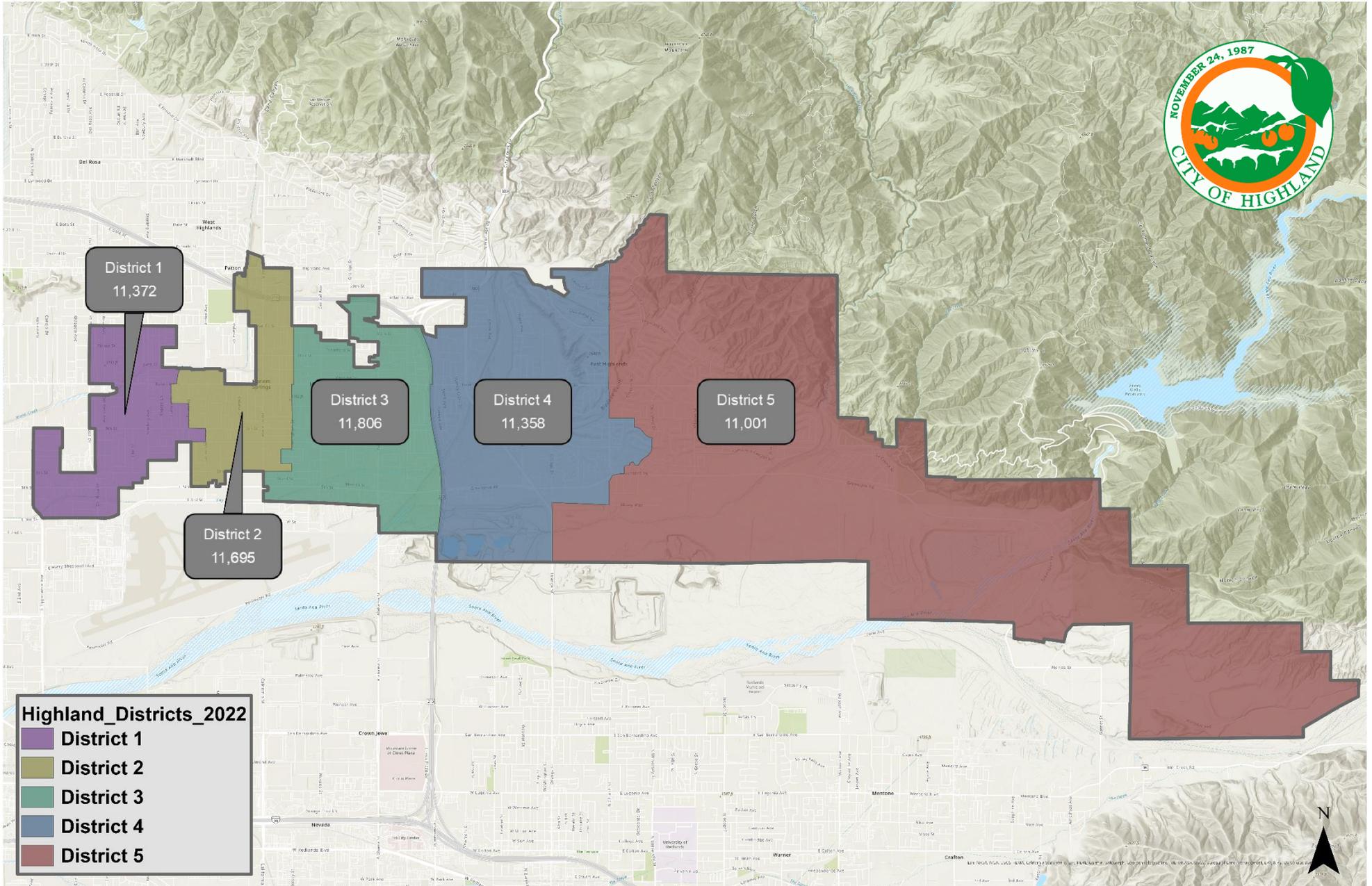
Para aquellos que deseen hacer comentarios públicos en la reunión del Concejo Municipal del 22 de febrero de 2022, envíe sus comentarios por correo electrónico para ser leídos en voz alta en la reunión. Los comentarios se pueden enviar en cualquier momento antes de la reunión, así como durante la reunión hasta el final del punto correspondiente. Por favor envíe sus comentarios al Secretario de la Ciudad en [publiccomment@cityofhighland.org](mailto:publiccomment@cityofhighland.org) o [districts@cityofhighland.org](mailto:districts@cityofhighland.org). Todos los comentarios por correo electrónico estarán sujetos a las mismas reglas que de otro modo regirían los comentarios de los oradores en la reunión del Concejo Municipal. Los miembros del público podrán hacer comentarios públicos en persona.



# DEMOGRAPHIC SUMMARY OF EXISTING MAPS 2022

Highland Existing Districts							
District		1	2	3	4	5	Total
	Total Pop	11,372	11,695	11,806	11,358	11,001	57,232
	Deviation from ideal	-74	249	360	-88	-445	805
	% Deviation	-0.65%	2.18%	3.15%	-0.77%	-3.89%	7.03%
Total Pop	% Hisp	76.3%	68%	61%	37%	33%	55%
	% NH White	8%	10%	19%	39%	42%	23%
	% NH Black	9%	14%	11%	7%	8%	10%
	% Asian-American	5%	6%	6%	13%	14%	9%
Citizen Voting Age Pop	Total	4,851	5,785	7,683	7,598	6,823	32,741
	% Hisp	59%	56%	53%	29%	31%	44%
	% NH White	20%	18%	29%	52%	47%	35%
	% NH Black	13%	18%	12%	10%	10%	12%
	% Asian/Pac.Isl.	9%	7%	5%	9%	11%	8%
Voter Registration (Nov 2020)	Total	4,639	4,613	5,779	7,449	7,579	30,059
	% Latino est.	64%	56%	50%	30%	27%	42%
	% Spanish-Surnamed	58%	51%	46%	27%	25%	39%
	% Asian-Surnamed	3%	3%	3%	5%	5%	4%
	% Filipino-Surnamed	1%	1%	1%	2%	2%	2%
	% NH White est.	22%	25%	35%	56%	56%	42%
	% NH Black	14%	19%	13%	9%	11%	13%
Voter Turnout (Nov 2020)	Total	2,384	2,491	3,871	6,144	6,467	21,357
	% Latino est.	63%	56%	47%	28%	26%	38%
	% Spanish-Surnamed	58%	52%	43%	26%	24%	35%
	% Asian-Surnamed	4%	3%	3%	5%	5%	4%
	% Filipino-Surnamed	1%	1%	1%	2%	2%	2%
	% NH White est.	22%	25%	37%	58%	56%	46%
	% NH Black	12%	17%	13%	9%	11%	12%

# CITY COUNCIL DISTRICTS PROPOSED DRAFT MAP





# 24th Annual Citrus Harvest Festival March 26, 2022

The City of Highland's 24<sup>th</sup> annual Citrus Harvest Festival has been scheduled for Saturday, March 26, 2022, from 10:00 a.m. to 3:30 p.m. in Highland's Historic District at the intersection of Palm Avenue and Main Street. This year, we are planning for a full scale festival and expecting upwards of 5,000 attendees. Thus far, Staff has received a total of 50 vendor applications that include various historic demonstrators, food trucks, a classic car show, and live music.

In addition to the usual Poetry, Coloring, and Citrus Fruit growing contests, this year we will also be holding a "Good Neighbor" contest in which a historic district resident will receive an award for exhibiting the best lawn and/or most improved and rehabilitated home exterior. For further information, please contact (909) 864-6861, extension 210.



You're  
Invited!



## Volunteer Services

### EMERGENCY MORTGAGE ASSISTANCE PROGRAM (EMAP)

The City of Highland has established the Emergency Mortgage Assistance Program (EMAP) to assist Highland residents with mortgage delinquencies resulting from the pandemic.

This program is aimed at assisting homeowners of limited income, impacted by the pandemic, by reducing delinquent mortgage payments and/or avoiding foreclosure.

*For more information and program eligibility pre-screening, please contact us at (909) 864-6861, extension 203 or (909) 864-6861, extension 230.*

## Volunteer Services

We are accepting applications for Highland's **Grocery Home Delivery Service Program**. Highland residents who meet income guidelines, can qualify to RECEIVE AN ANNUAL MEMBERSHIP FOR GROCERY HOME DELIVERY SERVICE. Shop from the safety of your own home and have groceries delivered straight to your doorstep!

It's easy to apply. Please contact Volunteer Services Coordinator Denise Moreno at (909) 864-6861 ext. 203 or email [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org) to find out if you are eligible for the program.



## Public Services



### There will be NO Delay in service for the Presidents Day Holiday

There is no delay in service for Presidents Day February 21, 2022. Burrtec Waste Industries, Inc will continue with your regularly scheduled collection service during this holiday season.

Should you have any questions regarding the holiday collection services, please contact:

- Burrtec at (909) 889-1969
- City of Highland, Public Services Division at (909) 864-8732 ext. 271.

# Administration

## February is Earthquake Awareness Month

An earthquake is a sudden, rapid shaking of the ground caused by the shifting of rocks deep underneath the earth's surface. Earthquakes can cause fires, tsunamis, landslides, or avalanches. While they can happen anywhere without warning, areas at higher risk for earthquakes include Alaska, California, Hawaii, Oregon, Puerto Rico, Washington, and the entire Mississippi River Valley.

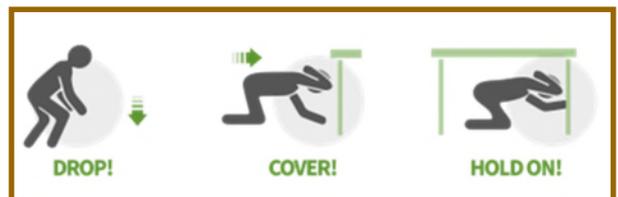
### Prepare Before an Earthquake - The best time to prepare for any disaster is before it happens.

- Practice **Drop, Cover, and Hold On** with family and coworkers.
- **Make an Emergency Plan:** Create a family emergency communications plan that has an out-of-state contact. Plan where to meet if you get separated. Make a supply kit that includes enough food and water for several days, a flashlight, a fire extinguisher, and a whistle.
  - √ Being prepared allows you to avoid unnecessary excursions and to address minor medical issues at home, alleviating the burden on urgent care centers and hospitals.
  - √ Remember that not everyone can afford to respond by stocking up on necessities. For those who can afford it, make essential purchases, and slowly build up supplies.
- **Protect Your Home:** Secure heavy items in your home like bookcases, refrigerators, water heaters, televisions and objects that hang on walls. Store heavy and breakable objects on low shelves.
  - √ Consider making improvements to your building to fix structural issues that could cause your building to collapse during an earthquake.
  - √ Consider obtaining an earthquake insurance policy. A standard homeowner's insurance policy does not cover earthquake damage.

### Stay Safe During - If an earthquake happens, protect yourself right away:

- √ If you are in a car, pull over and stop. Set your parking brake.
- √ If you are in bed, turn face down and cover your head and neck with a pillow.
- √ If you are outdoors, stay outdoors away from buildings.
- √ If you are inside, stay and do not run outside and avoid doorways.

### Protect Yourself During Earthquakes:



1. **Drop (or Lock)** - Wherever you are, drop down to your hands and knees and hold onto something sturdy. If you're using a wheelchair or walker with a seat, make sure your wheels are locked and remain seated until the shaking stops.
2. **Cover** - Cover your head and neck with your arms. If a sturdy table or desk is nearby, crawl underneath it for shelter. If no shelter is nearby, crawl next to an interior wall (away from windows). Crawl only if you can reach better cover without going through an area with more debris. Stay on your knees or bent over to protect vital organs.
3. **Hold On** - If you are under a table or desk, hold on with one hand and be ready to move with it if it moves. If seated and unable to drop to the floor, bend forward, cover your head with your arms and hold on to your neck



**PUBLIC WORKS REPORT**  
January 2022  
**MAINTENANCE ACTIVITIES (MAN HOURS)**

General Clean-up	<b>82</b>
Parkway Maintenance	<b>5</b>
Potholes	<b>67</b>
Sidewalk	<b>6</b>
Storm Drains	<b>8</b>
Signs/Traffic Control	<b>55.25</b>
Trees Trimmed	<b>84.5</b>
Vehicle/Tool Maintenance	<b>39.5</b>
Building/Grounds Maintenance	<b>117</b>
Landscape Maintenance District	<b>23.5</b>
Park Maintenance	<b>166.5</b>
Trail Maintenance	<b>24.5</b>
Special Maintenance	<b>9.5</b>
Crack Sealing	<b>0</b>
Graffiti	<b>54</b>
USA Markings	<b>57.5</b>
Weed Spraying	<b>22.5</b>
Staff Meetings	<b>81.25</b>
Safety Training	<b>26</b>
Personal Time-off	<b>0</b>
<b>TOTAL</b>	<b>929.5</b>



**During the period of January 31, 2022 through February 4, 2022, graffiti was made known to Public Works staff by the following means and removed:**

**Routine observation by Public Works:** YMCA, Ward Street alley, Cunningham Street & 6<sup>th</sup> Street, Highland Community Park, Church Avenue & 5<sup>th</sup> Street, 7201 Central Avenue, Victoria Avenue & Base Line, Pacific Street & Olive Street, Base Line & Guthrie Street, 5<sup>th</sup> Street & Central Avenue, Boulder Bridge, 25454 9<sup>th</sup> Street, 9<sup>th</sup> Street & Bonnie Street, 9<sup>th</sup> Street & Golondrina Drive, McKinley Avenue & 9<sup>th</sup> Street, Sterling Avenue & Fisher Street, 25979 Base Line, 26654 Base Line, Vine Street & Base Line

**Hotline:** Sutherland Drive & Church Street

# Volunteer Services

**Funding is Still Available!!!**



The City of Highland is encouraging small businesses in Highland to apply for the Coronavirus Recovery Fund grant program, first launched in September. The purpose of this program is to provide financial assistance to City-based small businesses impacted by the COVID-19 pandemic. Successful grant recipients will receive a one-time \$7,500 disbursement.

Businesses that meet these specific criteria are eligible for consideration:

- Must have a physical location within the City of Highland (store front, office, commercial structure).
- Be in good standing with the City of Highland (**current/valid business license, no outstanding code enforcement actions, or compliance orders**).
- Must have no more than 100 employees.
- Must be in existence as of August 24, 2021.

Contact Denise Moreno at (909) 864-6861, extension 203 Or by email to [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org) for an application and for more information.



## **SOUND THE ALARM**

**SIGN UP FOR FREE SMOKE  
ALARM INSTALLATION!**

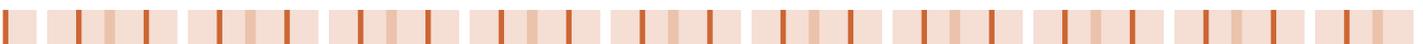


In a home fire, can your family safely escape in just 2 minutes? This spring, the American Red Cross Southern California Region and partners will *Sound the Alarm* to help #EndHomeFires in local communities by educating people about home fire safety and installing smoke alarms. The Red Cross and partners will canvas neighborhoods to install free smoke alarms in homes, replace batteries in existing alarms and help families create home fire escape plans.

You may only have two minutes to escape your burning home during a fire. Prepare now by planning and practicing your family's escape plan. Learn more at [SoundTheAlarm.org/SoCal](https://SoundTheAlarm.org/SoCal)

**SAFETY FIRST!** As the COVID-19 pandemic continues, the Red Cross will follow COVID-19 safety protocols during all *Sound the Alarm* events to protect the people they serve and their volunteers.

Visit [SoundTheAlarm.org/SoCal](https://SoundTheAlarm.org/SoCal) or call **714-481-5334** for more information or to sign up for free smoke alarm installation. #EndHomeFires



# Building & Safety



Permit #	Permit Type	Permit Status	Total Valuation
6	Certificate of Occupancy	Issued	
2	Certificate of Occupancy	Finaled	
2	Code Special Inspection	Issued	
2	Commercial Addition	Finaled	\$120,000.00
1	Demolition	Finaled	
8	Electrical	Issued	\$28,500.00
5	Electrical	Finaled	
5	Fire-Certificate of Occupancy	Issued	
3	Fire-Certificate of Occupancy	Finaled	
1	Fire-Miscellaneous	Issued	
15	Fire-Sprinklers	Issued	\$11,000.00
8	Mechanical	Issued	\$29,900.00
8	Mechanical	Finaled	\$3,200.00
1	Model Plan Check Only	Completed	
1	Model Plan Check Only	Finaled	
5	Patio Cover	Issued	\$30,100.00
3	Patio Cover	Finaled	
6	Plumbing	Issued	\$34,661.09
7	Plumbing	Finaled	\$4,100.00

## January 2022 Report

Total Permits: 198

Total Valuation:  
\$5,550,505.02

Permit #	Permit Type	Permit Status	Total Valuation
2	Pool/Spa	Issued	\$92,662.00
3	Pool/Spa	Finaled	
10	Reroof	Issued	\$69,173.20
5	Reroof	Finaled	
1	Single-Family Addition	Issued	\$20,320.69
2	Single-Family Addition	Finaled	
3	Single-Family Alteration	Issued	\$62,520.16
4	Single-Family Alteration	Finaled	
14	Single-Family New	Issued	\$4,329,534.88
31	Solar Residential	Issued	\$663,833.00
33	Solar Residential	Finaled	\$51,000.00
1	Walls	Finaled	



# Public Services



## SENIORS WANTED!

Are you a Highland resident and sixty (60) years of age or older? If so, then you are eligible to receive a senior discount on trash service. Senior citizen rates are equivalent to a twenty percent (20%) discount to the individuals who meet the following criteria:



- Over sixty (60) years of age
  - Residing as head of household
  - Single Family residence only
- Note: proof of items a-c is required**



For more information on the senior discount please contact Burrtec Waste Industries, Inc. at (909) 889-1969. For general information regarding solid waste and/or recycling services in the City of Highland, please contact Public Services Division at (909) 864-8732 extension 271.

### Refuse Collection Information

Containers must be placed at the curb for service by 5:30 a.m. the day of collection to ensure service. Between collection days residents are encouraged to store carts on your property, either in garages or behind fences.

### Street Sweeping

The street sweeper in residential areas can sweep anytime from 6am to 6pm, the day after your trash day. If trash pickup is delayed one day due to a holiday, the street sweeper will be delayed one day as well. Residents are encouraged to move parked vehicles from the street on sweeping day, to ensure clean streets for Highland.

### Stormwater Pollution

Anything thrown, swept or poured into the gutter or catch basin can flow directly into our creeks and eventually the ocean. This includes pollutants like trash, pet waste, cigarette butts, motor oil, anti-freeze, pesticides and fertilizers, paint from brushes, containers rinsed in the gutter and toxic household chemicals. Unlike sewage, which goes to a treatment plants, stormwater pollution flows untreated through the storm drain system. Contaminated runoff pollutes our drinking water and waterways, making them unsafe for people and wildlife.



## *Remember... only rain down the storm drain!*

For more information please contact the Public Services Division at (909)864-8732, extension 271.

## IMPORTANT PUBLIC INFORMATION

The Governor released a one-stop website (<https://covid19.ca.gov/>) for COVID-19 resources. This is a substantial source of information including unemployment and paid sick leave, along with small business assistance (information specifically to be added about this tomorrow on the website).

These following specific items — Apply for Unemployment, Apply for Disability Benefits or Apply for Paid Family Leave - may be of interest to you on the following website [https://www.edd.ca.gov/about\\_edd/coronavirus-2019/faqs.htm](https://www.edd.ca.gov/about_edd/coronavirus-2019/faqs.htm).

Loan guidance for small business: <https://www.sba.gov/page/coronavirus-covid-19-small-business-guidance-loan-resources>

As a reminder, the CDC's official Coronavirus website is the best source for up-to-date information and guidance. [www.coronavirus.gov](http://www.coronavirus.gov)

The County of San Bernardino has established a COVID-19 Public Information Line. The line is in operation from 9:00am to 8:00pm, Monday to Friday. The phone number is (909) 387-3911. Please note that this line is for Public Information Only. Please contact your Health Care Provider for medical related questions.

For further information and updates please visit: <https://sbccovid19.com/>

The San Bernardino County Department of Public Health (DPH) continues to work with the Centers for Disease Control and Prevention (CDC) and the California Department of Public Health (CDPH) to respond to reports of Novel Coronavirus 2019 (COVID-19) as the situation is quickly evolving.

Residents of San Bernardino are encouraged to stay home as much as possible while only participating in essential activities, such as critical work functions and shopping for necessities. We know these measures are challenging, but social distancing will help to protect all of our communities. We encourage older adults and those with chronic medical conditions to take additional precautions to avoid getting sick with the disease.

Please visit <http://wp.sbcounty.gov/dph/coronavirus/> for additional updates and information.



# RE-PETE WANTS YOU TO KNOW...

San Bernardino County

Household Hazardous Waste Collection Facilities

## ACCEPTED ITEMS

- Motor Oil/Used Filters
- Auto & Household Batteries
- Paint Products
- Antifreeze
- Household Cleaners
- Pesticides & Fertilizers
- Medications (excluding controlled substances, separate liquids from solids)
- Home-Generated Sharps/Needles in approved container
- Fluorescent Tubes
- E-Waste (Electronic Waste) such as: TVs & Computer Monitors, CPUs, Printers, Microwave Ovens, Cell/Mobile Phones, Telephones, Space Heaters, Stereos, Radios, VCRs/DVD Players, Musical Cards, Clothes Irons
- Mercury Thermostats
- Cooking Oil

## ITEMS NOT ACCEPTED

- Business/Commercial Wastes
- Wastes from foreclosed properties & non-profit organizations
- Radioactive Wastes
- Medical Wastes other than Sharps
- Asbestos
- Explosives
- Reactives
- Tires, Appliances, Furniture, Air Conditioner, etc.

## Transportation Guidelines

*Before transporting hazardous waste to a collection facility, be sure that:*

- The amount of waste transported does not exceed 15 gallons or 125 lbs. per visit in containers no larger than 5 gallons.
- The waste is properly labeled as to its contents or in its original container.
- The containers are sound, not leaking and sealed.
- Wastes are placed securely in the vehicle for safe transport.
- The contents of the container are the same as stated on the label. If not, cover up the label and write the name of its contents.

Did you know that used motor oil and filters are 100% recyclable?

## Collection Facility Information

San Bernardino County Fire Department  
Household Hazardous Waste Program

(909) 382-5401 or  
1-800-OILY-CAT (1-800-645-9228)  
2824 East "W" Street  
San Bernardino, CA  
Monday to Friday ~ 9:00 a.m. to 4:00 p.m.

# How to Safely Dispose Sharps

**EFFECTIVE  
JULY 1, 2021**



SAN BERNARDINO COUNTY RESIDENTS can safely dispose of their used SHARPS in a 2 gallon or smaller, heavy-duty, plastic container as an alternative to plastic bio-hazard sharps containers at participating Household Hazardous Waste Collection facilities.

Containers should only contain needles, lancets, and syringes with a needle attached that must be completely spent (no liquid remaining, including EpiPens).

## HOW TO CREATE YOUR OWN CONTAINER:

- Place sharps into an Approved Sharps Container or 2 gallon or smaller heavy-duty plastic container
- Do not use food product containers
- Must have a screw-top and puncture resistant lid
- Made of thick plastic
- 2 gallons or less
- Leak-resistant
- Remain upright when standing
- Place printed Bio-Hazard Label on both sides
- When  $\frac{3}{4}$  filled, secure lid, and tape the container closed

## DO NOT USE FOR SHARPS:



Print **FREE** labels by visiting  
**Greensb.net**

Preprinted labels are available at  
**HHW collection facilities**



For more information and locations, call 1-800-Oily Cat (645-9228) or visit **Greensb.net**

SAN BERNARDINO COUNTY FIRE – Household Hazardous Waste

# Cómo desechar las agujas de forma segura

**EFFECTIVO EL  
1 DE JULIO 2021**



LOS RESIDENTES DEL CONDADO DE SAN BERNARDINO pueden desechar de manera segura sus agujas usadas en un recipiente de plástico resistente de 2 galones, o más pequeño como alternativa a los recipientes de plástico para objetos punzantes con riesgo biológico en los Centros participantes de Colección para desechos peligrosos del hogar.

Los recipientes solo deben contener agujas, lancetas y jeringas con una aguja adjunta que debe gastarse por completo (Sin residuo líquido incluyendo los EpiPens).

## COMO CREAR SU PROPIO CONTENEDOR:

- Coloque las agujas en un recipiente para objetos punzantes aprobado o en un recipiente de plástico resistente de 2 galones o más pequeño
- No utilice envases de productos para alimentos
- Debe tener una tapa de rosca y resistente a los pinchazos
- Hecho de plástico grueso
- 2 galones o menos
- Resistente a fugas
- Permanezca erguido cuando esté de pie
- Coloque la etiqueta impresa de peligro biológico en ambos lados
- Cuando esté lleno 3/4, cierre la tapa y pegue el recipiente con cinta adhesiva para mantener el contenedor cerrado

## NO UTILIZAR PARA AGUJAS :



Para imprimir etiquetas  
**GRATIS** visite [Greensb.net](http://Greensb.net)

Las etiquetas preimpresas están  
disponibles en los Centros de Colección  
para desechos peligrosos del hogar



Para obtener más información y ubicaciones,  
llame al 1-800-Oily Cat (645-9228) o visite [Greensb.net](http://Greensb.net)

SAN BERNARDINO COUNTY FIRE – Household Hazardous Waste



# COMPOST GIVEAWAY



The City of Highland Public Services Division and Burrtec Waste Industries Inc. are teaming up to host a one day compost give-a-way, so residents can tackle those lawn and garden projects for Spring.

**Date: March 5, 2022**

**Time: 8am –12(noon)**

**Location: Highland City Hall—27215 Base Line**

## How It Works:

- Open to Highland Residents **ONLY**  
(proof of residency will be required).
- This is a SELF SERVE program, therefore participants must provide their own shovels and assistance to load their vehicle.
- Available on a first come first serve basis.
- Wait time could be up to 2 hours.
- A tarp is recommended for open bed truck & trailers.
- City staff reserve the right to end the event at any time due to product availability.





# SORTEO DE COMPOST



La División de Servicios Públicos de la Ciudad de Highland y Burrtec Waste Industries Inc., se están uniendo para organizar una distribución de abono de un día, para que los residentes puedan abordar esos proyectos de césped y jardín para la primavera.

Fecha: 5 de marzo de 2022

Hora: 8am -12 (mediodía)

Ubicación: Highland City Hall—27215 Base Line

## Cómo funciona:

- Abierto SOLO para residentes de Highland (se requerirá prueba de residencia).
- Este es un programa autoservicio, por lo tanto, los participantes deben proporcionar sus propias palas y asistencia para cargar su vehículo.
- Disponible por orden de llegada.
- El tiempo de espera podría ser de hasta 2 horas.
- Se recomienda una lona para camiones y remolques de cama abierta.
- El personal de la ciudad se reserva el derecho de finalizar el evento en cualquier momento debido a la disponibilidad del producto.



# PICK UP AFTER YOUR PET



## WHY SHOULD I PICK UP?



Dog waste can infect children and adults with disease-causing bacteria and parasites.



Your dog can get infected from the waste of other dogs.



Dog waste can affect the quality of our rivers and oceans and make the water unsafe for swimming, drinking, or fishing.



## BAG IT AND TRASH IT!

— Steps and Tips —

**Step 1:** Keep a supply of bags tied to your dog leash.

**Step 2:** Bag the poop and tie the bag.

**Step 3:** Dispose of the tied bag properly by throwing it into a trash can.

NEED A  
**DOGGIE  
CANISTER?**



@sbcountystormwater



Scan code for a  
**FREE CANISTER**

[freedoggiebags.com](http://freedoggiebags.com)

Big Bear • Chino • Chino Hills • Colton • Fontana • Grand Terrace • Highland • Loma Linda • Montclair • Ontario • Rancho Cucamonga • Redlands  
Rialto • San Bernardino • San Bernardino County • San Bernardino County Flood Control District • Upland • Yucaipa



## HAVE YOU PLAYED SPOT'S NEW TRASH MATCH-UP GAME?

Find out how much you know about sorting waste in San Bernardino County.



**Step 1:** Scan QR code or visit [spot.sbcountystormwater.org](http://spot.sbcountystormwater.org)

**Step 2:** Drag a trash item to a bin to start the game

**Step 3:** Make an account to claim your score on the leaderboard.

*\*available for mobile phones and desktops*



For a list of collection centers near you, visit [TooToxicToTrash.com](http://TooToxicToTrash.com)  
Must be a San Bernardino County resident to visit centers.

## PROTECT YOUR COMMUNITY KEEP TRASH OUT OF OUR STREETS



### Step 1

Gather your used masks, gloves, and wipes

### Step 2

Place the used items in a bag

### Step 3

Tie or seal the bag and dispose into a trashcan



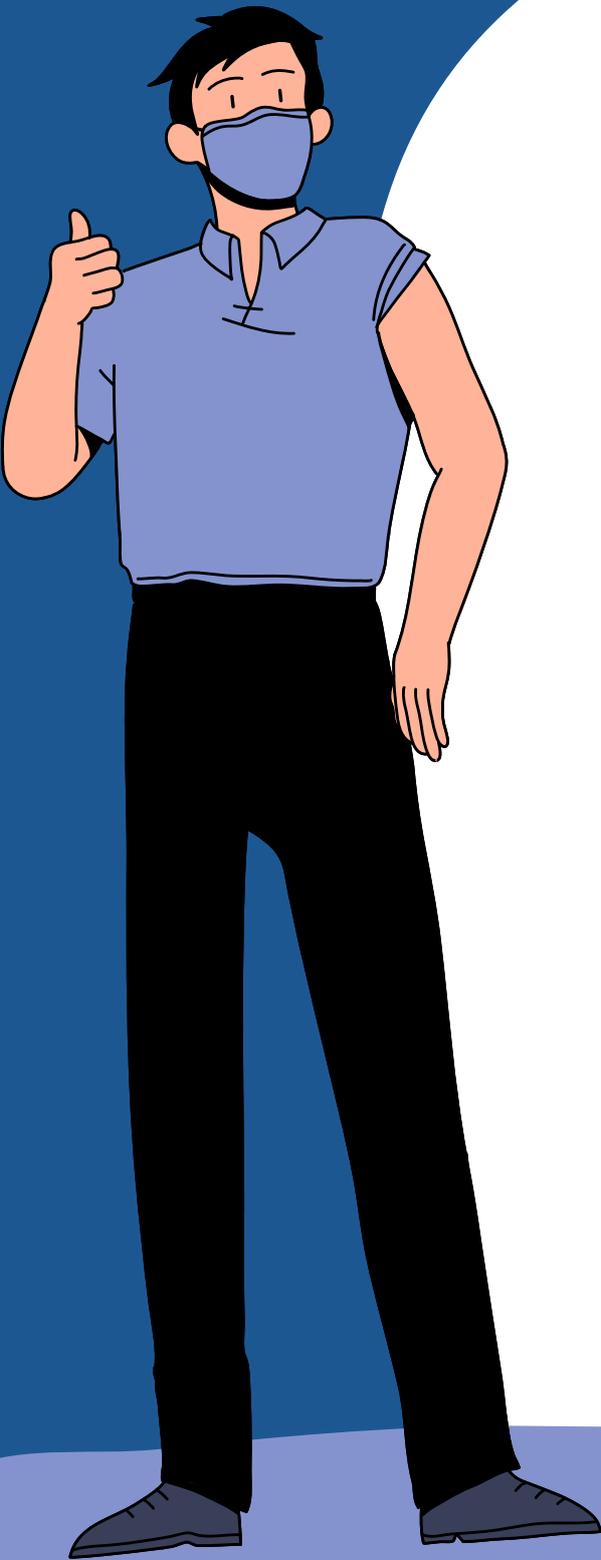


ASSEMBLY MEMBER

**James C. Ramos**

DISTRICT 40

# FREE COVID-19 TEST KIT DRIVE THRU DISTRIBUTION



**WHO:** the Office of  
Assemblymember James C.  
Ramos and the San Bernardino  
County Department of Health



**WHAT:** First come, first serve  
distribution of at-home rapid  
test kits. Limit of five (5) per  
vehicle. No ID required



**WHERE:** Highland Community Park  
26901 Hibiscus Street  
Highland CA 92346



**WHEN:** Saturday February 12th  
From 11am- 2pm

**For inquiries please contact my  
district office at 909-476-5023.**

<https://a40.asmdc.org/>



SAN BERNARDINO  
COUNTY

# alendar of Events



## **February 15, 2022**

6pm — Planning Commission Meeting,  
Donahue Council Chambers

## **February 22, 2022**

6pm — City Council Meeting, Donahue  
Council Chambers

## **March 1, 2022**

6pm — Planning Commission Meeting,  
Donahue Council Chambers

## **March 8, 2022**

6pm — City Council Meeting, Donahue  
Council Chambers

## **March 15, 2022**

6pm — Planning Commission Meeting,  
Donahue Council Chambers

## **March 26, 2022**

10am to 3:30pm—24th Annual Highland  
Citrus Harvest Festival at Highland's Historic  
District, Intersection of Palm Avenue/Main  
Street

## **March 28, 2022**

12pm to 5pm—Blood Drive, Highland Police  
Station, 26985 Base Line



### ***THE CITY OF HIGHLAND FACEBOOK PAGE***



The City of Highland has a new and improved Facebook page that we would like for you all to follow us on. This is where you will find important information regarding road closures and construction projects that may affect your travel time, scheduled power outages, emergencies, events such as: Community Blood Drives, Highland Improvement Team projects, Compost Give-A-Way, Used Oil Filter Exchange & Recycling Events and much more. Please "Like" City of Highland - City Hall (<https://www.facebook.com/cityofhighland.cityhall>) as the official page.

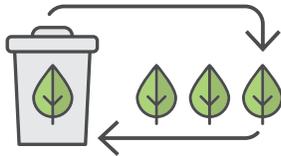


**DISCHARGE TO THE STORM DRAIN, ACCIDENTAL OR NOT, COULD LEAD TO ENFORCEMENT ACTIONS AND FINES**

## Sustainable Practices for Landscape Maintenance

Your contributions make a difference in the way you maintain your yard. Learn how to truly be a “green” thumb and prevent stormwater pollution.

### Recycle Yard Waste



Yard waste, like grass and leaves, can block the storm drain or carry harmful chemicals into it.

- Recycle yard waste by placing them into your greenwaste container.
- Do not blow, sweep, rake, or hose yard waste into the street or catch basin.
- Try grasscycling by leaving clippings on the lawn when mowing.

For more information, visit [www.calrecycle.ca.gov/organics/grasscycling](http://www.calrecycle.ca.gov/organics/grasscycling).

### Use Safe Products



Fertilizers, herbicides, and pesticides are often carried into the storm drain by sprinkler runoff.

- Use natural and non-toxic alternatives as often as possible.
- Spot-apply, rather than blanketing entire areas.

Apply chemicals directly to the area that needs treatment.

- Read the product label and use only as directed.
- Never apply before a rain.

### Use Water Wisely



Conserving water minimizes the amount of urban runoff going into the street.

- Control the amount of water and direction of sprinklers.

The average lawn only needs about an inch of water a week or 10 to 20 minutes of watering.

- Periodically inspect and fix sprinklers for leaks.

Realign sprinkler heads to make sure water is distributed onto the lawn and not onto the sidewalk.

- Plant native vegetation to reduce the need of water.



### HOMEOWNERS

Keep these tips in mind when hiring professional landscapers and remind them as necessary.



Leftover pesticides, fertilizers, and herbicides contaminate landfills and should be disposed of through a Household Hazardous Waste Center\*.

For more information on proper disposal, call 1 (800) OILYCAT or visit [tootoxictotrash.com](http://tootoxictotrash.com).

\*FREE for San Bernardino County residents. Businesses can call for cost inquiries and to schedule an appointment.

To report illegal dumping or toxic spills, call (877) WASTE18 or visit [tootoxictotrash.com](http://tootoxictotrash.com)

To dispose of hazardous waste, call 1 (800) OILYCAT

[sbcountystormwater.org](http://sbcountystormwater.org)



SAN BERNARDINO COUNTY STORMWATER PROGRAM

**WHERE WATER MEETS COMMUNITY**





## AERIAL INSPECTIONS IN HIGH FIRE RISK AREAS



**Our crews and contractors are currently conducting aerial inspections in your neighborhood.**

**Crew Operating Locations:** Crews will pilot the drones from streets, sidewalks or public right of ways. Launch and landing zones for drones will be placed in clear and open areas, marked by safety cones.

**About Our Crews:** All personnel can and will provide an SCE-issued badge at the request of customers or residents. All drone operators have undergone background checks and are licensed by the FAA.

### **Hours of operation**

Daylight Hours, Monday - Saturday.

# GENERAL INFORMATION ON SCE'S EQUIPMENT INSPECTION PROGRAM:

- Our inspectors are using drones as a new tool to inspect equipment in hard-to-reach areas. Drones also minimize the need to access private property on foot.
- Inspections are just one part of our broader wildfire prevention and mitigation program.
- Some inspections may require our crews return at a later date to perform upgrades to the equipment and/or maintenance to vegetation.
- You will receive advance notice if such work is anticipated to result in a temporary power outage. We appreciate your support and cooperation.

**For additional information about how SCE is addressing the threat of wildfires, visit [SCE.com/wildfire](https://www.sce.com/wildfire).**

