

# City of Highland *Weekly Report*



January 28, 2022



## Annual Highland Y Run Sunday, January 30, 2022



Every year the Highland Y Run welcomes runners and race fans of all ages and abilities to participate!! The Highland Y Run is a fundraising event for the Highland Y that offers a scenic 5K Run/Walk, 10K Run/Walk, and Family Fun Run through the beautiful City of Highland.

All net proceeds from the Highland Y Run benefit the YMCA Financial Assistance program. Through our Financial Assistance program, the Y offers scholarships to Highland youth and families who may be unable to afford our programs. By participating and supporting the Highland Y Run, you work alongside the Y to help build strong kids, strong families, and strong communities.

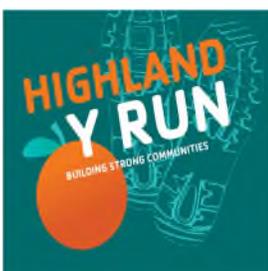
**5K (chipped)**  
**\$40**  
**8:00AM PST**  
**10:00AM PST**  
Price increases after January 29, 2022 at 11:59pm PST

**5K Walk (unchipped race)**  
**\$25**  
**8:00AM PST**  
**10:00AM PST**  
Price increases after January 29, 2022 at 11:59pm PST

**10K(chipped)**  
**\$45**  
**8:00AM PST**  
**10:00AM PST**  
Price increases after January 29, 2022 at 11:59pm PST

Visit the link below to easily sign up for the Highland Y Run

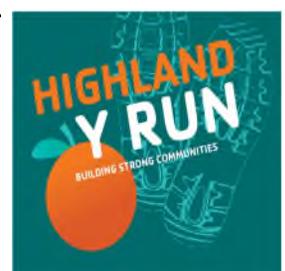
<https://runsignup.com/Race/CA/Highland/HighlandYRun>



**Date: Sunday, January 30, 2022**

**Time: 8:00 AM – 10:00 AM**

**Location: 7701 Church Street, Highland 92346**





## Volunteer Services

### EMERGENCY MORTGAGE ASSISTANCE PROGRAM (EMAP)

The City of Highland has established the Emergency Mortgage Assistance Program (EMAP) to assist Highland residents with mortgage delinquencies resulting from the pandemic.

This program is aimed at assisting homeowners of limited income, impacted by the pandemic, by reducing delinquent mortgage payments and/or avoiding foreclosure.

*For more information and program eligibility pre-screening, please contact us at (909) 864-6861, extension 203 or (909) 864-6861, extension 230.*

# Blood Drive



This month, LifeStream is kicking off Highland's first Blood Drive of 2022! There is currently an URGENT need for all blood types as blood supply is critically low. Local patients count on blood donors like you! All donors who donate in January through February will receive a "Counting on YOU in 2022" themed T-Shirt, while supplies last!

**The blood drive is taking place at the Highland Police Station, 26985 Base Line, on Monday, January 31, 2022, from 12:00pm to 5:00pm.**

Schedule your appointment to donate blood TODAY by contacting Volunteer Services at 909-864-6861 ext. 203 or use this link: [https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/98505](https://giftoflife.lstream.org/donor/schedules/drive_schedule/98505)

To maintain social distancing, appointments are strongly recommended. Walk-ins are welcome but wait times may be lengthy. Face coverings are required. In preparation for your donation, eat a hearty meal and drink plenty of fluids. Bring photo ID with proof of age. Donors under the age of 17 must bring a signed LifeStream parental consent form, [Young Donor Consent Form Pages \(lstream.org\)](https://www.lifestream.org/young-donor-consent-form)

*Disclaimer: LifeStream abides by the FDA guidance on donor incentives.*

# Public Services

MARK YOUR CALENDAR!

## All About Water Webinar

Saturday, January 29, 2022

*For more information please call  
Public Services at 909-864-6861, ext. 271.*



SATURDAY, JAN 29, 2022  
10AM - 11AM

— JOIN US FOR OUR —

**ALL ABOUT WATER:  
PROTECT, CONSERVE,  
AND CAPTURE.**

— WEBINAR! —

RSVP AT  
[bit.ly/SBC-water-webinar](https://bit.ly/SBC-water-webinar)



## Got Leftover Cooking Oil?

If you have or anticipate having used cooking oil/grease, here are a few tips for proper disposal:



**Recycle Your Cooking Oil**

1. Let the used cooking oil/grease cool to a safe handling temperature.
2. Pour it into a container with a lid for safe storage and transportation.
3. Dispose of it properly by taking it to the San Bernardino County Fire Department's Household Hazardous Waste Collection Facility located at 2824 East "W" Street, San Bernardino, CA 92415. Monday – Friday from 9am to 4pm. (909) 382-5401.

*For more information please contact the City of Highland Public Services Division at 909-864-8732 ext. 271*

# Public Works

During the period of January 17, 2022 through January 21, 2022, graffiti was made known to Public Works staff by the following means and removed:

**Routine observation by Public Works:** Base Line & Vine Street, Cypress Street & Central Avenue, Sterling Avenue & Jane Street, Boulder Bridge, Boulder Avenue & Eucalyptus Avenue, Base Line & Mira Vista Avenue, 7270 Sterling Avenue, 25899 Base Line, 25969 Base Line, 25979 Base Line, Base Line & Valaria Drive, Central Avenue & 9<sup>th</sup> Street

**Hotline:** 27560 14<sup>th</sup> Street, 25454 9<sup>th</sup> Street





# Volunteer Services

**Funding is Still Available!!!**

The City of Highland is encouraging small businesses in Highland to apply for the Coronavirus Recovery Fund grant program, first launched in September. The purpose of this program is to provide financial assistance to City-based small businesses impacted by the COVID-19 pandemic. Successful grant recipients will receive a one-time \$7,500 disbursement.

Businesses that meet these specific criteria are eligible for consideration:

- Must have a physical location within the City of Highland (store front, office, commercial structure).
- Be in good standing with the City of Highland (**current/valid business license, no outstanding code enforcement actions, or compliance orders**).
- Must have no more than 100 employees.
- Must be in existence as of August 24, 2021.

Contact Denise Moreno at (909) 864-6861, extension 203 Or by email to [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org) for an application and for more information.

## Community Development

### New Apartment Units Under Review



This month the Planning Division received an entitlement application from Evolution Development Company, LLC to construct forty (40) multi-family housing units. The development will be located on a vacant 2-acre lot on the north side of Base Line between Guthrie Street and McKinley Avenue, currently zoned for multi-family housing (R4 Zoning). The application is still under review by staff, and once the application is deemed to be complete it will be presented to the Planning Commission for review and approval in April.

*For more detailed information, contact Angela Tafolla, Assistant Planner, at 909-864-6861, ext. 258.*

# Public Services

## WHAT YOU SHOULD KNOW ABOUT STREET SWEEPING IN HIGHLAND

1) Help us to serve you better by removing all possible obstacles from the street on your scheduled day. Although the City of Highland does not enforce street sweeping parking restrictions, we appreciate your assistance in keeping the streets clear on your scheduled day.

Parked vehicles cause the operator to swing wide to miss them. Moving vehicles off a street scheduled for sweeping allows crews to thoroughly clean the street from curb-to-curb. One parked car equals nearly three car lengths of space that can't be swept because the street sweeping equipment must leave room to avoid it. This can result in debris building up on the roadway and entering the storm drain which can cause flooding during heavy rains and contribute to water pollution.

2) In residential areas the street sweeper can sweep **anytime** from *7am to 5pm*, the day after your solid waste collection day.

3) If solid waste collection is delayed one day due to a holiday, the street sweeper will be delayed one day as well. There is **NO** holiday delay this year.

4) Since sweeping is done as close to the curb as possible, things like overhanging tree branches, basketball hoops, solid waste collection carts and especially parked vehicles cause the operator to swing wide to miss them. When this happens, debris is left on the street and the quality of the sweeping is reduced.

5) Street sweeping also serves as one of our Best Management Practices (BMP) to control and improve water quality.

*For more information or to report a street sweeping complaint please contact the Public Services Division at (909) 864-8732 extension 271.*



# Volunteer Services



## GROCERY HOME DELIVERY SERVICE



We are accepting applications for Highland's **Grocery Home Delivery Service Program**. Highland residents who meet income guidelines, can qualify to RECEIVE AN ANNUAL MEMBERSHIP FOR GROCERY HOME DELIVERY SERVICE. Shop from the safety of your own home and have groceries delivered straight to your doorstep!

It's easy to apply. Please contact Volunteer Services Coordinator Denise Moreno at (909) 864-6861 ext. 203 or email [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org) to find out if you are eligible for the program.



## SOUND THE ALARM

### SIGN UP FOR FREE SMOKE ALARM INSTALLATION!

In a home fire, can your family safely escape in just 2 minutes? This spring, the American Red Cross Southern California Region and partners will *Sound the Alarm* to help #EndHomeFires in local communities by educating people about home fire safety and installing smoke alarms. The Red Cross and partners will canvas neighborhoods to install free smoke alarms in homes, replace batteries in existing alarms and help families create home fire escape plans.

**SAFETY FIRST!** As the COVID-19 pandemic continues, the Red Cross will follow COVID-19 safety protocols during all *Sound the Alarm* events to protect the people they serve and their volunteers.

Working smoke alarms save lives! Install them on every level of your home and remember to test them monthly. Discover more ways to prepare and sign up for a free smoke alarm installation at [SoundTheAlarm.org/SoCal](https://SoundTheAlarm.org/SoCal) or call 714-481-5334. #EndHomeFires

## Code Enforcement

### JANUARY 2022 Report

VIOLATION TYPE	CASES OPENED
Illegal Street Vendor	4
Homeless Complaint	6
Sidewalk Vending	3
Property Maintenance	5
Graffiti	7

## IMPORTANT PUBLIC INFORMATION

The Governor released a one-stop website (<https://covid19.ca.gov/>) for COVID-19 resources. This is a substantial source of information including unemployment and paid sick leave, along with small business assistance (information specifically to be added about this tomorrow on the website).

These following specific items — Apply for Unemployment, Apply for Disability Benefits or Apply for Paid Family Leave - may be of interest to you on the following website [https://www.edd.ca.gov/about\\_edd/coronavirus-2019/faqs.htm](https://www.edd.ca.gov/about_edd/coronavirus-2019/faqs.htm).

Loan guidance for small business: <https://www.sba.gov/page/coronavirus-covid-19-small-business-guidance-loan-resources>

As a reminder, the CDC's official Coronavirus website is the best source for up-to-date information and guidance. [www.coronavirus.gov](http://www.coronavirus.gov)

The County of San Bernardino has established a COVID-19 Public Information Line. The line is in operation from 9:00am to 8:00pm, Monday to Friday. The phone number is (909) 387-3911. Please note that this line is for Public Information Only. Please contact your Health Care Provider for medical related questions.

For further information and updates please visit: <https://sbccovid19.com/>

The San Bernardino County Department of Public Health (DPH) continues to work with the Centers for Disease Control and Prevention (CDC) and the California Department of Public Health (CDPH) to respond to reports of Novel Coronavirus 2019 (COVID-19) as the situation is quickly evolving.

Residents of San Bernardino are encouraged to stay home as much as possible while only participating in essential activities, such as critical work functions and shopping for necessities. We know these measures are challenging, but social distancing will help to protect all of our communities. We encourage older adults and those with chronic medical conditions to take additional precautions to avoid getting sick with the disease.

Please visit <http://wp.sbcounty.gov/dph/coronavirus/> for additional updates and information.

# RE-PETE WANTS YOU TO KNOW...



San Bernardino County

Household Hazardous Waste Collection Facilities



## ACCEPTED ITEMS

- Motor Oil/Used Filters
- Auto & Household Batteries
- Paint Products
- Antifreeze
- Household Cleaners
- Pesticides & Fertilizers
- Medications (excluding controlled substances, separate liquids from solids)
- Home-Generated Sharps/Needles in approved container
- Fluorescent Tubes
- E-Waste (Electronic Waste) such as: TVs & Computer Monitors, CPUs, Printers, Microwave Ovens, Cell/Mobile Phones, Telephones, Space Heaters, Stereos, Radios, VCRs/DVD Players, Musical Cards, Clothes Irons
- Mercury Thermostats
- Cooking Oil

## ITEMS NOT ACCEPTED

- Business/Commercial Wastes
- Wastes from foreclosed properties & non-profit organizations
- Radioactive Wastes
- Medical Wastes other than Sharps
- Asbestos
- Explosives
- Reactives
- Tires, Appliances, Furniture, Air Conditioner, etc.

## Transportation Guidelines

*Before transporting hazardous waste to a collection facility, be sure that:*

- The amount of waste transported does not exceed 15 gallons or 125 lbs. per visit in containers no larger than 5 gallons.
- The waste is properly labeled as to its contents or in its original container.
- The containers are sound, not leaking and sealed.
- Wastes are placed securely in the vehicle for safe transport.
- The contents of the container are the same as stated on the label. If not, cover up the label and write the name of its contents.

Did you know that used motor oil and filters are 100% recyclable?

## Collection Facility Information

San Bernardino County Fire Department  
Household Hazardous Waste Program

(909) 382-5401 or  
1-800-OILY-CAT (1-800-645-9228)  
2824 East "W" Street  
San Bernardino, CA  
Monday to Friday ~ 9:00 a.m. to 4:00 p.m.



# FEEDING OUR COMMUNITY

## MOBILE FOOD DISTRIBUTION



**Wednesday, February 9, 2022**

**10:00 AM to 2:00 PM**

**Highland Community Park**

**7793 Central Ave, Highland, CA 92346**

To keep the community safe and contain the spread of COVID-19, please adhere to all updated COVID-19 precautions and regulations.

**Community Action Partnership of San Bernardino County Food Bank.**

**FOR MORE INFORMATION CONTACT:**

**909-723-1500**

**[www.CAPSBC.org](http://www.CAPSBC.org)**

**#CAPSBCCARES**





# ALIMENTANDO A NUESTRA COMUNIDAD

## DISTRIBUCION DE ALIMENTOS



**Miércoles, Febrero 9, 2022**

**10:00 AM – 2:00 PM**

**Highland Community Park**

**7793 Central Ave, Highland, CA 92346**

Para mantener la comunidad segura y contener la propagación del COVID-19, cumpla con todas las precauciones y regulaciones actualizadas del COVID-19.  
**Community Action Partnership of San Bernardino County Food Bank.**

**PARA MAS INFORMACION CONTACTE:**

**909-723-1500**

**[www.CAPSBC.org](http://www.CAPSBC.org)**

**#CAPSBCCARES**





# FREE CHRISTMAS TREE MULCH



*Available through the end of January or while supplies lasts.*

Burrtec's Material Recovery Facilities (MRF) offer **FREE Christmas tree mulch**. The Christmas tree mulch is provided on a **first come, first serve basis**. Mulch is available while supplies last. New stock is replenished daily. **Regular Green Mulch is also available at no charge**. Other landscape products such as compost, mulch and wood chips are also available for purchase. Please call for more information.



## AGUA MANSA TRANSFER STATION/MRF

### Address:

1830 Agua Mansa Road  
Jurupa Valley, CA 92509  
Telephone: (951) 786-0544

### Hours:

Monday - Friday, 7am - 6pm  
Saturday 7am - 4:30pm  
Sunday 8am - 3pm

## WEST VALLEY TRANSFER STATION/MRF

### Address:

13373 Napa Street  
Fontana, CA 92335  
Telephone: (909) 899-0911

### Hours:

Monday-Friday, 6am - 6pm  
Saturday 7am - 3pm,  
Sunday 8am - 3pm



# ABONO DE ÁRBOLES DE NAVIDAD GRATUITO



Disponible hasta finales de enero o *mientras que el abono dure.*

Las instalaciones de recuperación de materiales operadas por Burrtec ofrecen **abono de árboles de Navidad GRATUITO**. El abono se ofrece estrictamente en **orden de llegada**. El abono está disponible hasta agotar existencias. Se reabastece nuevo material diariamente. **Hay abono verde regular disponible sin cargo**. También están de venta otros productos como por ejemplo materiales de abono de aplicación para el jardín, mantillo y virutas de madera. Si tiene alguna pregunta, por favor llame para más información.



## AGUA MANSA TRANSFER STATION/MRF

### Dirección:

1830 Agua Mansa Road  
Jurupa Valley, CA 92509  
Teléfono de información: (951) 786-0544

### Horario:

lunes a viernes, 7am a 6pm  
sábado 7am a 4:30pm  
domingo 8am a 3pm

## WEST VALLEY TRANSFER STATION/MRF

### Dirección:

13373 Napa Street  
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Teléfono de información: (909) 899-0911

### Horario:

lunes a viernes, 6am a 6pm  
sábado 7am a 3pm  
domingo 8am a 3pm



# SORTEO DE COMPOST



La División de Servicios Públicos de la Ciudad de Highland y Burrtec Waste Industries Inc., se están uniendo para organizar una distribución de abono de un día, para que los residentes puedan abordar esos proyectos de césped y jardín para la primavera.

Fecha: 5 de marzo de 2022

Hora: 8am -12 (mediodía)

Ubicación: Highland City Hall—27215 Base Line

## Cómo funciona:

- Abierto SOLO para residentes de Highland (se requerirá prueba de residencia).
- Este es un programa autoservicio, por lo tanto, los participantes deben proporcionar sus propias palas y asistencia para cargar su vehículo.
- Disponible por orden de llegada.
- El tiempo de espera podría ser de hasta 2 horas.
- Se recomienda una lona para camiones y remolques de cama abierta.
- El personal de la ciudad se reserva el derecho de finalizar el evento en cualquier momento debido a la disponibilidad del producto.





# COMPOST GIVEAWAY



The City of Highland Public Services Division and Burrtec Waste Industries Inc. are teaming up to host a one day compost give-a-way, so residents can tackle those lawn and garden projects for Spring.

**Date: March 5, 2022**

**Time: 8am –12(noon)**

**Location: Highland City Hall—27215 Base Line**

## How It Works:

- Open to Highland Residents **ONLY**  
(proof of residency will be required).
- This is a SELF SERVE program, therefore participants must provide their own shovels and assistance to load their vehicle.
- Available on a first come first serve basis.
- Wait time could be up to 2 hours.
- A tarp is recommended for open bed truck & trailers.
- City staff reserve the right to end the event at any time due to product availability.



# How to Safely Dispose Sharps

**EFFECTIVE  
JULY 1, 2021**



SAN BERNARDINO COUNTY RESIDENTS can safely dispose of their used SHARPS in a 2 gallon or smaller, heavy-duty, plastic container as an alternative to plastic bio-hazard sharps containers at participating Household Hazardous Waste Collection facilities.

Containers should only contain needles, lancets, and syringes with a needle attached that must be completely spent (no liquid remaining, including EpiPens).

## HOW TO CREATE YOUR OWN CONTAINER:

- Place sharps into an Approved Sharps Container or 2 gallon or smaller heavy-duty plastic container
- Do not use food product containers
- Must have a screw-top and puncture resistant lid
- Made of thick plastic
- 2 gallons or less
- Leak-resistant
- Remain upright when standing
- Place printed Bio-Hazard Label on both sides
- When  $\frac{3}{4}$  filled, secure lid, and tape the container closed

## DO NOT USE FOR SHARPS:



Print **FREE** labels by visiting  
**Greensb.net**

Preprinted labels are available at  
**HHW collection facilities**



For more information and locations, call 1-800-Oily Cat (645-9228) or visit **Greensb.net**

SAN BERNARDINO COUNTY FIRE – Household Hazardous Waste

# Cómo desechar las agujas de forma segura

**EFFECTIVO EL  
1 DE JULIO 2021**



LOS RESIDENTES DEL CONDADO DE SAN BERNARDINO pueden desechar de manera segura sus agujas usadas en un recipiente de plástico resistente de 2 galones, o más pequeño como alternativa a los recipientes de plástico para objetos punzantes con riesgo biológico en los Centros participantes de Colección para desechos peligrosos del hogar.

Los recipientes solo deben contener agujas, lancetas y jeringas con una aguja adjunta que debe gastarse por completo (Sin residuo líquido incluyendo los EpiPens).

## COMO CREAR SU PROPIO CONTENEDOR:

- Coloque las agujas en un recipiente para objetos punzantes aprobado o en un recipiente de plástico resistente de 2 galones o más pequeño
- No utilice envases de productos para alimentos
- Debe tener una tapa de rosca y resistente a los pinchazos
- Hecho de plástico grueso
- 2 galones o menos
- Resistente a fugas
- Permanezca erguido cuando esté de pie
- Coloque la etiqueta impresa de peligro biológico en ambos lados
- Cuando esté lleno 3/4, cierre la tapa y pegue el recipiente con cinta adhesiva para mantener el contenedor cerrado

## NO UTILIZAR PARA AGUJAS :



Para imprimir etiquetas  
**GRATIS** visite [Greensb.net](http://Greensb.net)

Las etiquetas preimpresas están  
disponibles en los Centros de Colección  
para desechos peligrosos del hogar



Para obtener más información y ubicaciones,  
llame al 1-800-Oily Cat (645-9228) o visite [Greensb.net](http://Greensb.net)

SAN BERNARDINO COUNTY FIRE – Household Hazardous Waste

# PICK UP AFTER YOUR PET



## WHY SHOULD I PICK UP?



Dog waste can infect children and adults with disease-causing bacteria and parasites.



Your dog can get infected from the waste of other dogs.



Dog waste can affect the quality of our rivers and oceans and make the water unsafe for swimming, drinking, or fishing.



## BAG IT AND TRASH IT!

— Steps and Tips —

**Step 1:** Keep a supply of bags tied to your dog leash.

**Step 2:** Bag the poop and tie the bag.

**Step 3:** Dispose of the tied bag properly by throwing it into a trash can.

NEED A  
**DOGGIE  
CANISTER?**



@sbcountystormwater



Scan code for a  
**FREE CANISTER**

[freedoggiebags.com](http://freedoggiebags.com)

Big Bear • Chino • Chino Hills • Colton • Fontana • Grand Terrace • Highland • Loma Linda • Montclair • Ontario • Rancho Cucamonga • Redlands  
Rialto • San Bernardino • San Bernardino County • San Bernardino County Flood Control District • Upland • Yucaipa



## HAVE YOU PLAYED SPOT'S NEW TRASH MATCH-UP GAME?

Find out how much you know about sorting waste in San Bernardino County.



**Step 1:** Scan QR code or visit [spot.sbcountystormwater.org](http://spot.sbcountystormwater.org)

**Step 2:** Drag a trash item to a bin to start the game

**Step 3:** Make an account to claim your score on the leaderboard.

*\*available for mobile phones and desktops*



For a list of collection centers near you, visit [TooToxicToTrash.com](http://TooToxicToTrash.com)  
Must be a San Bernardino County resident to visit centers.

## PROTECT YOUR COMMUNITY KEEP TRASH OUT OF OUR STREETS



### Step 1

Gather your used masks, gloves, and wipes

### Step 2

Place the used items in a bag

### Step 3

Tie or seal the bag and dispose into a trashcan



# alendar of Events

## **January 30, 2022**

8am to 10am—Annual Highland Y Run 5K Walk/Run and 10K Walk/Run, 7701 Church Street

## **January 31, 2022**

12pm to 5pm— Blood Drive, Highland Police Station, 26985 Base Line

## **February 1, 2022**

6pm — Planning Commission Meeting, Donahue Council Chambers

## **February 3, 2022**

5pm—Historic and Cultural Preservation Board, Donahue Council Chambers

## **February 8, 2022**

6pm — City Council Meeting, Donahue Council Chambers

## **February 10, 2022**

5pm—Community Trails Committee, Donahue Council Chambers

## **February 15, 2022**

6pm — Planning Commission Meeting, Donahue Council Chambers

## **February 22, 2022**

6pm — City Council Meeting, Donahue Council Chambers



### ***THE CITY OF HIGHLAND FACEBOOK PAGE***



**Find us on:  
facebook®**

The City of Highland has a new and improved Facebook page that we would like for you all to follow us on. This is where you will find important information regarding road closures and construction projects that may affect your travel time, scheduled power outages, emergencies, events such as: Community Blood Drives, Highland Improvement Team projects, Compost Give-A-Way, Used Oil Filter Exchange & Recycling Events and much more. Please "Like" City of Highland - City Hall (<https://www.facebook.com/cityofhighland.cityhall>) as the official page.