

# City of Highland

## *Weekly Report*



October 22, 2021

### Administration

#### Redistricting

##### **What is redistricting?**

Every ten years, districts must be redrawn so that each district is substantially equal in population. This process, called redistricting, is important in ensuring that each City Council Member represents about the same number of constituents.

##### **Why does redistricting matter to me?**

Redistricting determines which neighborhoods and communities are grouped together into a district for purposes of electing a Council Member. The City Council will seek input in selecting the next district map for our City Council. You have an opportunity to share with the City Council how you think district boundaries should be drawn to best represent your community.

##### **How will our City Council notify the public about redistricting?**

The City Council will reach out to local media to publicize the redistricting process. Also, we will make a good faith effort to notify community groups of various kinds about the redistricting process. The City Council will notify the public about redistricting hearings, post maps online before adoption, and create a dedicated webpage (<https://www.cityofhighland.org/331/Redistricting-Redistritacin>) for all relevant information about the redistricting process.

##### **How can I get involved?**

The City Council will be holding hearings to receive public input on where district lines should be drawn. Please visit our Redistricting webpage for information and public hearing dates. You can also submit public comments, including suggested draft maps, by emailing [districts@cityofhighland.org](mailto:districts@cityofhighland.org).

The second Public Hearing will be held on October 26, 2021, at 6:00 p.m., at which the City Council will:

- 1) Receive a report on the redistricting process and permissible criteria to be considered to redraw City Council election district boundaries; and
- 2) Receive public input regarding the potential composition of City Council district boundaries.

The public hearing will be held in the City Hall Donahue Council Chambers, 27215 Base Line, Highland, California, 92346. All staff reports and supporting documentation will be available for review in the office of the City Clerk at 27215 Base Line, Highland, CA 92346, and on the City's website at <https://www.cityofhighland.org/331/Redistricting-Redistritacin> on and after October 21, 2021.

Please contact the City Clerk's office at 909.864.6861, ext. 226, if live translation in an applicable language, Spanish, as determined by the Secretary of State, is needed for this hearing. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements.

For those wishing to make public comments at the October 26, 2021 City Council meeting, please submit your comments via email to be read aloud at the meeting. Comments can be submitted any time prior to the meeting as well as during the meeting up until the end of the corresponding item. Please submit your comments to the City Clerk at [publiccomment@cityofhighland.org](mailto:publiccomment@cityofhighland.org) or [districts@cityofhighland.org](mailto:districts@cityofhighland.org). All email comments shall be subject to the same rules as would otherwise govern speaker comments at the City Council meeting. Members of the public will be permitted to make public comments in person.



## **Redistritación**

### **¿Qué es la redistribución?**

Cada diez años, los distritos deben rediseñarse para que cada distrito sea sustancialmente igual en población. Este proceso, llamado redistribución, es importante para garantizar que cada miembro del Concejo Municipal represente aproximadamente el mismo número de constituyentes.

### **¿Por qué me importa la redistribución?**

La redistribución de distritos determina qué vecindarios y comunidades se agrupan en un distrito con el fin de elegir a un miembro del Concejo. El Concejo Municipal buscará aportes en la selección del próximo mapa distrital para nuestro Concejo Municipal. Usted tiene la oportunidad de compartir con el Concejo Municipal cómo cree que se deben trazar los límites del distrito para representar mejor a su comunidad.

### **¿Cómo notificará nuestro Ayuntamiento al público sobre la redistribución de distritos?**

El Ayuntamiento se pondrá en contacto con los medios de comunicación locales para dar a conocer el proceso de redistribución. Además, haremos un esfuerzo de buena fe para notificar a los grupos comunitarios de varios tipos sobre el proceso de redistribución. El Concejo Municipal notificará al público sobre las audiencias de redistribución, publicará mapas en línea antes de la adopción y creará una página web dedicada (<https://www.cityofhighland.org/331/Redistricting-Redistritacin>) para toda la información relevante sobre el proceso de redistribución de distritos.

### **¿Cómo puedo participar?**

El Concejo Municipal llevará a cabo audiencias para recibir aportes públicos sobre dónde se deben trazar las líneas del distrito. Visite nuestra página web de redistribución para obtener información y fechas de audiencias públicas. También puede enviar comentarios públicos, incluidos borradores de mapas sugeridos, enviando un correo electrónico a [districts@cityofhighland.org](mailto:districts@cityofhighland.org).

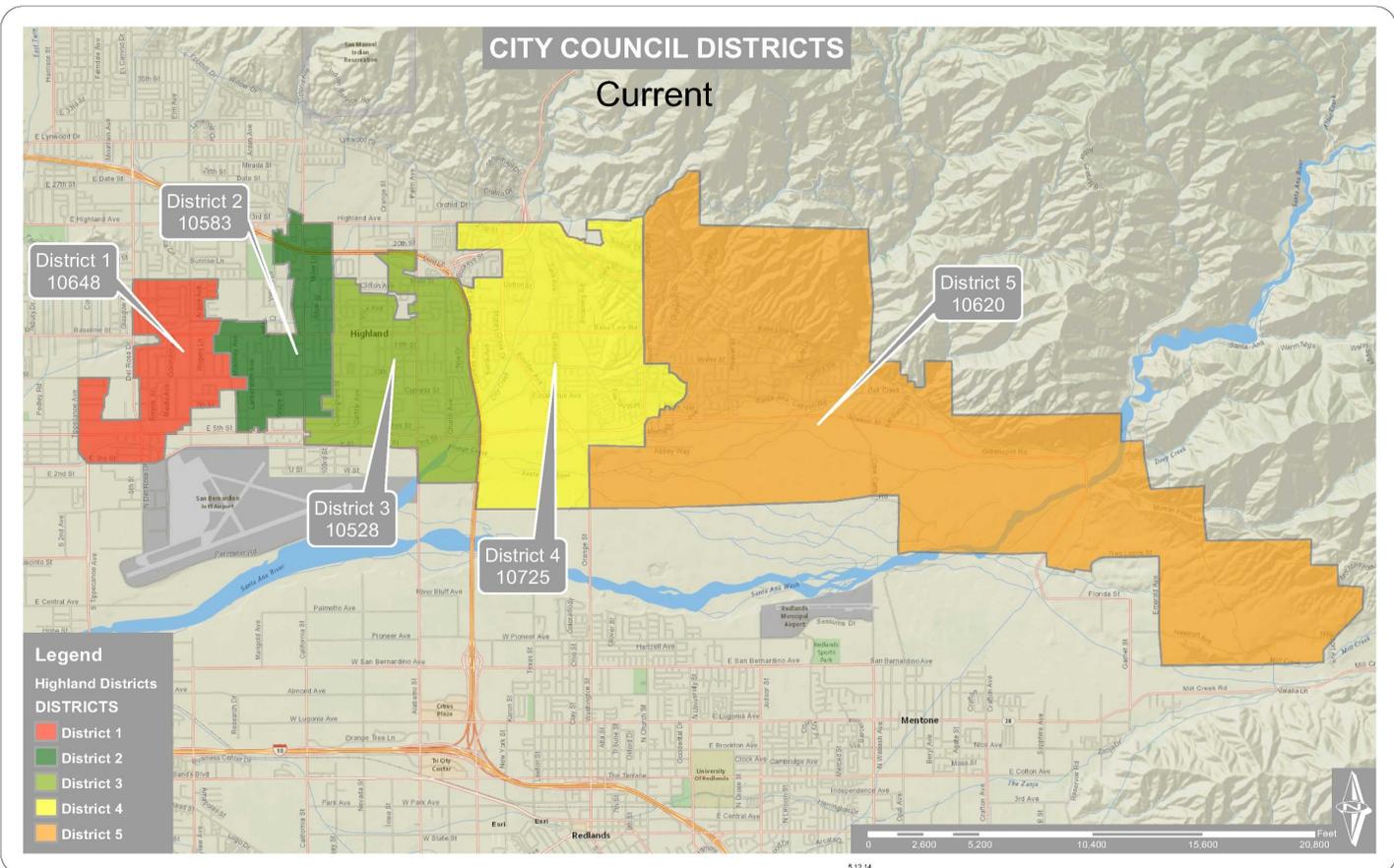
La segunda Audiencia Pública se celebrará el 26 de octubre de 2021, a las 6:00 p.m., en la que el Ayuntamiento:

Recibirá un informe sobre el proceso de redistribución de distritos y los criterios permisibles que se considerarán para redibujar los límites del distrito electoral del Concejo Municipal; y Recibir aportes del público sobre la posible composición de los límites del distrito del Concejo Municipal.

La audiencia pública se llevará a cabo en las Cámaras del Consejo del Ayuntamiento de Donahue, 27215 Base Line, Highland, California, 92346. Todos los informes del personal y la documentación de respaldo estarán disponibles para su revisión en la oficina del Secretario de la Ciudad en 27215 Base Line, Highland, CA 92346, y en el sitio web de la Ciudad en <https://www.cityofhighland.org/331/Redistricting-Redistribucion> a partir del 21 de octubre de 2021.

Comuníquese con la oficina del Secretario de la Ciudad al 909.864.6861, ext. 226, si se necesita traducción en vivo en un idioma aplicable, español, según lo determine el Secretario de Estado, para esta audiencia. La notificación 72 horas antes de la reunión permitirá a la Ciudad hacer arreglos razonables.

Para aquellos que deseen hacer comentarios públicos en la reunión del Concejo Municipal del 26 de octubre de 2021, envíe sus comentarios por correo electrónico para que los lean en voz alta en la reunión. Los comentarios se pueden enviar en cualquier momento antes de la reunión, así como durante la reunión hasta el final del punto correspondiente. Por favor envíe sus comentarios al Secretario de la Ciudad en [publiccomment@cityofhighland.org](mailto:publiccomment@cityofhighland.org) o [districts@cityofhighland.org](mailto:districts@cityofhighland.org). Todos los comentarios por correo electrónico estarán sujetos a las mismas reglas que de otro modo registrarían los comentarios de los oradores en la reunión del Concejo Municipal. Los miembros del público podrán hacer comentarios públicos en persona.



# Public Services

## EMERGENCY MORTGAGE ASSISTANCE PROGRAM (EMAP)

The City of Highland has established the Emergency Mortgage Assistance Program (EMAP) to assist Highland residents with mortgage delinquencies resulting from the pandemic. This program is aimed at assisting homeowners of limited income who have been impacted by the pandemic, by reducing delinquent mortgage payments and/or avoiding foreclosure.

*For more information and program eligibility pre-screening, please contact us at 909-864-6861, extension 203 or extension 230.*



# BIG NEWS



## DO YOU WANT A TOTE BIN FOR TRANSPORTING YOUR TOXIC WASTE TO A COLLECTION CENTER?

You may be able to pick one up for **FREE** at your City!

- Step 1:** Visit [sbcountystormwater.org/request-a-bin](http://sbcountystormwater.org/request-a-bin) to see if your City is offering free bins
- Step 2:** Request a bin through the form
- Step 3:** A city representative will contact you to schedule your tote bin pickup



For a list of collection centers near you,  
visit [TooToxicToTrash.com](http://TooToxicToTrash.com)

*Must be a San Bernardino County resident.*



Put toxic waste here  
When full, take items to a collection center  
Visit [TooToxicToTrash.com](http://TooToxicToTrash.com) for disposal rules and collection center locations



## Volunteer Services



### **CORONAVIRUS RECOVERY FUND FOR SMALL BUSINESSES**

Last month, the City of Highland announced the opening of the Coronavirus Recovery Fund. The purpose of this program is to provide financial assistance to City-based small businesses impacted by the COVID-19 pandemic. Successful grant recipients will receive a one-time \$7500 disbursement.

Businesses that meet these specific criteria are eligible for consideration:

- Must have a physical location within the City of Highland (store front, office, commercial structure).
- Be in good standing with the City of Highland (current/valid business license, no outstanding code enforcement actions, or compliance orders).
- Must have no more than 100 employees.
- Must be in existence as of August 24, 2021.



# SMALL BUSINESS



## IMPORTANT PUBLIC INFORMATION

The Governor released a one-stop website (<https://covid19.ca.gov/>) for COVID-19 resources. This is a substantial source of information including unemployment and paid sick leave, along with small business assistance (information specifically to be added about this tomorrow on the website).

These following specific items — Apply for Unemployment, Apply for Disability Benefits or Apply for Paid Family Leave - may be of interest to you on the following website [https://www.edd.ca.gov/about edd/coronavirus-2019/faqs.htm](https://www.edd.ca.gov/about_edd/coronavirus-2019/faqs.htm).

Loan guidance for small business: <https://www.sba.gov/page/coronavirus-covid-19-small-business-guidance-loan-resources>

As a reminder, the CDC's official Coronavirus website is the best source for up-to-date information and guidance. [www.coronavirus.gov](http://www.coronavirus.gov)

The County of San Bernardino has established a COVID-19 Public Information Line. The line is in operation from 9:00am to 8:00pm, Monday to Friday. The phone number is (909) 387-3911. Please note that this line is for Public Information Only. Please contact your Health Care Provider for medical related questions.

For further information and updates please visit: <https://sbccovid19.com/>

The San Bernardino County Department of Public Health (DPH) continues to work with the Centers for Disease Control and Prevention (CDC) and the California Department of Public Health (CDPH) to respond to reports of Novel Coronavirus 2019 (COVID-19) as the situation is quickly evolving.

Residents of San Bernardino are encouraged to stay home as much as possible while only participating in essential activities, such as critical work functions and shopping for necessities. We know these measures are challenging, but social distancing will help to protect all of our communities. We encourage older adults and those with chronic medical conditions to take additional precautions to avoid getting sick with the disease.

Please visit <http://wp.sbcounty.gov/dph/coronavirus/> for additional updates and information.

# Public Works

During the period of October 11, 2021 through October 15, 2021, graffiti was made known to Public Works staff by the following means and removed:

**Routine observation by Public Works:** 26999 5<sup>th</sup> St., 27007 5<sup>th</sup> St., 27447 Pacific St., Main St. & Church Ave., Base Line & Cole Ave., Base Line & Mira Vista Ave., 26245 Base Line, Base Line & Seeley Ct., 26122 Base Line, Base Line & Guthrie St., Base Line & Sterling Ave., 7257 Sterling Ave., 7270 Sterling Ave., Base Line & Del Rosa Ave.

**Hotline:** 27303 Base Line, Base Line & Stoney Creek Dr., 27121 Pacific St., 27140 Pacific St., Sutherland & Church St.



## Volunteer Services

UPDATE!!!  
HIGHLAND GROCERY  
DELIVERY PROGRAM CHANGES

Highland's Senior Grocery Delivery Service Program is now open to Highland residents of all ages that meet the income guidelines.

- Are you a resident of Highland?
- Would you like to skip the grocery store lines and have your groceries delivered straight to your doorstep?
- Do you meet moderate to low-income guidelines? (Call to find out)

This program will assist Highland residents with being able to shop from home with the goal of helping to keep our most vulnerable residents safe at home during the pandemic. This program will pay for an annual membership to Instacart for you to receive free delivery service for a year. You shop online, pay for your groceries and the delivery fee is on us.

*It's easy to apply, Contact Denise Moreno at 909-864-6861 extension 203  
or email [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org) to find out if you qualify and for more information.*

# PUBLIC SERVICES

## National Prescription Drug Take Back Day



On Saturday, October 23, 2021, from 10 a.m. to 2 p.m. is the next National Prescription Take Back Day. Bring your medications for disposal to the **Highland Police Station located at 26985 Base Line, Highland, CA 92346**. The service is free and anonymous, no questions asked.

The Highland Police Station and the Drug Enforcement Administration (DEA) will give the public its 21st opportunity in eleven years to prevent pill abuse and theft by ridding their homes of potentially dangerous expired, unused, and unwanted prescription drugs.

To visit a collection site between Take Back Days, go to [www.rxdrugdropbox.org](http://www.rxdrugdropbox.org) to find your nearest location.

Back in April of this year, the DEA and over 4,425 of its state, local, and tribal law enforcement partners collected 839,543 pounds of unwanted medicines—about 420 tons. The majority of prescription drug abusers report in surveys that they get their drugs from friends and family. Americans understand that cleaning out old prescription drugs from medicine cabinets, kitchen drawers, and bedside tables reduces accidents, thefts, and the misuse and abuse of these medicines, including the opioid painkillers that accounted for 20,808 drug overdoses—78 a day—in 2014. Eight out of 10 new heroin users began by abusing prescription painkillers and moved to heroin when they could no longer obtain or afford those painkillers. “These results show that more Americans than ever are taking the important step of cleaning out their medicine cabinets and making homes safe from potential prescription drug abuse or theft,” said DEA Acting Administrator Chuck Rosenberg. “Unwanted, expired or unused prescription medications are often an unintended catalyst for addiction. Take-Back events like these raise awareness of the opioid epidemic and offer the public a safe and anonymous way to help prevent substance abuse.”

For information on how to properly dispose of medications and other materials that could potentially harm the environment, such as cleaning products, paints, fertilizers/pesticides, automotive products like used motor oil and filters, please contact the City of Highland Public Services Division at 909-864-8732, extension 271.

Your San Bernardino County Fire Department also has a great program that will take your Medications (excluding controlled substances, separate liquids from solids), at the following location:



**Household Hazardous Waste**  
**909-382-5401 or**  
**1-800-OILY-CAT (1-800-645-9228)**  
**2824 East “W” Street**  
**San Bernardino, CA**  
**Monday to Friday ~ 9:00 a.m. to 4:00 p.m.**





# RE-PETE WISDOM OF THE WEEK

## San Bernardino County Household Hazardous Waste Collection Facilities

### ACCEPTED ITEMS

- Motor Oil/Used Filters
- Auto & Household Batteries
- Paint Products
- Antifreeze
- Household Cleaners
- Pesticides & Fertilizers
- Medications (excluding controlled substances, separate liquids from solids)
- Home-Generated Sharps/Needles in approved container
- Fluorescent Tubes
- E-Waste (Electronic Waste) such as: TVs & Computer Monitors, CPUs, Printers, Microwave Ovens, Cell/Mobile Phones, Telephones, Space Heaters, Stereos, Radios, VCRs/DVD Players, Musical Cards, Clothes Irons
- Mercury Thermostats
- Cooking Oil

### ITEMS NOT ACCEPTED

- Business/Commercial Wastes
- Wastes from foreclosed properties and non-profit organizations
- Radioactive Wastes
- Medical Wastes other than Sharps
- Asbestos
- Explosives
- Reactives
- Tires, Appliances, Furniture, Air Conditioner, etc.

### TRANSPORTATION GUIDELINES

*Before transporting hazardous waste to a collection facility, be sure that:*

- The amount of waste transported does not exceed 15 gallons or 125 lbs. per visit in containers no larger than 5 gallons.
- The waste is properly labeled as to its contents or in its original container.
- The containers are sound, not leaking and sealed.
- Wastes are placed securely in the vehicle for safe transport.
- The contents of the container are the same as stated on the label. If not, cover up the label and write the name of its contents.

**Did you know that used motor oil and filters are 100% recyclable?**

### Collection Facility Information

San Bernardino County Fire Department  
Household Hazardous Waste Program

909 -382-5401 or

1-800-OILY-CAT (1-800-645-9228)

2824 East "W" Street

San Bernardino, CA 92408

Monday to Friday 9am to 4pm

# Calendar of Events

## October 23, 2021

10am to 2pm — National Prescription Take Back Day, Highland Police Station, 26985 Base

## October 26, 2021

5:45PM—Finance/Personnel Subcommittee Meeting, Upright Conference room  
6pm — City Council Meeting, Donahue Council Chambers

## November 2, 2021

6pm — Planning Commission Meeting, Donahue Council Chambers

## November 6, 2021

2pm to 5pm—Veterans Day Celebration, Highland Community Park, 7793 Central Ave.

## November 9, 2021

6pm — City Council Meeting, Donahue Council Chambers

## November 16, 2021

6pm — Planning Commission Meeting, Donahue Council Chambers

## November 23, 2021

6pm — City Council Meeting, Donahue Council Chambers



### THE CITY OF HIGHLAND FACEBOOK PAGE

The City of Highland has a new and improved Facebook page that we would like for you all to follow us on. This is where you will find important information regarding road closures and construction projects that may affect your travel time, scheduled power outages, emergencies, events such as: Community Blood Drives, Highland Improvement Team projects, Compost Give-A-Way, Used Oil Filter Exchange & Recycling Events and much more. Please "Like" City of Highland - City Hall (<https://www.facebook.com/cityofhighland.cityhall>) as the official page.



Join us as we honor all of our veterans, past and present.



# VETERANS DAY CELEBRATION



Sat | Nov 6, 2021 | 2pm-5pm

Musical Prelude to begin at 1:30. Military Agenda at 2:00.  
Festivities following.



HIGHLAND COMMUNITY PARK  
7793 Central Ave | Highland



PATRIOTIC MUSIC • SPECIAL GUEST VETERANS  
LIVE CONCERT BY THE HIGHLAND MUSIC COMPANY

Following the event there will be an Open House  
and complimentary BBQ at the American Legion Post 421  
28309 E. Highland Ave. | Highland

Presented by the Highland Veterans Day Committee and the City of Highland

For more information call 909.677.9256 or  
[Facebook.com/HighlandCaliforniaVeteransDay2021](https://www.facebook.com/HighlandCaliforniaVeteransDay2021)



# Highland Sam J. Racadio Library & ELC

7863 CENTRAL AVENUE, HIGHLAND CA 92346 | (909) 798-8490



## Session 5 FREE Courses: October 10- November 20 2021

| Program Name   | Day of Week                              | Time                  |
|--|--|-----------------------|
| <b>Library Beginners (0-5 years)</b>   |  |                       |
| <b>Toddler Boot Camp</b> (In Person) - 1-3 Year Olds- For the more active toddler, this course includes high energy songs with lots of movement to inspire healthy physical activity in a fun and exciting way your toddler will love.   | Tuesdays                                 | 10:30 AM              |
| <b>Little Artist</b> (In person)- Join us in creating fun, sometimes messy, art projects! Work with your little one to guide their creativity by making a project together, or let them steal the show with their own personal artistic style.   | Tuesdays                                 | 5:00 PM               |
| <b>Digital Little Artist</b> - Pick up program kits starting Monday each week and join in on Facebook to make a fun craft!   | Tuesdays                                 | 5:00 PM               |
| <b>Tiny Hoppers</b> (In Person)- 1-3 Year Olds- Bring your little ones to dance and sing to fun songs, then wind down with some awesome stories. This course will inspire interaction between toddler and parent, and help little ones develop their motor skills, body awareness, and sense of rhythm.  | Wednesdays                               | 10:30 AM              |
| <b>Kid Zone (6-11 years)</b>   |  |                       |
| <b>Storytime</b> (In person or <b>Virtual</b> )- Join us for this wonderfully fun and engaging storytime. Register with the Branch to join virtually, or come in person.   | Wednesdays                               | 4:00 PM               |
| <b>Craft Corner</b> (In person)- Join us as we create wonderful projects and learn new skills.   | Thursdays                                | 5:00 PM               |
| <b>Digital Craft Corner</b> - Pick up program kits starting Monday each week and join in on Facebook to make a fun craft!  | Thursdays                                | 5:00 PM               |
| <b>Adult Programs</b>  |  |                       |
| <b>Adult Book Club</b> (In person or <b>Virtual</b> )- Join us at the library to read and discuss selected books. Register with the Branch to join virtually, or come in person.   | Wednesday,<br>Oct. 6, 20 &<br>Nov. 3, 17 | 3:00 PM               |
| <b>Child Support Service</b> - AFTER HOURS- Do you have questions regarding how to open a child support case, how to modify an existing child support order, status of your case, etc.? We are here to help! Join us between the hours of 4 pm and 7pm at the Highland Branch Library on every third Tuesday of the month. We look forward to engaging with you. | 3rd Tuesday<br>of the Month              | 4:00 PM-<br>7:00 PM   |
| <b>Special Events/ Meetings</b>  |  |                       |
| <b>Read for the Record</b>   | Thursday,<br>Oct. 28                     | 10:30 AM<br>& 4:00 PM |
| <b>Off Session: November 21-30, 2021</b>   |  |                       |
| <b>Kid Zone (6-11 years)</b>   |  |                       |
| <b>Pet Profiles</b> (In Person) - Ever wondered about some of your favorite Library critters? Now's your chance to learn fun facts and get an up close and personal experience.  | Tuesday,<br>Nov. 23                      | 4:00 PM               |



All San Bernardino County branch libraries  
will be closed on  
**Monday, Oct. 11,**  
**Thursday, Nov. 11, and**  
**Thursday-Friday, Nov. 25-26**



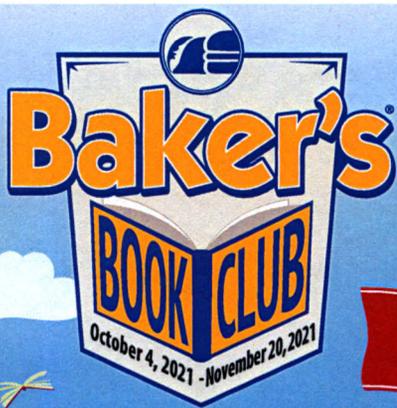
Library



BRANCH HOURS: MON - 10AM-8PM | TUES - 10AM-8PM | WED - 10AM-8PM  
THURS - 10AM-6PM | FRI - 10AM-6PM | SAT - 9AM-5PM | SUN - CLOSED

@SBCountyLibrary

Visit our website @ [www.sbclib.org](http://www.sbclib.org)



JOIN US FOR  
BAKER'S BOOK CLUB!

OCTOBER 4, 2021 TO  
NOVEMBER 20, 2021

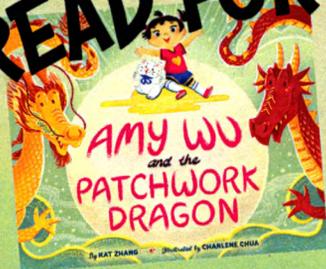
PROGRAM FOR AGES 4-17



1. SIGN UP WITH BEANSTACK!
2. LOG YOUR READING!
3. EARN DELICIOUS REWARDS!



# READ FOR THE RECORD



OCTOBER 28, 2021

JOIN US AS WE ATTEMPT TO BREAK  
A WORLD RECORD FOR THE MOST PEOPLE  
READING THE SAME BOOK ON THE SAME DAY!



Jumpstart  
Read for the Record

Not joining in person? Pick up a craft kit  
starting Saturday, Oct 23 (while supplies last)  
and watch our craft videos on Facebook at 5:30 pm!

# VILLAINS WEEK

Be prepared and join our Virtual Villains Week October 25-30!  
Pick up craft kits starting Saturday, Oct 23 (while supplies last)

Sign up on Beanstack,  
join in on our virtual programs  
and earn badges for a chance to win  
a villains-themed prize basket!



# SAFARI WEEK

Gear up for an adventure from November 15-20!  
Pick up craft kits starting Saturday, Nov 13 (while supplies last!)

Sign up on Beanstack,  
join in on our virtual programs  
and earn badges for a chance to win  
a safari-themed prize basket!



If you liked it on OverDrive, you'll love it on Libby!

Did you know?

The Libby app provides access to all OverDrive offerings,  
plus additional exclusive content!

Download Libby today  
on your iOS or Android device!



Join us at the  
Highland Senior Center

for a

**Holiday Bazaar**

**Saturday, November 13, 2021**

**From 9:00 am—1:00 pm**



**Beat the Black Friday rush**



**And get your shopping done early**



**For Vendor Information**

**Call us at 909-862-8104**

**\$25.00 for an Inside Vendor Table**

**Limited Space available**

**So reserve your table now**

