

City of Highland

Weekly Report



October 8, 2021



Public Services

EMERGENCY MORTGAGE ASSISTANCE PROGRAM (EMAP)

The City of Highland has established the Emergency Mortgage Assistance Program (EMAP) to assist Highland residents with mortgage delinquencies resulting from the pandemic. This program is aimed at assisting homeowners of limited income, impacted by the pandemic, by reducing delinquent mortgage payments and/or avoiding foreclosure.

For more information and program eligibility pre-screening, please contact us at 909-864-6861, extension 203 or extension 230.



Volunteer Services



CORONAVIRUS RECOVERY FUND FOR SMALL BUSINESSES



The City of Highland is excited to announce the coronavirus recovery fund. The purpose of this program is to provide financial assistance to city-based small businesses impacted by the COVID-19 pandemic.

Businesses that meet these specific criteria are eligible for consideration:

- Must have a physical location within the City of Highland (store front, office, commercial structure).
- Be in good standing with the City of Highland (current/valid business license, no outstanding code enforcement actions, or compliance orders).
- Must have no more than 100 employees.
- Must be in existence as of August 24, 2021.



SMALL BUSINESS

*For more information, contact Denise Moreno at 909-864-6861, ext. 203
or email dmoreno@cityofhighland.org*

Administration

Coping with Stress ~ COVID-19 Pandemic

The COVID-19 pandemic has had a major effect on our lives. Many of us are facing challenges that can be stressful, overwhelming, and cause strong emotions in adults and children. Public health actions, such as social distancing, are necessary to reduce the spread of COVID-19, but they can make us feel isolated and lonely and can increase stress and anxiety. Learning to cope with stress in a healthy way will make you, the people you care about, and those around you become more resilient.

Stress can cause the following:

- Feelings of fear, anger, sadness, worry, numbness, or frustration
- Changes in appetite, energy, desires, and interests
- Difficulty concentrating and making decisions
- Difficulty sleeping or nightmares
- Physical reactions, such as headaches, body pains, stomach problems, and skin rashes
- Worsening of chronic health problems
- Worsening of mental health conditions
- Increased use of tobacco, alcohol, and other substances

It is natural to feel stress, anxiety, grief, and worry during the COVID-19 pandemic. Below are ways that you can help yourself, others, and your community manage stress.

Healthy Ways to Cope with Stress:

- Take breaks from watching, reading, or listening to news stories, including those on social media. It's good to be informed but hearing about the pandemic constantly can be upsetting. Consider limiting news to just a couple times a day and disconnecting from phone, tv, and computer screens for a while.
- Take care of your body
- Take deep breaths and stretch
- Try to eat healthy, well-balanced meals
- Exercise regularly
- Get plenty of sleep
- Avoid excessive alcohol, tobacco, and substance use
- Continue with routine preventive measures (such as vaccinations, cancer screenings, etc.) as recommended by your healthcare provider
- Get vaccinated with a COVID-19 vaccine
- Make time to unwind, Try to do some other activities you enjoy
- Connect with others, Talk with people you trust about your concerns and how you are feeling
- Connect with your community or faith-based organizations. While social distancing measures are in place, try connecting online, through social media, or by phone or mail



IMPORTANT PUBLIC INFORMATION

The Governor released a one-stop website (<https://covid19.ca.gov/>) for COVID-19 resources. This is a substantial source of information including unemployment and paid sick leave, along with small business assistance (information specifically to be added about this tomorrow on the website).

These following specific items — Apply for Unemployment, Apply for Disability Benefits or Apply for Paid Family Leave - may be of interest to you on the following website https://www.edd.ca.gov/about_edd/coronavirus-2019/faqs.htm.

Loan guidance for small business: <https://www.sba.gov/page/coronavirus-covid-19-small-business-guidance-loan-resources>

As a reminder, the CDC's official Coronavirus website is the best source for up-to-date information and guidance. www.coronavirus.gov

The County of San Bernardino has established a COVID-19 Public Information Line. The line is in operation from 9:00am to 8:00pm, Monday to Friday. The phone number is (909) 387-3911. Please note that this line is for Public Information Only. Please contact your Health Care Provider for medical related questions.

For further information and updates please visit: <https://sbccovid19.com/>

The San Bernardino County Department of Public Health (DPH) continues to work with the Centers for Disease Control and Prevention (CDC) and the California Department of Public Health (CDPH) to respond to reports of Novel Coronavirus 2019 (COVID-19) as the situation is quickly evolving.

Residents of San Bernardino are encouraged to stay home as much as possible while only participating in essential activities, such as critical work functions and shopping for necessities. We know these measures are challenging, but social distancing will help to protect all of our communities. We encourage older adults and those with chronic medical conditions to take additional precautions to avoid getting sick with the disease.

Please visit <http://wp.sbcounty.gov/dph/coronavirus/> for additional updates and information.

PUBLIC SERVICES

National Prescription Drug Take Back Day

On Saturday, October 23, 2021, from 10 a.m. to 2 p.m. is the next National Prescription Take Back Day. Bring your medications for disposal to the **Highland Police Station located at 26985 Base Line, Highland, CA 92346**. The service is free and anonymous, no questions asked.

The Highland Police Station and the Drug Enforcement Administration (DEA) will give the public its 21st opportunity in eleven years to prevent pill abuse and theft by ridding their homes of potentially dangerous expired, unused, and unwanted prescription drugs.

To visit a collection site between Take Back Days, go to www.rxdrugdropbox.org to find your nearest location.

Back in April of this year, the DEA and over 4,425 of its state, local, and tribal law enforcement partners collected 839,543 pounds of unwanted medicines—about 420 tons. The majority of prescription drug abusers report in surveys that they get their drugs from friends and family. Americans understand that cleaning out old prescription drugs from medicine cabinets, kitchen drawers, and bedside tables reduces accidents, thefts, and the misuse and abuse of these medicines, including the opioid painkillers that accounted for 20,808 drug overdoses—78 a day—in 2014. Eight out of 10 new heroin users began by abusing prescription painkillers and moved to heroin when they could no longer obtain or afford those painkillers. “These results show that more Americans than ever are taking the important step of cleaning out their medicine cabinets and making homes safe from potential prescription drug abuse or theft,” said DEA Acting Administrator Chuck Rosenberg. “Unwanted, expired or unused prescription medications are often an unintended catalyst for addiction. Take-Back events like these raise awareness of the opioid epidemic and offer the public a safe and anonymous way to help prevent substance abuse.”

For information on how to properly dispose of medications and other materials that could potentially harm the environment, such as cleaning products, paints, fertilizers/pesticides, automotive products like used motor oil and filters, please contact the City of Highland Public Services Division at 909-864-8732, extension 271.

Your San Bernardino County Fire Department also has a great program that will take your Medications (excluding controlled substances, separate liquids from solids), at the following location:

Household Hazardous Waste
909-382-5401 or
1-800-OILY-CAT (1-800-645-9228)
2824 East “W” Street
San Bernardino, CA
Monday to Friday ~ 9:00 a.m. to 4:00 p.m.

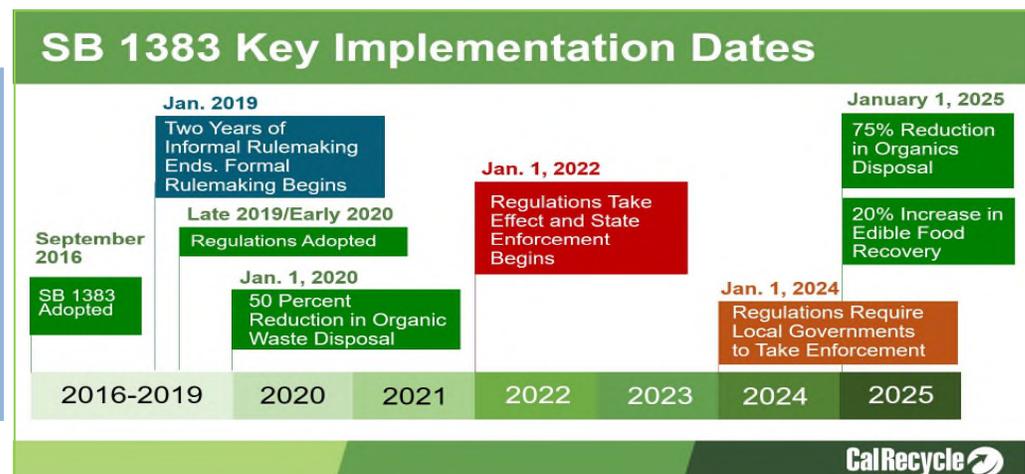


Public Services

SB 1383; Short-Lived Climate Pollutants (SLCP) Summary

In September 2016, Governor Brown signed into law [SB 1383](#), establishing methane emissions reduction targets in a statewide effort to reduce emissions of short-lived climate pollutants (SLCP) in various sectors of California's economy. SB 1383 establishes targets to achieve a 50 percent reduction in the level of the statewide disposal of organic waste from the 2014 level by 2020 and a 75 percent reduction by 2025. Methane emissions resulting from the decomposition of organic waste in landfills are a significant source of greenhouse gas (GHG) emissions contributing to global climate change. Organic materials including waste that can be readily prevented, recycled, or composted account for a significant portion of California's overall waste stream. Food waste alone accounts for approximately 17-18 percent of total landfill disposal. Increasing food waste prevention, encouraging edible food rescue, and expanding the composting and in-vessel digestion of organic waste throughout the state will help reduce methane emissions from organic waste disposed of in California's landfills.

SB1383 Key Implementation Timeline



- July 1, 2020 - CalRecycle begins analyzing the progress that the waste sector, state governments, and local governments have made in regard to achieving organic waste reduction targets for 2020 and 2025. Upon conclusion of this analysis, CalRecycle may include incentives or additional requirements in the regulations to facilitate progress toward achieving the organic disposal reduction targets.
- January 1, 2022 - CalRecycle's regulations to meet the organic waste reduction targets for 2020 and 2025 take effect and are enforceable on this date.
- January 1, 2024 - CalRecycle may require local jurisdictions to impose penalties for non-compliance on regulated entities subject to their authority
- January 1, 2025 - By this date, the state must achieve a 75% reduction in the level of statewide disposal of organic waste from the 2014 level. In addition, not less than 20 percent of currently disposed edible food must be recovered for human consumption.

Compliance Resources

Burrtec Services

- Businesses can contact Burrtec Waste Industries Inc., 909-889-1969 to add organic recycling services.

Local Food Bank Organizations/Resources

- capsbc.org/food-pantries
- helpinghandspantry.org

Food Donation Guidelines

To ensure your donation meets industry standards, please verify the following:

- Donated food will be from an approved source such as a restaurant, hotel, food distributor, etc.
- Donated food from individuals should be uncooked and pre-packaged.
- The organization receiving food has a public health permit. If the organization does not have a health permit, the food will need to be served and consumed immediately.
- Donated food adheres to proper temperature requirements. Cold foods are required to be stored at 41°F or below and hot foods should be stored 135°F or above.
- Donated food is free of any contamination.



What is Stormwater Pollution?

Stormwater is urban runoff water that has picked up pollutants as it flows through the storm drain system—a network of channels, gutters and pipes that collect runoff from city streets, neighborhoods, farms, construction sites and parking lots and empties directly into local waterways. Unlike sewage, which goes to treatment plants to remove toxins, urban runoff flows untreated through the storm drain system and directly into our local water bodies. Anything thrown, swept or poured into the street, gutter or a catch basin—the curbside openings that lead into the storm drain system—can flow into our channels, rivers and eventually to the ocean.



The San Bernardino County Stormwater Facebook Page!

For all you Facebook enthusiasts please check out the San Bernardino County Stormwater page and give us a like!

<https://www.facebook.com/sbcountystormwater>

PUBLIC WORKS REPORT
September 2021
MAINTENANCE ACTIVITIES (MAN HOURS)

General Clean-up	96
Parkway Maintenance	1
Potholes	34
Sidewalk	1
Storm Drains	12
Signs/Traffic Control	34
Trees Trimmed	32.5
Vehicle/Tool Maintenance	37.25
Building/Grounds Maintenance	112
Landscape Maintenance District	60
Park Maintenance	196.5
Trail Maintenance	32.5
Special Maintenance	10
Crack Sealing	0
Graffiti	67
USA Markings	59
Weed Spraying	21.5
Staff Meetings	69.5
Safety Training	3.25
Personal Time-off	0
TOTAL HOURS:	879

Volunteer Services

Highland's Senior **Grocery Delivery Service Program** - It may be what you've been looking for...

- ◆ Are you a senior citizen resident of Highland?
- ◆ Would you like to skip the grocery store lines and have your groceries delivered straight to your doorstep?



The program was developed to assist Highland's senior citizen residents with home grocery delivery services. The goal is to help keep our most vulnerable residents safe at home during the pandemic. This program will pay for an annual membership to Instacart for you to receive free delivery service for a year. You shop online, pay for your groceries and the delivery fee is on us. It's easy to apply. Applicants must meet a few income requirements to be eligible. Contact Volunteer Services today to find out if you qualify!

INSTACART **EBT** UPDATE...Instacart announced that they have partnered with Aldi grocery to accept EBT SNAP online payment.

Contact Denise Moreno at 909-864-6861, ext. 203 or email dmoreno@cityofhighland.org for more information and to sign up.



Public Services



There will be **No Delay** in trash service for the Columbus Day Holiday—Monday, October 11

The upcoming Columbus Day holiday on Monday, October 11, 2021 will not cause any delays in trash and recycling services provided. Burrtec Waste Industries, Inc will continue with your regularly scheduled collection service.

Should you have any questions regarding the holiday collection services, please contact:

- Burrtec at 909-889-1969
- City of Highland, Public Services Division at 909-864-8732, extension 271

alendar of Events

October 12, 2021

5:15pm—Finance/ Personnel Subcommittee Meeting, Upright Conference Room
5:30pm—Public Facilities Subcommittee Meeting, Upright Conference Room
6pm — City Council Meeting, Donahue Council Chambers

October 19, 2021

6pm — Planning Commission Meeting, Donahue Council Chambers

October 23, 2021

10am to 2pm — National Prescription Take Back Day, Highland Police Station, 26985 Base

October 26, 2021

6pm — City Council Meeting, Donahue Council Chambers

November 2, 2021

6pm — Planning Commission Meeting, Donahue Council Chambers

November 6, 2021

2pm to 5pm—Veterans Day Celebration, Highland Community Park, 7793 Central Ave.

November 9, 2021

6pm — City Council Meeting, Donahue Council Chambers



THE CITY OF HIGHLAND FACEBOOK PAGE



The City of Highland has a new and improved Facebook page that we would like for you all to follow us on. This is where you will find important information regarding road closures and construction projects that may affect your travel time, scheduled power outages, emergencies, events such as: Community Blood Drives, Highland Improvement Team projects, Compost Give-A-Way, Used Oil Filter Exchange & Recycling Events and much more. Please "Like" City of Highland - City Hall (<https://www.facebook.com/cityofhighland.cityhall>) as the official page.

MAKE YOUR PET'S BUSINESS, YOUR BUSINESS!

STEP 1



Attach canister to leash so you'll have your doggie bags when you need them.

STEP 2



Pick up after your pet.
Dog waste is not fertilizer!

STEP 3



Throw it in a trash can.
Keep harmful bacteria away from our streets and storm drains.



SAN BERNARDINO COUNTY STORMWATER PROGRAM
WHERE WATER MEETS COMMUNITY

Every part contributes to a clean, beautiful County.
Visit sbcountystormwater.org/pet for more information.

PROTECT YOUR COMMUNITY KEEP TRASH OUT OF OUR STREETS



Step 1

Gather your used masks, gloves, and wipes

Step 2

Place the used items in a bag

Step 3

Tie or seal the bag and dispose into a trashcan



SAN BERNARDINO COUNTY STORMWATER PROGRAM
WHERE WATER MEETS COMMUNITY

How to Safely Dispose Sharps

**EFFECTIVE
JULY 1, 2021**



SAN BERNARDINO COUNTY RESIDENTS can safely dispose of their used SHARPS in a 2 gallon or smaller, heavy-duty, plastic container as an alternative to plastic bio-hazard sharps containers at participating Household Hazardous Waste Collection facilities.

Containers should only contain needles, lancets, and syringes with a needle attached that must be completely spent (no liquid remaining, including EpiPens).

HOW TO CREATE YOUR OWN CONTAINER:

- Place sharps into an Approved Sharps Container or 2 gallon or smaller heavy-duty plastic container
- Do not use food product containers
- Must have a screw-top and puncture resistant lid
- Made of thick plastic
- 2 gallons or less
- Leak-resistant
- Remain upright when standing
- Place printed Bio-Hazard Label on both sides
- When $\frac{3}{4}$ filled, secure lid, and tape the container closed

DO NOT USE FOR SHARPS:



Print **FREE** labels by visiting
Greensb.net

Preprinted labels are available at
HHW collection facilities



For more information and locations, call 1-800-Oily Cat (645-9228)
or visit **Greensb.net**

SAN BERNARDINO COUNTY FIRE – Household Hazardous Waste

Cómo desechar las agujas de forma segura

**EFFECTIVO EL
1 DE JULIO 2021**



LOS RESIDENTES DEL CONDADO DE SAN BERNARDINO pueden desechar de manera segura sus agujas usadas en un recipiente de plástico resistente de 2 galones, o más pequeño como alternativa a los recipientes de plástico para objetos punzantes con riesgo biológico en los Centros participantes de Colección para desechos peligrosos del hogar.

Los recipientes solo deben contener agujas, lancetas y jeringas con una aguja adjunta que debe gastarse por completo (Sin residuo líquido incluyendo los EpiPens).

COMO CREAR SU PROPIO CONTENEDOR:

- Coloque las agujas en un recipiente para objetos punzantes aprobado o en un recipiente de plástico resistente de 2 galones o más pequeño
- No utilice envases de productos para alimentos
- Debe tener una tapa de rosca y resistente a los pinchazos
- Hecho de plástico grueso
- 2 galones o menos
- Resistente a fugas
- Permanezca erguido cuando esté de pie
- Coloque la etiqueta impresa de peligro biológico en ambos lados
- Cuando esté lleno 3/4, cierre la tapa y pegue el recipiente con cinta adhesiva para mantener el contenedor cerrado

NO UTILIZAR PARA AGUJAS :



Para imprimir etiquetas
GRATIS visite Greensb.net

Las etiquetas preimpresas están
disponibles en los Centros de Colección
para desechos peligrosos del hogar



Para obtener más información y ubicaciones,
llame al 1-800-Oily Cat (645-9228) o visite Greensb.net

SAN BERNARDINO COUNTY FIRE – Household Hazardous Waste

Join us as we honor all of our veterans, past and present.



VETERANS DAY CELEBRATION



Sat | Nov 6, 2021 | 2pm-5pm

Musical Prelude to begin at 1:30. Military Agenda at 2:00.
Festivities following.



HIGHLAND COMMUNITY PARK
7793 Central Ave | Highland



PATRIOTIC MUSIC • SPECIAL GUEST VETERANS
LIVE CONCERT BY THE HIGHLAND MUSIC COMPANY

Following the event there will be an Open House
and complimentary BBQ at the American Legion Post 421
28309 E. Highland Ave. | Highland

Presented by the Highland Veterans Day Committee and the City of Highland

For more information call 909.677.9256 or
[Facebook.com/HighlandCaliforniaVeteransDay2021](https://www.facebook.com/HighlandCaliforniaVeteransDay2021)



Highland Sam J. Racadio Library & ELC

7863 CENTRAL AVENUE, HIGHLAND CA 92346 | (909) 798-8490



Session 5 FREE Courses: October 10- November 20 2021

Program Name	Day of Week	Time
Library Beginners (0-5 years)		
Toddler Boot Camp (In Person) - 1-3 Year Olds- For the more active toddler, this course includes high energy songs with lots of movement to inspire healthy physical activity in a fun and exciting way your toddler will love.	Tuesdays	10:30 AM
Little Artist (In person)- Join us in creating fun, sometimes messy, art projects! Work with your little one to guide their creativity by making a project together, or let them steal the show with their own personal artistic style.	Tuesdays	5:00 PM
Digital Little Artist - Pick up program kits starting Monday each week and join in on Facebook to make a fun craft!	Tuesdays	5:00 PM
Tiny Hoppers (In Person)- 1-3 Year Olds- Bring your little ones to dance and sing to fun songs, then wind down with some awesome stories. This course will inspire interaction between toddler and parent, and help little ones develop their motor skills, body awareness, and sense of rhythm.	Wednesdays	10:30 AM
Kid Zone (6-11 years)		
Storytime (In person or Virtual)- Join us for this wonderfully fun and engaging storytime. Register with the Branch to join virtually, or come in person.	Wednesdays	4:00 PM
Craft Corner (In person)- Join us as we create wonderful projects and learn new skills.	Thursdays	5:00 PM
Digital Craft Corner - Pick up program kits starting Monday each week and join in on Facebook to make a fun craft!	Thursdays	5:00 PM
Adult Programs		
Adult Book Club (In person or Virtual)- Join us at the library to read and discuss selected books. Register with the Branch to join virtually, or come in person.	Wednesday, Oct. 6, 20 & Nov. 3, 17	3:00 PM
Child Support Service - AFTER HOURS- Do you have questions regarding how to open a child support case, how to modify an existing child support order, status of your case, etc.? We are here to help! Join us between the hours of 4 pm and 7pm at the Highland Branch Library on every third Tuesday of the month. We look forward to engaging with you.	3rd Tuesday of the Month	4:00 PM- 7:00 PM
Special Events/ Meetings		
Read for the Record	Thursday, Oct. 28	10:30 AM & 4:00 PM
Off Session: November 21-30, 2021		
Kid Zone (6-11 years)		
Pet Profiles (In Person) - Ever wondered about some of your favorite Library critters? Now's your chance to learn fun facts and get an up close and personal experience.	Tuesday, Nov. 23	4:00 PM



All San Bernardino County branch libraries
will be closed on
Monday, Oct. 11,
Thursday, Nov. 11, and
Thursday-Friday, Nov. 25-26



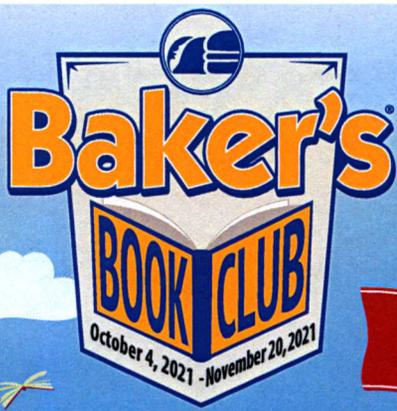
Library



BRANCH HOURS: MON - 10AM-8PM | TUES - 10AM-8PM | WED - 10AM-8PM
THURS - 10AM-6PM | FRI - 10AM-6PM | SAT - 9AM-5PM | SUN - CLOSED

@SBCountyLibrary

Visit our website @ www.sbclib.org



JOIN US FOR
BAKER'S BOOK CLUB!
OCTOBER 4, 2021 TO
NOVEMBER 20, 2021

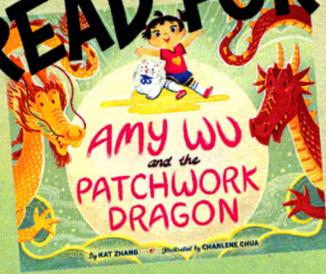
PROGRAM FOR AGES 4-17



1. SIGN UP WITH BEANSTACK!
2. LOG YOUR READING!
3. EARN DELICIOUS REWARDS!



READ FOR THE RECORD



OCTOBER 28, 2021

JOIN US AS WE ATTEMPT TO BREAK
A WORLD RECORD FOR THE MOST PEOPLE
READING THE SAME BOOK ON THE SAME DAY!

Not joining in person? Pick up a craft kit
starting Saturday, Oct 23 (while supplies last)
and watch our craft videos on Facebook at 5:30 pm!



Jumpstart
Read for the Record

VILLAINS WEEK

Be prepared and join our Virtual Villains Week October 25-30!
Pick up craft kits starting Saturday, Oct 23 (while supplies last)

Sign up on Beanstack,
join in on our virtual programs
and earn badges for a chance to win
a villains-themed prize basket!



SAFARI WEEK

Gear up for an adventure from November 15-20!
Pick up craft kits starting Saturday, Nov 13 (while supplies last!)

Sign up on Beanstack,
join in on our virtual programs
and earn badges for a chance to win
a safari-themed prize basket!



If you liked it on OverDrive, you'll love it on Libby!

Did you know?

The Libby app provides access to all OverDrive offerings,
plus additional exclusive content!

Download Libby today
on your iOS or Android device!



Join us at the
Highland Senior Center

for a

Holiday Bazaar

Saturday, November 13, 2021

From 9:00 am—1:00 pm



Beat the Black Friday rush

And get your shopping done early



For Vendor Information

Call us at 909-862-8104

\$25.00 for an Inside Vendor Table

Limited Space available

So reserve your table now

