

# City of Highland

## *Weekly Report*



September 24, 2021



## Volunteer Services

### CORONAVIRUS RECOVERY FUND FOR SMALL BUSINESSES

The City of Highland is excited to announce the launch of the coronavirus recovery fund. The purpose of this program is to provide financial assistance to city-based small businesses impacted by the COVID-19 pandemic with a \$7,500 grant.

#### Businesses that meet these specific criteria are eligible for consideration:

- Must have a physical location within the City of Highland (store front, office, commercial structure).
- Be in good standing with the City of Highland (current/valid business license, no outstanding code enforcement actions, or compliance orders).
- Must have no more than 100 employees.
- Must be in existence as of August 24, 2021.

*For more information, contact Denise Moreno at 909-864-6861, ext. 203  
or email [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org)*



## Volunteer Services



Over the past few years, the Highland Improvement Team (HIT) has dedicated our September project to support Operation Gratitude. Typically, HIT members will meet to write letters that are included in care packages sent to Deployed Troops, National Guardsmen, First Responders, and Emergency Medical Personnel.

Unfortunately, we are unable to meet in person this September. In lieu of meeting in person, the Highland Improvement Team invites you to support Operation Gratitude's Virtual Volunteerism Program by contributing to their digital postcard platform goal.

In honor of the **20th anniversary of 9/11 and National Day of Service**, Operation Gratitude welcomes grateful Americans to express their appreciation for the service and sacrifice of First Responders, Service Members and Veterans through their digital letter writing campaign.

Follow this link to help Operation Gratitude reach their goal of 200,000 digital letters!

<https://www.operationgratitude.com/9-11-digital-letter-writing/>

For more information, contact Volunteer Services at 909-864-6861, ext. 203.

# Public Works

**During the period of September 13, 2021 through September 17, 2021**, graffiti was made known to Public Works staff by the following means and removed:

**Routine observation by Public Works:** Palm Avenue & Cypress Street, Palm Avenue & 9<sup>th</sup> Street, Palm Avenue & Norwood Avenue, Central Avenue & 14<sup>th</sup> Street, 25356 Base Line, Base Line & Del Rosa Avenue, Pacific Street & Church Avenue, Community Park, Boulder Avenue & Eucalyptus Avenue, Cunningham Street & 6<sup>th</sup> Street, 5<sup>th</sup> Street & Palm Avenue, Atlantic Avenue & Boulder Avenue.

**Hotline:** Springmeadow Court & Norwood Street.

# ADMINISTRATION

## SEPTEMBER IS NATIONAL PREPAREDNESS MONTH TEACH YOUTH ABOUT PREPAREDNESS

### Make a Plan

Your family may not be together if a disaster strikes, so it is important to know which types of disasters could affect your area. Know how you'll contact one another and reconnect if separated. Establish a family meeting place that's familiar and easy to find. And don't forget to think about specific needs in your family. Your family's needs change over time, so update your plan regularly.

### Who Will We Contact?

Pick the same person for each family member to contact. Pick someone out of town—they may be easier to reach in a disaster.

Text don't talk. In an emergency, phone lines may be tied up. It may be easier to text, and this leaves phone lines open for emergency workers.

### Where Will We Meet?

Decide on safe, familiar, accessible places where your family can go for protection or to reunite. If you have pets or service animals, think about animal-friendly locations. Consider places in your house, in your neighborhood, and outside of your city or town so you're prepared for any situation.

### Practice, Practice, Practice!

On your own list or using the resources below, write down your contacts and plans. Make sure everyone in the family has copies and keeps them in a safe space, like in a backpack, wallet, or taped in a notebook. Put them in your cell phone if you have one. Hold regular household meetings to review and practice your plan.



**Disasters Don't Wait.  
Make Your Plan Today.**

# Family Communication Plan

Emergencies can happen at any time. Do you know how to get in touch with your family if you are not together?

**Let them know you're OK!**  
Pick the same person for each family member to contact. It might be easier to reach someone who's out of town.

**Text, don't talk!**

Unless you are in immediate danger, send a text. Texts often have an easier time getting through during emergencies, and you don't want to tie up phone lines needed by emergency responders (like 911).



## Know the Numbers!

Home: \_\_\_\_\_

Adult: \_\_\_\_\_

Parent: \_\_\_\_\_

Home: \_\_\_\_\_

Cell: \_\_\_\_\_

Cell: \_\_\_\_\_

Work: \_\_\_\_\_

Neighbor: \_\_\_\_\_

Parent: \_\_\_\_\_

Home: \_\_\_\_\_

Cell: \_\_\_\_\_

Cell: \_\_\_\_\_

Work: \_\_\_\_\_

Neighbor: \_\_\_\_\_

My cell: \_\_\_\_\_

Home: \_\_\_\_\_

Sibling: \_\_\_\_\_

Cell: \_\_\_\_\_

Cell: \_\_\_\_\_

Out of state friend/relative: \_\_\_\_\_

Sibling: \_\_\_\_\_

Home: \_\_\_\_\_

Cell: \_\_\_\_\_

Cell: \_\_\_\_\_

**Memorize your home and parents' cell phone numbers!**



Cut this out and keep it somewhere safe like your backpack, school notebook, or wallet. Or input these numbers into your cell phone if you have one.



# Know Where to Go... and How to Get There.

## Pick a Meeting Spot

Where will you meet up with your family if you have to get out of your house quickly? Where will you meet if your neighborhood is being evacuated and you're not at home?

### In your neighborhood:

(such as neighbor's house or big tree)

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### Out of your neighborhood:

(such as the library or house of worship)

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## Draw a Map

Put a  $\Delta$  to show your home. Put a O to show your school. Mark your out-of-neighborhood meeting spot with an X and label it.



## Know the Exits

Do you know two ways out of every room in your house in case of a fire? Draw a floor plan of your bedroom in the space below and circle the two ways to get out. Hint: one may not be a door!



## IMPORTANT PUBLIC INFORMATION

The Governor released a one-stop website (<https://covid19.ca.gov/>) for COVID-19 resources. This is a substantial source of information including unemployment and paid sick leave, along with small business assistance (information specifically to be added about this tomorrow on the website).

These following specific items — Apply for Unemployment, Apply for Disability Benefits or Apply for Paid Family Leave - may be of interest to you on the following website [https://www.edd.ca.gov/about edd/coronavirus-2019/faqs.htm](https://www.edd.ca.gov/about_edd/coronavirus-2019/faqs.htm).

Loan guidance for small business: <https://www.sba.gov/page/coronavirus-covid-19-small-business-guidance-loan-resources>

As a reminder, the CDC's official Coronavirus website is the best source for up-to-date information and guidance. [www.coronavirus.gov](http://www.coronavirus.gov)

The County of San Bernardino has established a COVID-19 Public Information Line. The line is in operation from 9:00am to 8:00pm, Monday to Friday. The phone number is (909) 387-3911. Please note that this line is for Public Information Only. Please contact your Health Care Provider for medical related questions.

For further information and updates please visit: <https://sbccovid19.com/>

The San Bernardino County Department of Public Health (DPH) continues to work with the Centers for Disease Control and Prevention (CDC) and the California Department of Public Health (CDPH) to respond to reports of Novel Coronavirus 2019 (COVID-19) as the situation is quickly evolving.

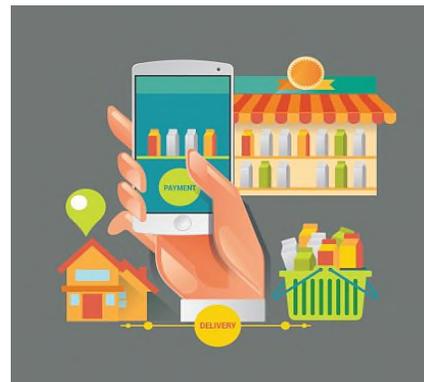
Residents of San Bernardino are encouraged to stay home as much as possible while only participating in essential activities, such as critical work functions and shopping for necessities. We know these measures are challenging, but social distancing will help to protect all of our communities. We encourage older adults and those with chronic medical conditions to take additional precautions to avoid getting sick with the disease.

Please visit <http://wp.sbcounty.gov/dph/coronavirus/> for additional updates and information.

# Volunteer Services

Highland's Senior **Grocery Delivery Service Program** may be just what you've been looking for...

- ◆ Are you a senior citizen resident of Highland?
- ◆ Would you like to skip the grocery store lines and have your groceries delivered straight to your doorstep?



The program was developed to assist Highland's senior citizen residents with home grocery delivery services. The goal is to help keep our most vulnerable residents safe at home during the pandemic. This program will pay for an annual membership to Instacart for you to receive free delivery service for a year. You shop online, pay for your groceries and the delivery fee is on us. It's easy to apply. Applicants must meet a few income requirements to be eligible. Contact Volunteer Services today to find out if you qualify!

**NEW  
UPDATE**

INSTACART **EBT** UPDATE...Instacart announced that they have partnered with Aldi grocery to accept EBT SNAP online payment.

Contact Denise Moreno at 909-864-6861, ext. 203 or email [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org) for more information and to sign up.



## Blood Drive

SEPTEMBER BLOOD DRIVE !!!



Highland's next Blood Drive is on Monday, September 27, 2021, from 11am to 4pm at the Highland Police Station, 26985 Base Line.

Donors will receive a special "Count on Me" promotional pair of Cancer Awareness Socks for their selfless donation, while supplies last.

**Schedule your appointment to donate blood at Highland's September drive by contacting Volunteer Services at 909-864-6861, ext. 203 or by following this online link...**

[https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/90684](https://giftoflife.lstream.org/donor/schedules/drive_schedule/90684)

To maintain social distancing, appointments are strongly recommended. Walk-ins are welcome but wait times may be lengthy. Face coverings are required. Please be sure to **drink plenty of fluids.** Bring photo ID with proof of age. Donors under the age of 17 must bring a signed LifeStream parental consent form. For questions and more information contact Volunteer Services at 909-864-6861, ext. 203.



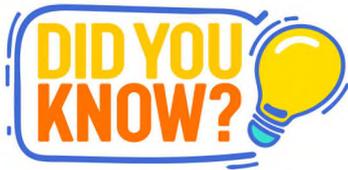
## Public Services



### Burrtec Free Cart Pull Out Service

Residents who are senior citizens or residents with disabilities who need assistance placing their carts on the curbside each week, will be provided free cart pull out service upon request. **(Proof will be required for this free pull-out service).**

*For more information contact Burrtec Waste Industries, Inc. at 909-889-1969.*



**Did you know that your SEWER DRAIN & your STREET (STORM) drain are different??**

Sink and toilet water goes into a sewer drain and flows to a wastewater treatment plant before it's cleaned and released into waterways like rivers, lakes, and the ocean.

THE DIFFERENCE is there's no cleaning of dirty water before it flows into waterways from street (storm) drains. The dirty water and debris, like grass clippings and leaves, can hurt fish, plants, and other aquatic life by polluting the water where they live.

#### Ideas to Prevent Street Storm Drain Pollution:

- ◆ Sweep driveways clean instead of using water.
- ◆ Minimize the amount of fertilizer you use.
- ◆ Eliminate piles of grass, leaves, and other debris in the street.
- ◆ Adjust sprinklers to prevent leaking water from flowing into the street.
- ◆ Go to a car wash where water is cleaned before it goes into waterways.
- ◆ Keep items like oil and chemicals out of gutters and storm drains.
- ◆ Use cat litter to clean up oil on driveways and sidewalks.
- ◆ Clean up after your pets and dispose of waste in a garbage can or toilet.



# alendar of Events

## **September 25, 2021**

9am to 2pm — Used Oil Filter Exchange & Recycling Event, Auto Zone, 27292 Base Line

## **September 27, 2021**

11am to 4pm— Blood Drive, Highland Police Station, 26985 Base Line

## **September 28, 2021**

6pm — City Council Meeting, Donahue Council Chambers

## **October 5, 2021**

6pm — Planning Commission Meeting, Donahue Council Chambers

## **October 12, 2021**

6pm — City Council Meeting, Donahue Council Chambers

## **October 19, 2021**

6pm — Planning Commission Meeting, Donahue Council Chambers

## **October 26, 2021**

6pm — City Council Meeting, Donahue Council Chambers



### ***THE CITY OF HIGHLAND FACEBOOK PAGE***



The City of Highland has a new and improved Facebook page that we would like for you all to follow us on. This is where you will find important information regarding road closures and construction projects that may affect your travel time, scheduled power outages, emergencies, events such as: Community Blood Drives, Highland Improvement Team projects, Compost Give-A-Way, Used Oil Filter Exchange & Recycling Events and much more. Please "Like" City of Highland - City Hall (<https://www.facebook.com/cityofhighland.cityhall>) as the official page.

# MAKE YOUR PET'S BUSINESS, YOUR BUSINESS!

## STEP 1



**Attach canister to leash**  
so you'll have your doggie  
bags when you need them.

## STEP 2



**Pick up after your pet.**  
Dog waste is not fertilizer!

## STEP 3



**Throw it in a trash can.**  
Keep harmful bacteria  
away from our streets and  
storm drains.



SAN BERNARDINO COUNTY STORMWATER PROGRAM  
**WHERE WATER  
MEETS COMMUNITY**



Every part contributes to a clean, beautiful County.  
Visit [sbcountystormwater.org/pet](http://sbcountystormwater.org/pet) for more information.

# PROTECT YOUR COMMUNITY KEEP TRASH OUT OF OUR STREETS



## Step 1

Gather your used masks, gloves,  
and wipes

## Step 2

Place the used items in a bag

## Step 3

Tie or seal the bag and dispose  
into a trashcan



SAN BERNARDINO COUNTY STORMWATER PROGRAM  
**WHERE WATER  
MEETS COMMUNITY**



# How to Safely Dispose Sharps

**EFFECTIVE  
JULY 1, 2021**



SAN BERNARDINO COUNTY RESIDENTS can safely dispose of their used SHARPS in a 2 gallon or smaller, heavy-duty, plastic container as an alternative to plastic bio-hazard sharps containers at participating Household Hazardous Waste Collection facilities.

Containers should only contain needles, lancets, and syringes with a needle attached that must be completely spent (no liquid remaining, including EpiPens).

## HOW TO CREATE YOUR OWN CONTAINER:

- Place sharps into an Approved Sharps Container or 2 gallon or smaller heavy-duty plastic container
- Do not use food product containers
- Must have a screw-top and puncture resistant lid
- Made of thick plastic
- 2 gallons or less
- Leak-resistant
- Remain upright when standing
- Place printed Bio-Hazard Label on both sides
- When  $\frac{3}{4}$  filled, secure lid, and tape the container closed

## DO NOT USE FOR SHARPS:



Print **FREE** labels by visiting  
**Greensb.net**

Preprinted labels are available at  
**HHW collection facilities**



For more information and locations, call 1-800-Oily Cat (645-9228)  
or visit **Greensb.net**

SAN BERNARDINO COUNTY FIRE – Household Hazardous Waste

# Cómo desechar las agujas de forma segura

**EFFECTIVO EL  
1 DE JULIO 2021**



LOS RESIDENTES DEL CONDADO DE SAN BERNARDINO pueden desechar de manera segura sus agujas usadas en un recipiente de plástico resistente de 2 galones, o más pequeño como alternativa a los recipientes de plástico para objetos punzantes con riesgo biológico en los Centros participantes de Colección para desechos peligrosos del hogar.

Los recipientes solo deben contener agujas, lancetas y jeringas con una aguja adjunta que debe gastarse por completo (Sin residuo líquido incluyendo los EpiPens).

## COMO CREAR SU PROPIO CONTENEDOR:

- Coloque las agujas en un recipiente para objetos punzantes aprobado o en un recipiente de plástico resistente de 2 galones o más pequeño
- No utilice envases de productos para alimentos
- Debe tener una tapa de rosca y resistente a los pinchazos
- Hecho de plástico grueso
- 2 galones o menos
- Resistente a fugas
- Permanezca erguido cuando esté de pie
- Coloque la etiqueta impresa de peligro biológico en ambos lados
- Cuando esté lleno 3/4, cierre la tapa y pegue el recipiente con cinta adhesiva para mantener el contenedor cerrado

## NO UTILIZAR PARA AGUJAS :



Para imprimir etiquetas  
**GRATIS** visite [Greensb.net](http://Greensb.net)

Las etiquetas preimpresas están disponibles en los Centros de Colección para desechos peligrosos del hogar



Para obtener más información y ubicaciones,  
llame al 1-800-Oily Cat (645-9228) o visite [Greensb.net](http://Greensb.net)

SAN BERNARDINO COUNTY FIRE – Household Hazardous Waste

Join us as we honor all of our veterans, past and present.



# VETERANS DAY CELEBRATION



Sat | Nov 6, 2021 | 2pm-5pm

Musical Prelude to begin at 1:30. Military Agenda at 2:00.  
Festivities following.



HIGHLAND COMMUNITY PARK  
7793 Central Ave | Highland



PATRIOTIC MUSIC • SPECIAL GUEST VETERANS  
LIVE CONCERT BY THE HIGHLAND MUSIC COMPANY

Following the event there will be an Open House  
and complimentary BBQ at the American Legion Post 421  
28309 E. Highland Ave. | Highland

Presented by the Highland Veterans Day Committee and the City of Highland

For more information call 909.677.9256 or  
[Facebook.com/HighlandCaliforniaVeteransDay2021](https://www.facebook.com/HighlandCaliforniaVeteransDay2021)



Join us at the  
Highland Senior Center

for a

**Holiday Bazaar**

**Saturday, November 13, 2021**

**From 9:00 am—1:00 pm**



**Beat the Black Friday rush**

**And get your shopping done early**



**For Vendor Information**

**Call us at 909-862-8104**

**\$25.00 for an Inside Vendor Table**

**Limited Space available**

**So reserve your table now**

