

# City of Highland

## *Weekly Report*



September 2, 2021

### Public Services

#### ***Attention Highland Residents*** **Labor Day Trash Pickup Schedule**

Burrtec Waste Industries, Inc. will be closed on Monday, September 6, 2021 in observance of Labor Day. Therefore, trash, green waste and recycling collection will be delayed by one day. Your regularly scheduled collection services will resume the following week. Please keep in mind that street sweeping will also be delayed by one day as well.

#### **Labor Day Holiday Schedule is as follows:**

**If regular pickup day falls on:** Monday, September 6  
**Trash will be picked up on:** Tuesday, September 7

**If regular pickup day falls on:** Tuesday, September 7  
**Trash will be picked up on:** Wednesday, September 8

**If regular pickup day falls on:** Wednesday, September 8  
**Trash will be picked up on:** Thursday, September 9

**If regular pickup day falls on:** Thursday, September 9  
**Trash will be picked up on:** Friday, September 10

**If regular pickup day falls on:** Friday, September 10  
**Trash will be picked up on:** Saturday, September 11



Should you have any questions regarding the holiday delay with collection services, please contact:  
Burrtec at 909-889-1969 or City of Highland Public Services Division at 909-864-8732, ext. 271.

## IMPORTANT PUBLIC INFORMATION

The Governor released a one-stop website (<https://covid19.ca.gov/>) for COVID-19 resources. This is a substantial source of information including unemployment and paid sick leave, along with small business assistance (information specifically to be added about this tomorrow on the website).

These following specific items — Apply for Unemployment, Apply for Disability Benefits or Apply for Paid Family Leave - may be of interest to you on the following website [https://www.edd.ca.gov/about\\_edd/coronavirus-2019/faqs.htm](https://www.edd.ca.gov/about_edd/coronavirus-2019/faqs.htm).

Loan guidance for small business: <https://www.sba.gov/page/coronavirus-covid-19-small-business-guidance-loan-resources>

As a reminder, the CDC's official Coronavirus website is the best source for up-to-date information and guidance. [www.coronavirus.gov](http://www.coronavirus.gov)

The County of San Bernardino has established a COVID-19 Public Information Line. The line is in operation from 9:00am to 8:00pm, Monday to Friday. The phone number is (909) 387-3911. Please note that this line is for Public Information Only. Please contact your Health Care Provider for medical related questions.

For further information and updates please visit: <https://sbccovid19.com/>

The San Bernardino County Department of Public Health (DPH) continues to work with the Centers for Disease Control and Prevention (CDC) and the California Department of Public Health (CDPH) to respond to reports of Novel Coronavirus 2019 (COVID-19) as the situation is quickly evolving.

Residents of San Bernardino are encouraged to stay home as much as possible while only participating in essential activities, such as critical work functions and shopping for necessities. We know these measures are challenging, but social distancing will help to protect all of our communities. We encourage older adults and those with chronic medical conditions to take additional precautions to avoid getting sick with the disease.

Please visit <http://wp.sbcounty.gov/dph/coronavirus/> for additional updates and information.

# ADMINISTRATION

## Make A Plan

Make a plan today. Your family may not be together if a disaster strikes, so it is important to know which types of disasters could affect your area. Know how you'll contact one another and reconnect if separated. Establish a family meeting place that's familiar and easy to find.



## 12 WAYS TO PREPARE

<input type="checkbox"/>  <b>Sign up for Alerts and Warnings</b>	<input type="checkbox"/>  <b>Make a Plan</b>	<input type="checkbox"/>  <b>Save for a Rainy Day</b>	<input type="checkbox"/>  <b>Practice Emergency Drills</b>	<input type="checkbox"/>  <b>Test Family Communication Plan</b>	<input type="checkbox"/>  <b>Safeguard Documents</b>
<input type="checkbox"/>  <b>Plan with Neighbors</b>	<input type="checkbox"/>  <b>Make Your Home Safer</b>	<input type="checkbox"/>  <b>Know Evacuation Routes</b>	<input type="checkbox"/>  <b>Assemble or Update Supplies</b>	<input type="checkbox"/>  <b>Get Involved in Your Community</b>	<input type="checkbox"/>  <b>Document and Insure Property</b>

**Step 1:**  
***Put a plan together by discussing the questions below with your family, friends, or household to start your emergency plan.***

- How will I receive emergency alerts and warnings?
- What is my shelter plan?
- What is my evacuation route?
- What is my family/household communication plan?
- Do I need to update my emergency preparedness kit?
- Check with the Centers for Disease Control (CDC) and update my emergency plans due to Coronavirus.
- Get masks (for everyone over 2 years old), disinfectants, and check my sheltering plan.

**Step 2:  
Consider specific needs in your household**

As you prepare your plan tailor your plans and supplies to your specific daily living needs and responsibilities. Discuss your needs and responsibilities and how people in the network can assist each other with communication, care of children, business, pets, or specific needs like operating medical equipment. Create your own personal network for specific areas where you need assistance. Keep in mind some these factors when developing your plan:

- Different ages of members within your household
- Responsibilities for assisting others
- Dietary needs
- Medical needs including prescriptions and equipment
- Disabilities or access and functional needs including devices and equipment
- Languages spoken
- Cultural and religious considerations
- Pets or service animals
- Households with school-aged children



**1. COLLECT.**

Create a paper copy of the contact information for your family and other important people/offices such as medical facilities doctors schools or service providers.



**2. SHARE.**

Make sure everyone carries a copy in his or her backpack, purse, or wallet. If you complete your *Family Emergency Communication Plan* online at [ready.gov/make-a-plan](http://ready.gov/make-a-plan) you can print it onto a wallet-sized card. You should also post a copy in a central location in your home, such as your refrigerator or family bulletin board.



**3. PRACTICE.**

Have regular household meetings to review and practice your plan.

**Step 3:  
Fill out a Family  
Emergency Plan**

**TEXT  
IS  
BEST!**

If you are using a mobile phone, a text message may get through when a phone call will not. This is because a text message requires far less bandwidth than a phone call. Text messages may also save and then send automatically as soon as capacity becomes available.

**Step 4:  
Practice your plan with your  
family/household**



# Volunteer Services

## HIGHLAND GROCERY DELIVERY PROGRAM

Are you a Senior Highland Resident? Would you like to skip the grocery store lines and have your groceries delivered straight to your doorstep? If so, Highland's Senior **Grocery Delivery Service Program** may be just what you need. This program was developed to assist Highland's senior citizen residents by paying home delivery fees, keeping you safe at home during the pandemic. This program will pay for an annual membership to Instacart Express for you to receive free delivery service for a year. You shop online, pay for your groceries and the delivery fee is on us.

It's easy to apply. Applicants must meet a few income requirements to be eligible. Contact Volunteer Services today to find out if you qualify!

INSTACART UPDATE...Instacart announced that they have partnered with Aldi grocery to accept EBT SNAP online payment.

Using EBT SNAP on Instacart: easy as 1-2-3!

### **1. Add your EBT SNAP card**

Go to your Account Settings to add your EBT SNAP card as a payment method.

### **2. Shop for eligible items**

Many staple foods and non-alcoholic beverages are eligible for EBT SNAP. These products are marked with an 'EBT' label when browsing at participating stores.

### **3. Check out with EBT SNAP**

At checkout, make sure EBT SNAP is selected as a payment method. You will be able to select the amount paid by EBT SNAP.

*For more information and to sign up please contact Denise Moreno at 909-864-6861, ext. 203, or email [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org)*

### **Get your groceries in 3 easy steps**



#### **Order fresh groceries online**

Shop at your favorite stores from any device.



#### **Schedule the delivery**

Get your groceries in as little as an hour, or when you want them.



#### **Get it delivered to your doorstep**

Fresh handpicked groceries from local stores to your front door!

# Volunteer Services

## HIGHLAND SAFE ROUTES TO SCHOOL

### WALK SAFELY: TIPS ON THE GO

- Cross at the corner and use crosswalks when available.
- Even if you have the right of way, look both ways. Make eye contact to be sure drivers see you. Don't assume drivers will stop.
- If you have young children, teach and reinforce safe walking.
- When wearing earphones, keep volume low enough to still be able to hear traffic or indications of danger, or wear just one earpiece.
- Stand clear of hedges, buses, parked cars or other objects that could make it difficult for drivers to see you.
- Wait for the walk signal before crossing. Don't enter the crosswalk if the hand is flashing or solid red.
- Wear something bright or reflective when its dark. Cross the street in a well-lit area if possible.
- On trails/paths used by people biking, look behind you before making sudden turns.
- When hiking, always let someone know your route, destination and expected return time.
- At mid-block crossings, even if one car stops at a crosswalk, do not assume other motorists can see you and will stop for you.



*Information Courtesy of SCAG – Go Human Campaign: <https://scag.ca.gov/go-human>*

*Go Human is a community outreach and advertising campaign with the goals of reducing traffic collisions in Southern California and encouraging people to walk and bike more. We hope to create safer and healthier cities through education, advocacy, information sharing and events that help residents re-envision their neighborhoods. Go Human is funded by grants from the California Office of Traffic Safety, the California Active Transportation Program, the Mobile Source Air Pollution Reduction Review Committee and from our sponsors.*



## Public Works



**During the period of August 23, 2021 through August 27, 2021,** graffiti was made known to Public Works staff by the following means and removed:

**Routine observation by Public Works:** Mansfield Ave. & Central Ave., Central Ave. & 14<sup>th</sup> St., Central Ave. & 13<sup>th</sup> St., Central Ave. & Messina St., Victoria Ave. & 14<sup>th</sup> St., 7130 Victoria Ave., 7132 Victoria Ave., Pacific St. & Olive St., 26630 Base Line, 26608 Base Line, 26584 Base Line, Base Line & Guthrie St., 25899 Base Line, Barnes Ct. & Base Line, Base Line & Boulder Ave., Base Line & Mira Vista Ave., Base Line & Rogers Ln., Base Line & Valaria Dr., Base Line & Cunningham St., 7314 Cunningham St., Base Line & Knob Hill Dr., 26471 Base Line, Victoria Ave. & Millar St., Highland Community Park, Church St. & Greenspot Rd.

**Hotline:** Aurantia Park, Palm Ave. & Pacific St., 7010 Pleasant View Ln., Glenheather Dr. & Foxtail Ln.

# Public Services

## Stormwater Pollution

### **What is Stormwater Pollution?**

When it rains, some of the rainwater soaks into the ground, and part of it flows over the ground and directly into creeks, streams or rivers. This water that runs off into the river is called runoff, or sometimes stormwater runoff. Clever, huh?

Sometimes this stormwater runoff gets polluted. Pollution is anything that harms natural resources, whether it is air, soil, or in this case, water. Sometimes the pollution is something you can see, like trash floating on top of the water. Other times you can't see the pollution at all, like when motor oil from a car washes into a nearby creek. Polluted runoff is the number one cause of water pollution in the United States. So, who is to blame? Who is making the water that we drink and swim in dirty? We all are... do your part, one drop at a time.



### **Why is stormwater pollution a concern?**

It is of concern for two main issues: one related to the volume and timing of runoff water and the other related to potential contaminants that the water is carrying from human and animal activities. These contaminants are picked up as water from a storm or garden hoses and sprinklers drain from streets, parking lots and lawns and enter the system through our catch basins and storm drains. From there, they are transferred straight to rivers and streams untreated.

Anything that is dumped or dropped on the ground or in the gutter contributes to stormwater pollution. Much of it is not biodegradable and is harmful to marine life and cleanliness of our water that we swim in and drink.

### **Is stormwater treated before it reaches the river?**

No! Stormwater systems flow directly into the rivers, lakes and streams. The cost of treating stormwater would be so high that it would exceed available resources.

### **Is there a difference between a storm drain and a sewer drain?**

Yes! They are two completely separate drainage systems. The sewer system takes all household wastewater from toilets, showers and sinks and routes it through your plumbing system and directs it to a treatment plant. The storm drain is intended to route rainwater quickly off the streets during a heavy storm. Unfortunately, it takes all the runoff along with it. Chemicals, trash, debris from lawns, parking lots and streets, either intentionally or accidentally spilled, goes straight into our waterways.

**The Effects of Pollution**

Polluted stormwater runoff can have many adverse effects on plants, fish, animals and people. Sediment can cloud the water and make it difficult or impossible for aquatic plants to grow. Sediment also can destroy aquatic habitats. Excess nutrients can cause algae blooms. When algae dies, they sink to the bottom and decompose in a process that removes oxygen from the water. Fish and other aquatic organisms can't exist in water with low dissolved oxygen levels.



Bacteria and other pathogens can wash into swimming areas and create health hazards, often making beach closures necessary. Debris – plastic bags, six-pack rings, bottles, and cigarette butts – washed into waterbodies can choke, suffocate, or disable aquatic life like ducks, fish, turtles, and birds. Household hazardous wastes like insecticides, pesticides, paint, solvents, used motor oil, and other auto fluids can poison aquatic life. Land animals and people can become sick from eating diseased fish and shellfish or ingesting polluted water. Polluted stormwater often affects drinking water sources. This, in turn, can affect human health and increase drinking water treatment costs.

*If you have any questions on what you can do to prevent storm water pollution, please contact Public Services Coordinator, Carlos Florez at 909-864-8732, ext. 271.*



**Blood Drive**



Highland's next Blood Drive is on Monday, September 27, 2021, from 11am to 4pm at the Highland Police Station, 26985 Base Line.

**Schedule your appointment to donate blood at Highland's September drive by contacting Volunteer Services at 909-864-6861 ext. 203 or by following this online link...**

[https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/90684](https://giftoflife.lstream.org/donor/schedules/drive_schedule/90684)

Donors will receive a special "Count on Me" promotional item such as a beach towel, a baseball cap or a t-shirt for their selfless donation.

For questions and more information contact Volunteer Services at 909-864-6861, ext. 203.

# Public Services

## WILDFIRE PREPAREDNESS – MAKE A PLAN!

Now that you know how to prepare both your yard and your home for wildfire season, this third blog in our Wildfire Preparedness Series is all about creating an emergency plan! We hope you remain safe and unaffected by wildfires this season, but in the case that you do have to evacuate, it's important to be prepared.

### Know When There's a Fire Near You

According to CalFire, you don't have to wait for an official evacuation order to leave. If you feel unsafe, you should evacuate immediately. Here are some ways you can stay up-to-date on wildfires near you:

- Sign up for text alerts on local wildfires from CalFire at <https://incidents.readyforwildfire.org/>.
- Here in San Bernardino County, the Fire Department uses a Telephone Emergency Notification System (also known as TENS) to send out critical updates to residents affected by an emergency. They currently use a database of landlines to send out alerts, but you can add your cell phone number to the system to get text alerts as well here at <http://www.sbcounty.gov/SBCFire/TENS/TENSContact.aspx>
- You can view the location and status of active wildfires all over California at <https://www.fire.ca.gov/incidents/>

### Make an Evacuation Plan

Here are some items to plan well ahead of when a wildfire may strike:

- Make plans with family or friends who you may be able to shelter with in the event of an evacuation. This is the safest option since public shelters have a higher risk of transmitting COVID-19.
- If you are unable to stay with family or friends, identify your nearest emergency shelter and follow its COVID-19 protocols to keep you and those around you healthy at: <https://www.redcross.org/get-help/disaster-relief-and-recovery-services/find-an-open-shelter.html>.
- Make sure everyone in your household knows the evacuation route and alternate evacuation routes.
- Share your evacuation plan with friends or family who live in a different area than you.

*Find more information on planning an evacuation here at <https://www.ready.gov/evacuation>*



## Gather Supplies

If you do have to evacuate, you'll want to have everything you need ready to go! Here's a checklist of some crucial items you should have ready in your car or a travel bag:

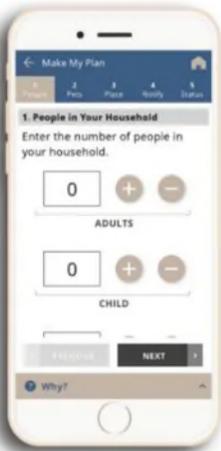


- Several day's supply of water (1 gallon per person per day)
- A 3-day supply of non-perishable food
- Battery-powered or hand-cranked radio
- Flashlight
- Extra batteries
- Whistle to signal for help
- Basic toiletries
- Dust mask/N95 mask
- Printed maps
- First aid kit

Find [FEMA's full emergency supply list](#) here.

## Additional Resources

- You can use CalFire's online, step-by-step [Custom Wildfire Preparedness Plan](#) tool to make an emergency plan best suited for you.
- Download the [San Bernardino Community Preparedness App](#) on your phone to receive important news, live information on evacuation routes and shelters, and other preparedness resources.
- CalFire provides a [Personal Wildfire Action Plan](#) worksheet.
- Ready.gov has a [resource for preparing your car](#) for emergencies and staying safe in your car during evacuations.



For more information, please contact Public Services Coordinator, Carlos Florez at 909-864-8732, ext. 271. Article courtesy of sbcountystormwater.org and Angie Lee, SGA Marketing

# Public Services

## *PREPARING YOUR HOME FOR WILDFIRE SEASON*

With San Bernardino County currently experiencing severe to exceptional drought, conditions are ripe for wildfires. Because of this, we want to provide you with the information you need to stay safe this wildfire season. We will be sharing some tips on how to protect your home.

### **How Homes Catch Fire**

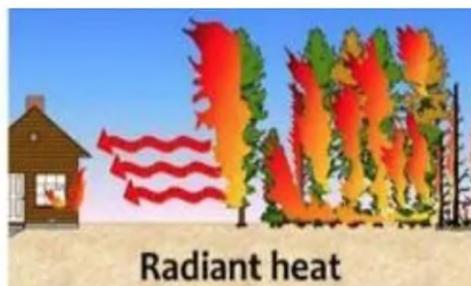
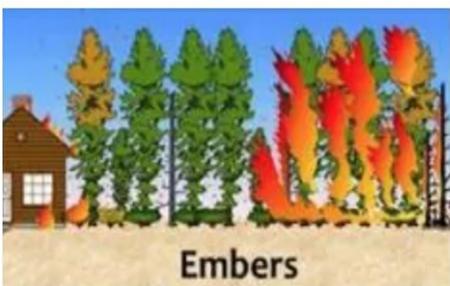
According to CalFire, there are three ways your home could be exposed to wildfire. It could:

- Ignite from direct flames
- Ignite due to radiant heat from materials burning nearby, or
- Ignite from flying embers. Flying embers can light structures on fire from up to a mile away and are the most common way that homes are destroyed by wildfire

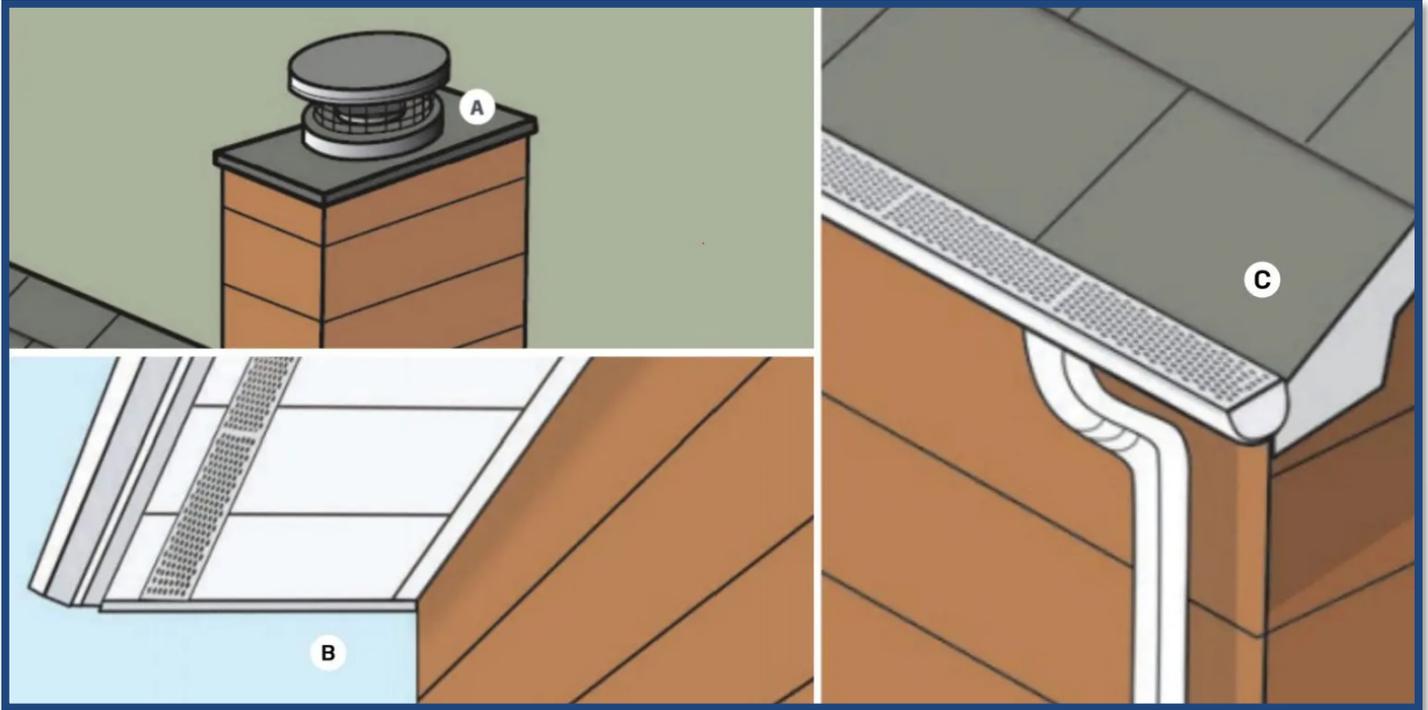
### **Tips for a Fire Ready Home**

Here are some things you can do to make your house more fire resistant:

- Keep rain gutters clear to prevent dry debris from building up.
- Cover chimneys and stovepipe outlets with non-flammable screens.
- Keep all vents clear and move combustible materials away from vents both on the inside and outside of the house. Houses commonly ignite when embers enter through the vents.
- If you have a deck, make sure both the surface and the space beneath are cleared of combustible materials.
- Caulk and plug gaps greater than 1/8-inch around exposed rafters to prevent embers from entering the house.
- As the roof is the part of the house most vulnerable to catching fire, consider re-roofing with non-combustible materials such as metal, clay, or tile.
- Even without direct contact with flames, heat from fire may cause windows to break. Consider installing dual-paned windows with one pane of tempered glass to strengthen your windows.



*Photo source: University of California Cooperative Extension*



A: Cover chimneys with non-flammable screens; B: Add enclosed eaves to help keep embers from entering the house; C: Install a non-flammable gutter to keep gutters clear of debris

*Photo credit: Wildfire Home Retrofit Guide*

## Additional Resources for Preparing Your Home

Take a look at these resources for even more information on preparing your home for potential wildfires:

- **The University of California Cooperative Extension's Website** gives tips for preparing each part of your house for wildfire, from roof to eaves to walls
- **CalFire's Low-Cost Retrofit List** provides easy, low-cost steps for fire-safeing your home.
- **CalFire's Wildfire Home Retrofit Guide** offers a more detailed and in-depth guide preparing each part of your house.
- **Firewise USA's Factsheet** offers tips for preparing both your home and yard for wildfire, including how to ensure that first responders have access to your home in the case of an emergency.

### What's YOUR Emergency Plan?

Unfortunately, no amount of preparation can give your home 100% protection from fire. Because of that, it's also important to have an emergency plan. Keep an eye out for our next post, which will be all about creating a wildfire emergency plan.

*For more information, please contact Public Services Coordinator, Carlos Florez at 909-864-8732, ext. 271.  
Article courtesy of sbcountystormwater.org and Angie Lee, SGA Marketing.*

# Public Services

## PREPARING YOUR YARD FOR WILDFIRE SEASON

Summers are growing hotter and rainfall in California has reached historic lows, increasing the likelihood of wildfire. In fact, this year's wildfire season may be even worse than 2020's wildfire season which included California's largest recorded wildfire in history. Because of this, it's important more than ever to make sure that your yard is as wildfire-safe as possible. Your yard could be the last line of defense between your house and a wildfire. Here, we've pulled together some tips and resources to help you prepare your yard for wildfire season.

### What is Defensible Space?

Defensible space is an area surrounding your property that's designed to slow or stop any approaching wildfires. This space also provides a space for firefighters to work in to protecting your home. You can create defensible space by making sure there's as little combustible material as possible near your house. If you live near uninhabited lands, it's recommended that you maintain at least 100 feet of defensible space on all sides of your property between you and wild vegetation.

### Tips for a Fire-Ready Yard

Here are some tips for improving your yard's fire safety:

- Clear out as much dead vegetation as possible, especially within the 5 feet around your house.
- Make sure the area within 5 feet of your house is paved with non-combustible material.
- Prune tree limbs so that all branches are 6 to 10 feet above the ground.
- Don't let tree branches or shrubs touch the outside of your house.
- Move construction materials, trash, woodpiles, and other flammable materials at least 30 feet away from your house.
- Ensure there's enough space between shrubs and trees. Check out the National Fire Protection Association's website to learn how much space there should be.
- Keep your lawn green and hydrated and no more than 4 inches high.



*This yard has a non-flammable, paved ground that is cleared of debris. It also utilizes fire-resistant plants and maintains a cleared space between vegetation and flammable structures. For more steps for making your yard fire-safe, visit CalFire's Ready for Wildfire site.*

## **Fire-Resistant Gardening**

Did you know that certain plants are naturally resistant to fire? Although no plants are 100 percent fireproof, plants with high moisture that grow close to the ground, such as aloe and rockrose, can resist ignition. Hardwood trees such as maple and poplar are more fire resistant than conifers like pine and fir. Additionally, many plants and shrubs native to California have evolved to be both drought tolerant and fire resistant! Using these in your landscaping is another way to make your yard more fire safe.



*From left to right: Red Monkey Flower, California Lilac, California Fuchsia. These plants are all drought-tolerant, native to California, and fire-resistant.*

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## **Get a Free Fire Safety Property Assessment!**

You're not alone in your wildfire preparations! Many fire departments can do a free fire safety assessment of your home and property, either in-person or over the phone. You can contact your local fire station to see if this service is available to you. If so, they will walk you through an assessment checklist to help you identify ways you can make your property more fire safe.

With wildfire season upon us, it is extremely important to make sure our yards are as fire-safe and fuel-free as possible.

***What are you doing this season to make sure your yard is wildfire resistant?***

*For more information, please contact :*

*Public Services Coordinator, Carlos Florez at 909-864-8732, ext. 271.*

*Article courtesy of sbcountystormwater.org and Angie Lee, SGA Marketing*



# REPETE'S WISDOM OF THE WEEK

## SB 1383; Short-Lived Climate Pollutants



In September 2016, Governor Brown signed into law SB 1383, establishing methane emissions reduction targets in a statewide effort to reduce emissions of short-lived climate pollutants (SLCP) in various sectors of California's economy. SB 1383 establishes targets to achieve a 50 percent reduction in the level of the statewide disposal of organic waste from the 2014 level by 2020 and a 75 percent reduction by 2025.

Methane emissions resulting from the decomposition of organic waste in landfills are a significant source of greenhouse gas (GHG) emissions contributing to global climate change. Organic materials--including waste that can be readily prevented, recycled, or composted--account for a significant portion of California's overall waste stream. Food waste alone accounts for approximately 17-18 percent of total landfill disposal. Increasing food waste prevention, encouraging edible food rescue, and expanding the composting and in-vessel digestion of organic waste throughout the state will help reduce methane emissions from organic waste disposed of in California's landfills.

### Timeline

- ◆ July 1, 2020 - CalRecycle begins analyzing the progress that the waste sector, state governments, and local governments have made in regard to achieving organic waste reduction targets for 2020 and 2025. Upon conclusion of this analysis, CalRecycle may include incentives or additional requirements in the regulations to facilitate progress toward achieving the organic disposal reduction targets.
- ◆ January 1, 2022 - CalRecycle's regulations to meet the organic waste reduction targets for 2020 and 2025 take effect and are enforceable on this date
- ◆ January 1, 2024 - CalRecycle may require local jurisdictions to impose penalties for non-compliance on regulated entities subject to their authority
- ◆ January 1, 2025 - By this date, the state must achieve a 75% reduction in the level of statewide disposal of organic waste from the 2014 level. In addition, not less than 20 percent of currently disposed edible food must be recovered for human consumption.



### Compliance Resources

- ◆ [Burrtec Services](#)  
Businesses can contact Burrtec Waste Industries Inc., (909) 889-1969 to add organics recycling services.
- ◆ [Local Food Bank Organizations/Resources](#)  
[capsbc.org/food-pantries](http://capsbc.org/food-pantries) ~ [helpinghandspantry.org](http://helpinghandspantry.org)

### Food Donation Guidelines

To ensure your donation meets industry standards, please verify the following:

- ◆ Donated food will be from an approved source such as a restaurant, hotel, food distributor, etc.
- ◆ Donated food from individuals should be uncooked and pre-packaged
- ◆ The organization receiving food has a public health permit. If the organization does not have a health permit, the food will need to be served and consumed immediately.
- ◆ Donated food adheres to proper temperature requirements. Cold foods are required to be stored at 41°F or below and hot foods should be stored 135°F or above.

# MAKE YOUR PET'S BUSINESS, YOUR BUSINESS!

## STEP 1



**Attach canister to leash**  
so you'll have your doggie  
bags when you need them.

## STEP 2



**Pick up after your pet.**  
Dog waste is not fertilizer!

## STEP 3



**Throw it in a trash can.**  
Keep harmful bacteria  
away from our streets and  
storm drains.



SAN BERNARDINO COUNTY STORMWATER PROGRAM  
**WHERE WATER  
MEETS COMMUNITY**



Every part contributes to a clean, beautiful County.  
Visit [sbcountystormwater.org/pet](http://sbcountystormwater.org/pet) for more information.

# PROTECT YOUR COMMUNITY KEEP TRASH OUT OF OUR STREETS



## Step 1

Gather your used masks, gloves,  
and wipes

## Step 2

Place the used items in a bag

## Step 3

Tie or seal the bag and dispose  
into a trashcan



SAN BERNARDINO COUNTY STORMWATER PROGRAM  
**WHERE WATER  
MEETS COMMUNITY**



# alendar of Events

## **September 7, 2021**

6pm — Planning Commission Meeting,  
Donahue Council Chambers

## **September 9, 2021**

5pm — Community Trails Committee Meeting,  
Donahue Council Chambers

## **September 14, 2021**

6pm — City Council Meeting, Donahue Council  
Chambers

## **September 21, 2021**

6pm — Planning Commission Meeting,  
Donahue Council Chambers

## **September 25, 2021**

9am to 2pm — Used Oil Filter Exchange &  
Recycling Event, Auto Zone, 27292 Base Line

## **September 27, 2021**

11am to 4pm — Blood Drive, Highland Police  
Station 26985 Base Line

## **September 28, 2021**

6pm — City Council Meeting, Donahue Council  
Chambers

## **October 5, 2021**

6pm — Planning Commission Meeting,  
Donahue Council Chambers

## **October 12, 2021**

6pm — City Council Meeting, Donahue Council  
Chambers

## **October 19, 2021**

6pm — Planning Commission Meeting,  
Donahue Council Chambers

## **October 26, 2021**

6pm — City Council Meeting, Donahue Council  
Chambers



### ***THE CITY OF HIGHLAND FACEBOOK PAGE***



The City of Highland has a new and improved Facebook page that we would like for you all to follow us on. This is where you will find important information regarding road closures and construction projects that may affect your travel time, scheduled power outages, emergencies, events such as: Community Blood Drives, Highland Improvement Team projects, Compost Give-A-Way, Used Oil Filter Exchange & Recycling Events and much more. Please "Like" City of Highland - City Hall (<https://www.facebook.com/cityofhighland.cityhall>) as the official page.

# How to Safely Dispose Sharps

**EFFECTIVE  
JULY 1, 2021**



SAN BERNARDINO COUNTY RESIDENTS can safely dispose of their used SHARPS in a 2 gallon or smaller, heavy-duty, plastic container as an alternative to plastic bio-hazard sharps containers at participating Household Hazardous Waste Collection facilities.

Containers should only contain needles, lancets, and syringes with a needle attached that must be completely spent (no liquid remaining, including EpiPens).

## HOW TO CREATE YOUR OWN CONTAINER:

- Place sharps into an Approved Sharps Container or 2 gallon or smaller heavy-duty plastic container
- Do not use food product containers
- Must have a screw-top and puncture resistant lid
- Made of thick plastic
- 2 gallons or less
- Leak-resistant
- Remain upright when standing
- Place printed Bio-Hazard Label on both sides
- When  $\frac{3}{4}$  filled, secure lid, and tape the container closed

## DO NOT USE FOR SHARPS:



Print **FREE** labels by visiting  
**Greensb.net**

Preprinted labels are available at  
**HHW collection facilities**



For more information and locations, call 1-800-Oily Cat (645-9228)  
or visit **Greensb.net**

SAN BERNARDINO COUNTY FIRE – Household Hazardous Waste

# Cómo desechar las agujas de forma segura

**EFFECTIVO EL  
1 DE JULIO 2021**



LOS RESIDENTES DEL CONDADO DE SAN BERNARDINO pueden desechar de manera segura sus agujas usadas en un recipiente de plástico resistente de 2 galones, o más pequeño como alternativa a los recipientes de plástico para objetos punzantes con riesgo biológico en los Centros participantes de Colección para desechos peligrosos del hogar.

Los recipientes solo deben contener agujas, lancetas y jeringas con una aguja adjunta que debe gastarse por completo (Sin residuo líquido incluyendo los EpiPens).

## COMO CREAR SU PROPIO CONTENEDOR:

- Coloque las agujas en un recipiente para objetos punzantes aprobado o en un recipiente de plástico resistente de 2 galones o más pequeño
- No utilice envases de productos para alimentos
- Debe tener una tapa de rosca y resistente a los pinchazos
- Hecho de plástico grueso
- 2 galones o menos
- Resistente a fugas
- Permanezca erguido cuando esté de pie
- Coloque la etiqueta impresa de peligro biológico en ambos lados
- Cuando esté lleno 3/4, cierre la tapa y pegue el recipiente con cinta adhesiva para mantener el contenedor cerrado

## NO UTILIZAR PARA AGUJAS :



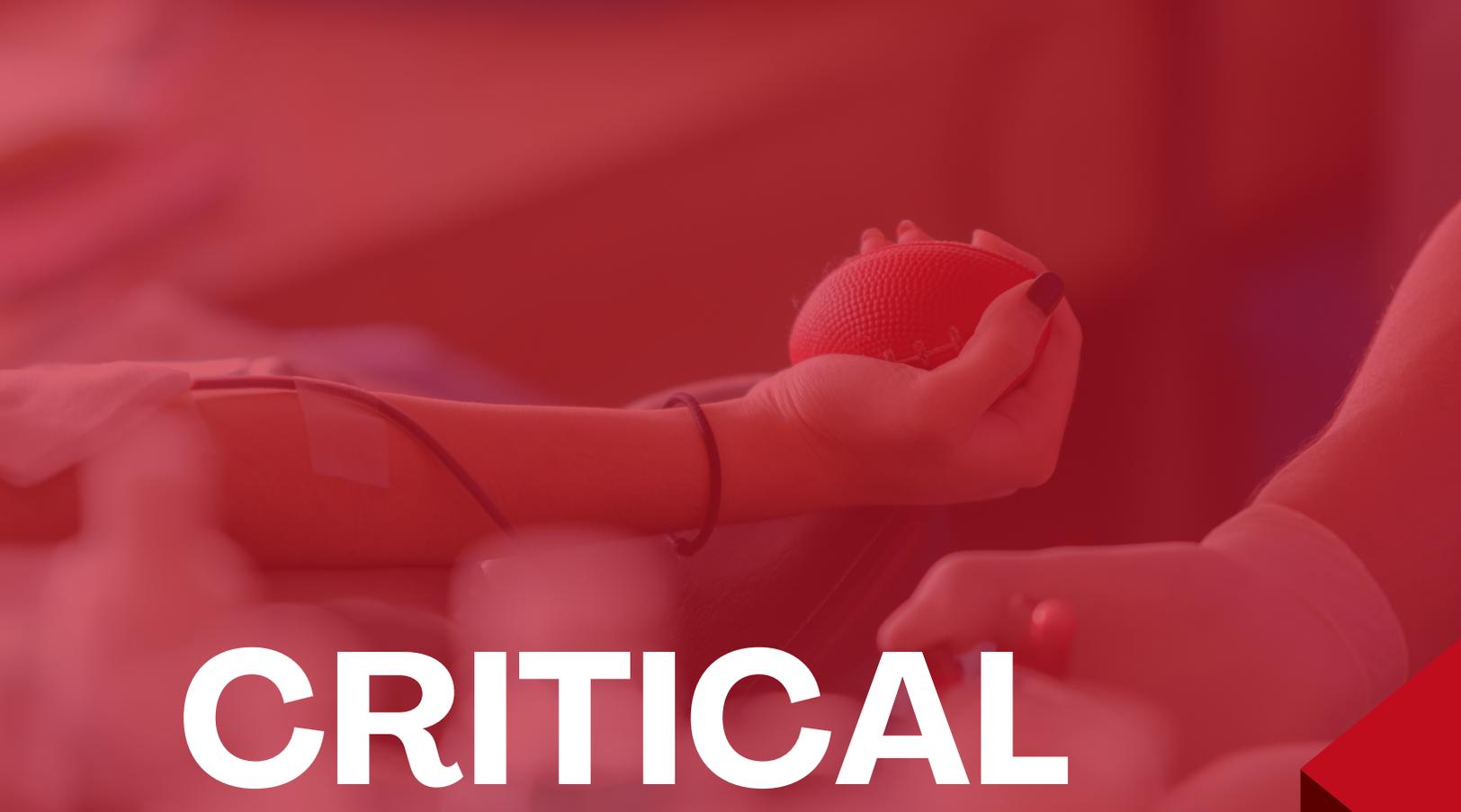
Para imprimir etiquetas  
**GRATIS** visite [Greensb.net](http://Greensb.net)

Las etiquetas preimpresas están disponibles en los Centros de Colección para desechos peligrosos del hogar



Para obtener más información y ubicaciones,  
llame al 1-800-Oily Cat (645-9228) o visite [Greensb.net](http://Greensb.net)

SAN BERNARDINO COUNTY FIRE – Household Hazardous Waste



# CRITICAL NEED!

LifeStream Blood Bank is experiencing a critical blood shortage.

Our community IS NOT prepared for a large-scale emergency or mass casualty event.

In addition, “everyday” blood needs are at risk of not being met.

To ensure help is there for our loved ones, friends and neighbors who need the “gift of life,” our community must reach out so blood can be on the shelves and at the ready.

**DON'T DELAY – ACT NOW!**

All blood types, all donation types are urgently needed.

Walk-ins are welcome. Call **800-879-4484** or visit **LStream.org** to set an appointment.

 **LifeStream Blood Bank**

# Highland Sam J. Racadio Library & ELC

7863 CENTRAL AVENUE, HIGHLAND CA 92346 | (909) 425-4700



## Session 4 FREE Courses: August 15- September 25, 2021

Program Name	Day of Week	Time
<b>Library Beginners (0-5 years)</b>		
<b>Movers and Shakers</b> (In Person)- 3-5 Year Olds.- Join in the fun as we enjoy great stories, active songs, fun props and learn a letter each day. Preschoolers will enjoy this engaging program that promotes active learning.	Tuesdays	10:30 AM
<b>Little Artist</b> (In person)- Join us in creating fun, sometimes messy, art projects! Work with your little one to guide their creativity by making a project together, or let them steal the show with their own personal artistic style.	Tuesdays	5:00 PM
<b>Digital Little Artist</b> - Pick up program kits starting Monday each week and join in on Facebook to make a fun craft!	Tuesdays	5:00 PM
<b>Tiny Hoppers</b> (In Person)- 1-3 Year Olds- Bring your little ones to dance and sing to fun songs, then wind down with some awesome stories. This course will inspire interaction between toddler and parent, and help little ones develop their motor skills, body awareness, and sense of rhythm.	Wednesdays	10:30 AM
<b>Kid Zone (6-11 years)</b>		
<b>Storytime</b> (In person or <b>Virtual</b> )- Join us for this wonderfully fun and engaging storytime. Register with the Branch to join virtually, or come in person.	Wednesdays	4:00 PM
<b>Craft Corner</b> (In person)- Join us as we create wonderful projects and learn new skills.	Thursdays	5:00 PM
<b>Digital Craft Corner</b> - Pick up program kits starting Monday each week and join in on Facebook to make a fun craft!	Thursdays	5:00 PM
<b>Adult Programs</b>		
<b>Child Support Service</b> - AFTER HOURS- Do you have questions regarding how to open a child support case, how to modify an existing child support order, status of your case, etc.? We are here to help! Join us between the hours of 4 pm and 7pm at the Highland Branch Library on every third Tuesday of the month. We look forward to engaging with you.	3rd Tuesday of the Month	4:00 PM-7:00 PM
<b>Off Session: September 26-October 9, 2021</b>		
<b>Kid Zone (6-11 years)</b>		
<b>Pet Profiles</b> (In Person) - Ever wondered about some of your favorite Library critters? Now's your chance to learn fun facts and get an up close and personal experience.	Tuesday, Sept. 28 & Oct. 5	4:00 PM

All San Bernardino County branch libraries will be closed on Monday, Sept. 6



Library



@SBCountyLibrary

Visit our website @ [www.sbclib.org](http://www.sbclib.org)

BRANCH HOURS: MON - 10AM-8PM | TUES - 10AM-8PM | WED - 10AM-8PM  
THURS - 10AM-6PM | FRI - 10AM-6PM | SAT - 9AM-5PM | SUN - CLOSED

# Used Oil Filter Exchange & Recycling Event

Bring Used Oil Filters to Recycle and Exchange  
for Up to \$15 Oil Filter Voucher

# Free!



Join Us! **Saturday, September 25, 2021, from 9 a.m. to 2 p.m.**

## EVENT LOCATION:



**AutoZone**  
27292 Baseline Rd,  
Highland, CA 92346

## Keep in mind...

- ▶ **NEW:** Up to **one \$15 oil filter voucher** per household maximum (limited supply)
- ▶ Expiration: **2 p.m. Saturday, September 25, 2021**
- ▶ Valid only at the address shown on the left
- ▶ No exchange or cash refund after event
- ▶ Recycle oil filter safely: **drain for 12 hours** and transport in non-leaking container or bag
- ▶ Available to San Bernardino County residents only – **bring ID or utility bill** for verification
- ▶ If you are experiencing any COVID-19 related symptoms, please come back after 14 days to one of our permanent collection sites to drop off the used oil/oil filters. Vouchers are distributed and valid for the day of the event **ONLY**.

For information, call **909.382.5401** or **1.800.Oily Cat (645.9228)**  
or visit [sbcfire.org/hhw](http://sbcfire.org/hhw)



# Vessel Turn-In Program

## IS YOUR BOAT AN ANCHOR? TURN IT IN THROUGH THE VTIP!

**T**he Vessel Turn-In Program (VTIP) is a program created to help boat owners surrender their unwanted recreational boats to a local participating VTIP agency, free of charge. This helpful and proactive program is administered by California State Parks Division of Boating and Waterways (DBW), and grants are awarded annually to qualified local public agencies statewide. Commercial vessels are not covered under this program.

## WHY DOES THE VTIP EXIST?

The VTIP is an option to help boat owners properly dispose of unwanted vessels, and to reduce the number of aging and abandoned boats in California.

For a boat owner, getting rid of a boat that has little or no monetary value is not easy. Often, the cost of disposal is more than the boat is worth. Because of this difficulty some owners will sell their boats for next to nothing, give them away, or -in worst case scenarios- abandon them. When a boat is abandoned, it becomes a potential danger to the public and the environment, and a very expensive problem for taxpayers to bear.

## WHAT IS THE COST?

- If your application is accepted, disposal is free.
- You must be the registered owner, and title must be free and clear of any loan balance, liens, and/or taxes.
- Boat owners do not need to bring their registration up to date in order to surrender their vessel.
- Commercial vessels are not eligible for this program.

## HOW DOES IT WORK?

The boat owner should contact the City of Newport Beach - Harbor Department by visiting our website at [www.newportbeachca.gov/vtip](http://www.newportbeachca.gov/vtip) or by calling 949-270-8159. Staff will ask some basic questions regarding the vessel and afterwards, provide further information and instruction regarding ownership verification and boat surrender.

