

# City of Highland Weekly Report



February 26, 2021

## ADMINISTRATION

Dear Highland Residents, Business Owners, and Community Stakeholders:

City Hall is open. In an effort to help prevent the spread of COVID-19, social distancing and face coverings will be required when entering City Hall. This may include having people wait outside to be called in if the lobby gets too crowded. Temperature screenings will be required of anyone entering beyond the lobby area. We also encourage everyone to take care of business through email, U.S. mail or via phone, if possible.

We are working with the County of San Bernardino and the State to allow the County to move more quickly into later phases of reopening our businesses. I will continue to work with the County to drive the point home to the Governor that a one-size-fits-all approach in a state as large as California is not a reasonable method to re-open our economy and to allow businesses in San Bernardino County to re-open quickly.

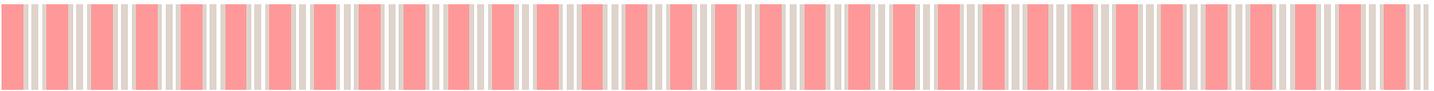
Over the last few months, we have received a lot of information from many sources regarding the Coronavirus (COVID-19). The information and directives change daily and the effects are impacting the lives of everyone.

As your Mayor, I am asking that we all focus on and follow the information provided through the San Bernardino County Department of Health's website at [www.sbcounty.gov/dph/coronavirus/](http://www.sbcounty.gov/dph/coronavirus/) and the State website at [www.covid19.ca.gov](http://www.covid19.ca.gov). The directions given there are intended to keep us all safe and well as a community.

The Highland City Council and Staff want you to know the health and safety of our residents, businesses, and community stakeholders is important and of primary concern to all of us during this Coronavirus state and local emergency period.

Please continue to visit our website at [www.cityofhighland.org](http://www.cityofhighland.org) and follow us on Facebook for information. These are unprecedented times. Together, we will get through this. Be kind to one another and be safe.

Penny Lilburn  
Mayor



Estimados residentes de Highland, propietarios de negocios y partes interesadas de la comunidad:

El Ayuntamiento ya está abierto. En un esfuerzo por ayudar a prevenir la propagación de COVID-19, se requerirá mantener distancia social y cubrir bocas al entrar en el Ayuntamiento. Esto puede incluir que las personas esperen afuera para ser llamados si el pasillo se llena demasiado. Se requerirán exámenes de temperatura para cualquier persona que entre más allá del área del pasillo. También animamos a todos a ocuparse de los negocios a través de correo electrónico, correo postal de EE. UU. o por teléfono, si es posible.

Estamos trabajando con el Condado de San Bernardino y el Estado para permitir que el Condado se mueva más rápidamente en fases posteriores de reapertura de nuestros negocios. Continuaré trabajando con el Condado para llevar el punto a casa al Gobernador que un enfoque único en un estado tan grande como California no es un método razonable para reabrir nuestra economía y permitir que las empresas en el Condado de San Bernardino reabran rápidamente.

En los últimos meses, hemos recibido mucha información de muchas fuentes con respecto al Coronavirus (COVID-19). La información y las directivas cambian a diario y los efectos están afectando la vida de todos.

Como su Alcalde, pido que todos nos concentremos y sigamos la información proporcionada a través del sitio web del Departamento de Salud del Condado de San Bernardino en [www.sbcounty.gov/dph/coronavirus/](http://www.sbcounty.gov/dph/coronavirus/) y el sitio web del estado en [www.covid19.ca.gov](http://www.covid19.ca.gov). Las instrucciones dadas allí están destinadas a mantenernos a todos seguros y saludables como una comunidad.

El Ayuntamiento y el Personal de Highland quieren que usted sepa que la salud y la seguridad de nuestros residentes, empresas y partes interesadas de la comunidad es importante y de principal preocupación para todos nosotros durante este estado de Coronavirus y el período de emergencia local.

Por favor, continúe visitando nuestro sitio web en [www.cityofhighland.org](http://www.cityofhighland.org) y síganos en Facebook para obtener información.

Estos son tiempos sin precedentes. Juntos, superaremos esto. Sé amable el uno con el otro y sé seguro.

Penny Lilburn  
Alcalde



## IMPORTANT PUBLIC INFORMATION

The Governor released a new one-stop website (<https://covid19.ca.gov/>) for COVID-19 resources. This is a substantial source of information including unemployment and paid sick leave, along with small business assistance (information specifically to be added about this tomorrow on the website).

These following specific items — Apply for Unemployment, Apply for Disability Benefits or Apply for Paid Family Leave - may be of interest to you on the following website [https://www.edd.ca.gov/about\\_edd/coronavirus-2019/faqs.htm](https://www.edd.ca.gov/about_edd/coronavirus-2019/faqs.htm).

Loan guidance for small business: <https://www.sba.gov/page/coronavirus-covid-19-small-business-guidance-loan-resources>

As a reminder, the CDC's official Coronavirus website is the best source for up-to-date information and guidance. [www.coronavirus.gov](http://www.coronavirus.gov)

The County of San Bernardino has established a COVID-19 Public Information Line. The line is in operation from 9:00am to 8:00pm, Monday to Friday. The phone number is 909-387-3911. Please note that this line is for Public Information Only. Please contact your Health Care Provider for medical related questions.

For further information and updates please visit: <https://sbccovid19.com/>

The San Bernardino County Department of Public Health (DPH) continues to work with the Centers for Disease Control and Prevention (CDC) and the California Department of Public Health (CDPH) to respond to reports of Novel Coronavirus 2019 (COVID-19) as the situation is quickly evolving.

Residents of San Bernardino are encouraged to stay home as much as possible while only participating in essential activities, such as critical work functions and shopping for necessities. We know these measures are challenging, but social distancing will help to protect all of our communities. We encourage older adults and those with chronic medical conditions to take additional precautions to avoid getting sick with the disease.

Please visit <http://wp.sbcounty.gov/dph/coronavirus/> for additional updates and information.



# Public Works



**During the period of February 15, 2021 through February 19, 2021,** graffiti was made known to Public Works staff by the following means and removed:

**Routine observation by Public Works:** Greenspot Rd. & Alta Vista, Guthrie St. & Base Line, 25721 Base Line, Base Line & Knob Hill, 11<sup>th</sup> St. & Victoria Ave., Victoria Ave. & 6<sup>th</sup> St., 9<sup>th</sup> St. & Del Rosa Ave., Rogers Ln. & 9<sup>th</sup> St., Sterling Ave. & Base Line

**Called into Hotline:** 7562 Webster St.



**During the period of February 8, 2021 through February 12, 2021,** graffiti was made known to Public Works staff by the following means and removed:

**Routine observation by Public Works:** 7270 Sterling Ave., Elmwood Rd. & Base Line, 25899 Base Line, 25979 Base Line, 26485 Base Line, 7353 Victoria Ave., Cypress St. & Victoria Ave., 26469 Cypress St., Highland Community Park, Orange St. & Clifton Ave., Del Rosa Ave. & 9<sup>th</sup> St., 9<sup>th</sup> St. & Sterling Ave., 9<sup>th</sup> St. & Cole Ave., 9<sup>th</sup> St. & Drummond Ave., Central Ave. & Cypress St., Cunningham St. & 9<sup>th</sup> St., Messina St. & Reedy Ave., 5<sup>th</sup> St. & Central Ave., 13<sup>th</sup> St. & Olive St., Base Line & Barnes Ct., Sterling Ave. & Byron St., Byron St. & Argyle Ave.

**Called into Hotline:** 26245 Base Line

# Public Services

## City of Highland's Quick Guide to Recycling

### What CAN Be Recycled...

#### PLASTICS NO. 1-7

- ▶ Milk, juice, soda and water bottles
- ▶ Yogurt, dairy and margarine tubs
- ▶ Shampoo and conditioner bottles
- ▶ Detergent and fabric softener bottles
- ▶ Clean garden pots or flats
- ▶ Styrofoam packaging & to go containers
- ▶ Disposable plates and cups
- ▶ Wrapping paper

#### ALUMINUM & TIN (labels may stay on)

- ▶ Steel or tin cans (e.g. tuna cans)
- ▶ Pie tins
- ▶ Aluminum foil
- ▶ Aluminum food & soda cans

#### MIXED PAPER & NEWSPAPER

- ▶ Newspaper (with inserts)
- ▶ Magazines/ catalogues
- ▶ Junk mail (remove free samples)
- ▶ White & colored paper
- ▶ Brown paper bags
- ▶ Telephone/ paperback books
- ▶ Envelopes with plastic windows

#### CARDBOARD

- ▶ Cardboard
- ▶ Cardboard (soda/beverage carriers)
- ▶ Binboard (e.g. cereal boxes)
- ▶ Milk cartons

#### GLASS (remove lids from jar, labels may stay on)

- ▶ Glass bottles/ jars (any color)
- ▶ Mason jars

### What NOT To Recycle...

- Soiled paper or cardboard
- Pizza boxes with food residue
- Hoses or lawn furniture
- Disposable diapers
- Clothing or shoes
- Food waste
- Bathroom waste
- Wax paper
- Plastic children's toys or pools
- Aerosol or paint cans
- Window glass
- Flooring or carpet
- Rags
- Ribbon
- Carbon paper

#### Note:

- ▶ Please do not contaminate your recyclable containers with trash and yard waste.
- ▶ All materials placed in your blue cart should be relatively clean, dry and empty.

For more information please contact your service provider or a City representative:

- Burrtec Waste Industries, Inc. 909-889-1969
- City of Highland, Public Services Division at 909-864-8732, ext. 271



# Public Services

**Did you know???**  
**South Coast Air Quality Management District has a Residential Electric Vehicle Charging Incentive Pilot Program!!**

### **Program Details**

The South Coast Air Quality Management District (SCAQMD) with support from the MSRC (Mobile Source Air Pollution Reduction Review Committee) has established a residential Electric Vehicle (EV) charging incentive pilot program to offset Level 2 (240v) EV supply equipment hardware costs. This program is available to residents within the SCAQMD's four-county jurisdiction.

The program provides an incentive to buy-down the cost of residential chargers, which typically ranges from \$400-\$800. The program will be implemented on a first come, first served basis and will provide up to \$250 for the cost of hardware for Level 2 residential chargers. An additional incentive of up to \$250 will be available for low-income residents. The application and program updates are available at the following link: [www.aqmd.gov/home/programs/community/](http://www.aqmd.gov/home/programs/community/)

### **Charger Requirements**

- Charger needs to be installed at a 240v outlet or by a licensed electrician if no 240V outlet exists.
- Charger needs to be in place for a minimum of 3 years and would be considered a permanent, not temporary, installation.
- Installer would need to obtain any required city or county electrical permits for installation.

### **General Facts about EVs**

- Level 1 (120v) or Level 2 (240v)
- Level 2 charging is faster and more efficient, particularly for Battery Electric Vehicles (BEV) or Plug-in Electric Vehicles (PEV). The time for charging a vehicle is dependent on the amperage rating of the charger and the outbound charging system.
- Battery Electric Vehicles (BEV) have a vehicle range between 80-100 miles.
- Plug-in Electric Vehicles (PEV) have an all-electric range of typically 10-50 miles and then operate on gas.

**For more information visit:** [www.aqmd.gov](http://www.aqmd.gov) • 1-800-CUT-SMOG





# RE-PETE WANTS YOU TO KNOW...

## San Bernardino County Household Hazardous Waste Collection Facilities

### ACCEPTED ITEMS

- Motor Oil/Used Filters
- Auto & Household Batteries
- Paint Products
- Antifreeze
- Household Cleaners
- Pesticides & Fertilizers
- Medications (excluding controlled substances, separate liquids from solids)
- Home-Generated Sharps/Needles in approved container/ Medical Waste
- Fluorescent Tubes
- E-Waste (Electronic Waste) such as: TVs & Computer Monitors, CPUs, Printers, Microwave Ovens, Cell/Mobile Phones, Telephones, Space Heaters, Stereos, Radios, VCRs/DVD Players, Musical Cards, Clothes Irons
- Mercury Thermostats
- Cooking Oil

### ITEMS NOT ACCEPTED

- Business/Commercial Wastes
- Wastes from foreclosed properties and non-profit organizations
- Radioactive Wastes
- Asbestos
- Explosives
- Reactives
- Tires, Appliances, Furniture, Air Conditioner, etc.

### TRANSPORTATION GUIDELINES

*Before transporting hazardous waste to a collection facility, be sure that:*

- The amount of waste transported does not exceed 15 gallons or 125 lbs. per visit in containers no larger than 5 gallons.
- The waste is properly labeled as to its contents or in its original container.
- The containers are sound, not leaking and sealed.
- Wastes are placed securely in the vehicle for safe transport.
- The contents of the container are the same as stated on the label. If not, cover up the label and write the name of its contents.

### Collection Facility Information

San Bernardino County  
Fire Department  
Household Hazardous Waste Program

909 -382-5401 or  
1-800-OILY-CAT (1-800-645-9228)

2824 East "W" Street  
San Bernardino, CA 92408

Monday to Friday ~ 9am to 4pm

**Did you know that used  
motor oil and filters are  
100% recyclable?**

# Volunteer Services

## **HIGHLAND GROCERY DELIVERY PROGRAM**

**H**ighland's Senior Grocery Delivery Service Program is open for enrollment. This program will assist senior citizen residents by paying the cost of an annual membership to a local grocery delivery service such as Instacart Express or Walmart Unlimited. Applicants eligible for this program must meet income requirements.



*INSTACART UPDATE*...Instacart announced that they have partnered with Aldi grocery to accept Electronic Benefits Transfer (EBT) and Supplemental Nutrition Assistance Program (SNAP) online payment. With EBT and SNAP payments on the Instacart platform, customers will be able to shop and select from Aldi's EBT and SNAP-eligible products. Once items are added to their cart, customers will be able to select how much of their benefits they would like to allocate to the order.

New with this expansion and to help subsidize costs for EBT and SNAP beneficiaries, during a 90-day period starting December 16, 2020, Instacart will waive delivery and/or pickup fees on up to the first three EBT or SNAP orders for each customer with a valid EBT card associated with their Instacart account. Contact Denise Moreno at 909-864-6861, ext. 203 or email [dmoreno@cityofhighland.org](mailto:dmoreno@cityofhighland.org) for more information and to sign up.

# Blood Drive



Our March mobile blood drives will take place on Wednesday, March 10, 2021 from 11am to 4pm and Monday, March 29, 2021 from 10am to 4pm at the Highland Police Station parking lot, 26985 Base Line.

The link to make an appointment for each is below:

March 10, 2021: [https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/93404](https://giftoflife.lstream.org/donor/schedules/drive_schedule/93404)

March 29, 2021: [https://giftoflife.lstream.org/donor/schedules/drive\\_schedule/90681](https://giftoflife.lstream.org/donor/schedules/drive_schedule/90681)

For questions and more information contact Volunteer Services at 909-864-6861, ext. 203.

# Volunteer Services

## LIFESTREAM 2 FOR 2 COMMUNITY CAMPAIGN



HELP LIFESTREAM PURCHASE NEW BLOODMOBILES!

\$2 – Yes, just TWO dollars – can make a “wheel” difference in community wellness!

### Background

Two LifeStream bloodmobiles must be retired soon because they no longer meet State and Federal vehicle emissions standards.

### The Need

Replacing these bloodmobiles with new, more environmentally friendly bloodmobiles can keep LifeStream “going to the donor” at schools, churches, hospitals, businesses, and government offices to collect life-saving blood. New bloodmobiles cost approximately \$250,000 each!

### The Solution

From January (National Blood Donor Month) through April, LifeStream is conducting their **2 for 2 Community Campaign**. They are asking blood donors, the public, small businesses, large companies, and corporate and community foundations to donate to our campaign. If everyone pitches in, they should easily reach the goal of raising \$500,000.

### Why Are Bloodmobiles Important?

Bloodmobiles are an essential component of LifeStream’s blood collection efforts and make it convenient for donors to give the gift of blood. In a typical year, 72,000 units (pints) are collected from mobile blood drives to help trauma and cancer patients, and for surgeries at local hospitals and medical facilities. Without bloodmobiles, LifeStream would not be able to meet local patients’ needs.

Mobile staff also provide blood donors with valuable health information during the screening process. In 2019, LifeStream provided “mini-physicals” to 125,000 blood donors. These “mini-physicals” assessed each person’s pulse, temperature, blood pressure, cholesterol, and hemoglobin. All blood donations are also tested for infectious diseases and the presence of COVID antibodies.

**On behalf of present-day and future patients who count on a caring community, LifeStream thanks you!**



### **FEBRUARY – KINDNESS MONTH**

***Kindness is... GOODWILL, UNDERSTANDING, CHARITY, GRACE, HUMANITY, AFFECTION, PATIENCE, TOLERANCE, GOODNESS, COMPASSION, HOSPITALITY, GENEROSITY, INDULGENCE, DECENCY, TENDERNESS, CLEMENCY, GENTLENESS, PHILANTHROPY, BENEVOLENCE, MAGNANIMITY, FELLOW-FEELING, AMIABILITY, BENEFICENCE.***

# MAKE YOUR PET'S BUSINESS, YOUR BUSINESS!

## STEP 1



**Attach canister to leash** so you'll have your doggie bags when you need them.

## STEP 2



**Pick up after your pet.**  
Dog waste is not fertilizer!

## STEP 3



**Throw it in a trash can.**  
Keep harmful bacteria away from our streets and storm drains.



SAN BERNARDINO COUNTY STORMWATER PROGRAM  
**WHERE WATER MEETS COMMUNITY**

Every part contributes to a clean, beautiful County.  
Visit [sbcountystormwater.org/pet](http://sbcountystormwater.org/pet) for more information.

# PROTECT YOUR COMMUNITY KEEP TRASH OUT OF OUR STREETS



## Step 1

Gather your used masks, gloves, and wipes

## Step 2

Place the used items in a bag

## Step 3

Tie or seal the bag and dispose into a trashcan



SAN BERNARDINO COUNTY STORMWATER PROGRAM  
**WHERE WATER MEETS COMMUNITY**

# Calendar of Events

In an effort to protect public health and prevent the spread of Covid-19, public meetings will be held via teleconference and videoconference. The City of Highland encourages residents to listen to the meetings. Phone numbers will be noted on the agendas as they are distributed.

**March 2, 2021**

6pm—Planning Commission Meeting Via Zoom

**March 6, 2021**

9am to 2pm—Used Oil Filter Exchange & Recycling Event, AutoZone located at 27292 Base Line

**March 9, 2021**

6pm — City Council Meeting Via Zoom

**March 10, 2021**

11am—4pm—Special Mobile Blood Drive, Highland Police Station, Parking Lot 26985 Base Line

**March 16, 2021**

6pm—Planning Commission Meeting Via Zoom

**March 23, 2021**

6pm — City Council Meeting Via Zoom

**March 29, 2021**

10am to 4pm—Mobile Blood Drive, Highland Police Station, Parking Lot 26985 Base Line

**April 1, 2021**

5pm—Historic Cultural Preservation Board Meeting Via Zoom



**THE CITY OF HIGHLAND FACEBOOK PAGE**

The City of Highland has a new and improved Facebook page that we would like for you all to follow us on. This is where you will find important information regarding road closures and construction projects that may affect your travel time, scheduled power outages, emergencies, events such as: Community Blood Drives, Highland Improvement Team projects, Compost Give-A-Way, Used Oil Filter Exchange & Recycling Events and much more. Please "Like" City of Highland - City Hall (<https://www.facebook.com/cityofhighland.cityhall>) as the official page.



# Used Oil Filter Exchange & Recycling Event

Bring Used Oil Filters to Recycle and Exchange  
for Up to \$15 Oil Filter Voucher

# Free!



Join Us! **Saturday, March 6, 2021, from 9 a.m. to 2 p.m.**

## EVENT LOCATION:



**AutoZone**  
27292 Baseline Rd,  
Highland, CA, 92346

**MASKS ARE  
REQUIRED**



## Keep in mind...

- ▶ Up to **two \$15 oil filter vouchers** per household maximum (limited supply)
- ▶ Expiration: **2 p.m. Saturday, March 6, 2021**
- ▶ Valid only at the address shown on the left
- ▶ No exchange or cash refund after event
- ▶ Recycle oil filter safely: **drain for 12 hours** and transport in non-leaking container or bag
- ▶ Available to San Bernardino County residents only – **bring ID or utility bill** for verification
- ▶ If you are experiencing any COVID-19 related symptoms, please come back after 14 days to one of our permanent collection sites to drop off the used oil/oil filters. Vouchers are distributed and valid for the day of the event ONLY.

For information, call **909.382.5401** or **1.800.Oily Cat (645.9228)**  
or visit **Greensb.net**



# Evento de Intercambio y Reciclaje de Filtros de Aceite Usados

Traiga filtros de aceite usado para reciclar y reciba un cupón para uno nuevo

# ¡Gratis!



¡Acompáñenos! **Sábado, 6 de Marzo de 2021, 9 a.m. a 2 p.m.**

## Lugar del Evento:



**AutoZone**  
27292 Baseline Rd,  
Highland, CA, 92346

**SE REQUIEREN  
MÁSCARAS**



## Detalles...

- ▶ Máximo dos cupones de \$15 por domicilio (cantidades limitadas)
- ▶ Vencimiento: **2 p.m., Sábado 6 de Marzo de 2021**
- ▶ Válido solamente en el establecimiento indicado a la izquierda.
- ▶ No se permite intercambio o reembolso en efectivo
- ▶ Recicle los filtros de aceite de forma segura. Permita que el filtro se **drene por 12 horas** y transpórtelo en una bolsa o contenedor a prueba de fugas
- ▶ Solo para residentes del Condado de San Bernardino. Para verificar su dirección **traiga una identificación o una factura de un servicio público**
- ▶ Si tiene algún síntoma relacionado con COVID-19, regrese después de 14 días a uno de nuestros Centros de Colección para Desechos Peligrosos del Hogar para dejar los filtros de aceite/aceite usados. Los cupones se distribuyen y son validos el día del evento SOLAMENTE.

Para más información llame al **909.382.5401 o 1.800.Oily Cat (645.9228)**  
**¡Visite Greensb.net!**





# Omnitrans Bus Stop Safety Improvement Plan

## **VIRTUAL WALK AND BIKE AUDIT**

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## **EVALUACIÓN PEATONAL Y CICLISTA VIRTUAL**

**Please tell us what would make you feel safer at and around bus stops. We want to hear from you on both traffic safety and personal safety issues!**

Participate in our virtual walk and bike audit anytime and from any location that is convenient to you. By participating you will be able to look at the walking and bicycling conditions around four pre-selected bus stops and help bring attention to improvements needed.

**Participate by March 14, 2021 and you will be entered into a drawing to win a 31-day Omnitrans pass or gift card!**

**Díganos qué le haría sentir más seguro en y alrededor de las paradas de autobús. ¡Queremos saber lo que usted piensa sobre la seguridad tanto vial como personal!**

Participe en nuestra evaluación peatonal y ciclista virtual en cualquier momento y desde cualquier lugar. Al participar, podrá observar las condiciones para peatones y ciclistas alrededor de cuatro paradas de autobús preseleccionadas y hacer notar las mejoras necesarias.

**¡Participe antes del 14 de marzo de 2021 y entre a un sorteo para ganar un pase de Omnitrans de 31 días o una tarjeta de regalo!**

**Participate here!**

It's easy! Learn more about the project and participate now. Just go to the link below or scan the QR code!



**¡Participe aquí!**

¡Es fácil! Conozca más sobre el proyecto y participe ahora.  
¡Simplemente vaya al enlace a continuación o escanee el código QR!



<https://arcg.is/1raPuW>



For more information, please visit:

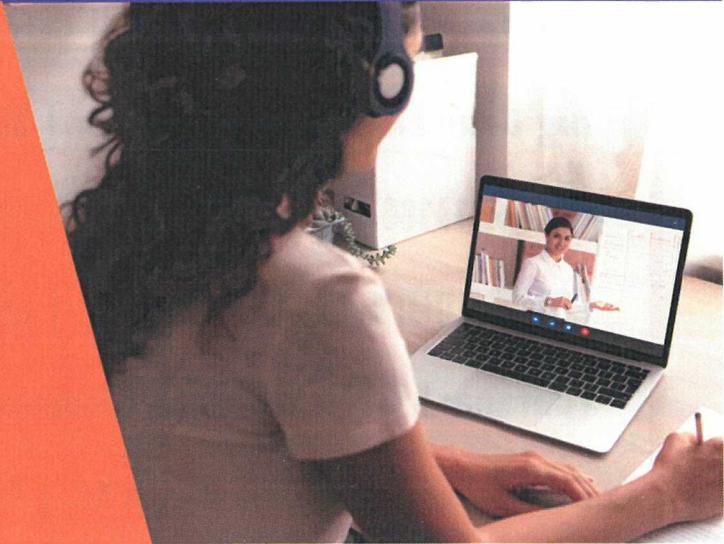
[www.omnitrans.org/safetyplan](http://www.omnitrans.org/safetyplan)

You can also call us at (909) 999-0925 or email us at [ktua-planner@ktua.com](mailto:ktua-planner@ktua.com)

# The Adult Literacy Program Goes Digital!

**Do you know an adult, 18 or older, who needs help with reading, writing, or spelling?**

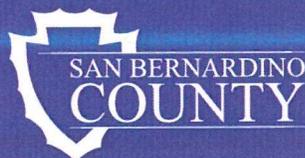
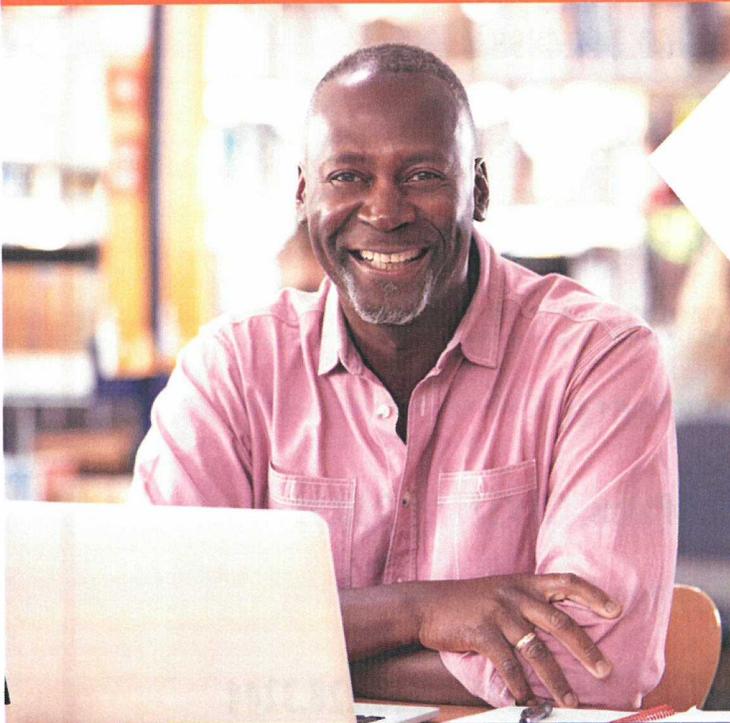
One-on-one tutoring is available through your library!



**Are you interested in making a difference in the life of another person?**

Become a tutor for the Adult Literacy Program! Tutors must be 18 or older and must possess a High School diploma.

Call for information! See reverse side for locations and phone numbers.



Library

## The following San Bernardino County Libraries offer Adult Literacy:

**Adelanto:** 11497 Bartlett Ave. PO Box 37 | Adelanto, CA 92301 | 760.246.5661

**Apple Valley:** 14901 Dale Evans Parkway | Apple Valley, CA 92307 | 760.247.2022

**Barstow:** 304 E. Buena Vista St. | Barstow, CA 92311 | 760.256.4850

**Big Bear Lake:** 41930 Garstin Dr | Big Bear Lake, CA 92315 | 909.866.5571

**Chino:** 13180 Central Ave. | Chino, CA 91710 | 909.465.5280

**Chino Hills:** 14020 City Center Dr. | Chino Hills, CA 91709 | 909.590.5380

**Fontana:** 8437 Sierra Avenue | Fontana, CA 92335 | 909.574.4500

**Grand Terrace:** 22795 Barton Rd. | Grand Terrace, CA 92313 | 909.783.0147

**Hesperia:** 9650 7th Ave. | Hesperia, CA 92345 | 760.244.4898

**Highland:** 7863 Central Ave. | Highland, CA 92346 | 909.425.4700

**Lake Arrowhead:** 27235 Highway 189 | Bluejay, CA 92317 | 909.337.3118

**Loma Linda:** 25581 Barton Rd. | Loma Linda, CA 92354 | 909.796.8621

**Rialto:** 251 West 1st St | Rialto, CA 92376 | 909.875.0144

**Twentynine Palms:** 6078 Adobe Rd. | Twentynine Palms, CA 92277 | 760.367.9519

**Yucaipa:** 12040 5th St. | Yucaipa, CA 92399 | 909.790.3146

**Yucca Valley:** 57271 29 Palms Highway | Yucca Valley, CA 92284 | 760.228.3244



Library